

CHICHESTER CATHEDRAL

SUNG EUCHARIST

Sunday 18th November 2018 at 11.00am
Second Sunday before Advent

Welcome to Chichester Cathedral

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions.

The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print. Please ask the stewards if you would like a copy.

If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 't'.

A collection will be taken in the hymn after The Peace. Many regular, even if infrequent, members of the congregation give by standing order. This helps the Cathedral to budget. If you would like to know more about this method of giving please see the information on the Pew Sheet.

GIFT AID - If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (included in the service booklet) before putting it in the collection, because we can then reclaim 25p from HMRC for every £1 you give.

The Cathedral Choristers are educated at the Prebendal School. For more information about the outstanding educational opportunities offered by the school please visit www.prebendalschool.org.uk.

Children's activities - A crèche and children's group, Pebbles (ages 2-11), meet in the Canons' Vestry during this service. If your children would like to join the group please ask a steward for more information. Parents are welcome too! Toy bags are also available during the service.

ORDER OF SERVICE

Celebrant

The Reverend Canon Dr Anthony Cane, Chancellor

The Gathering

Please stand.

Processional Hymn



Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my
power.

**Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*NEH 339
c. 8th century Irish words
tr. Mary Byrne (1880-1931)
versified Eleanor Hull (1860-1935)*

*Slane
Traditional Irish melody
Harmony by Erik Routley (1917-1982)*

The president greets the people:

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The people are invited to call to mind and confess their sins:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry

and repent of all our sins.

For the sake of your Son Jesus Christ,

who died for us,

forgive us all that is past

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen.

The choir sings

Gloria in excelsis

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High, in the glory of God the Father. Amen.

Messa a Quattro Voci
Claudio Monteverdi (1567-1643)

The Collect

Let us pray.

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

First Reading

DANIEL 12: 1-3

Read by Brian David

In the third year of King Cyrus a word was revealed to Daniel. 'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.'

This is the word of the Lord.

Thanks be to God.

The choir sings

Psalm 16: 6-end

Response sung by the choir, then repeated by the congregation:



The Lord himself is my portion and my cup:
in your hands alone is my fortune.
My share has fallen in a fair land;
indeed I have a goodly heritage.

In your presence, O Lord, is the fullness of joy.

I will bless the Lord who has given me counsel:
and in the night-watches he instructs my heart.
I have set the Lord always before me;
he is at my right hand; I shall not fall.

In your presence, O Lord, is the fullness of joy.

Wherefore my heart is glad and my spirit rejoices:
my flesh also shall rest secure.

For you will not abandon my soul to death,
nor suffer your faithful one to see the pit.

In your presence, O Lord, is the fullness of joy.

You will show me the path of life:
in your presence is the fullness of joy;
and at your right hand is pleasure for evermore.

In your presence, O Lord, is the fullness of joy.

Music: Christopher Pilgrim (b. 1991)

Second Reading

HEBREWS 10: 11-14, 19-25

Read by Jennie Gurney

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

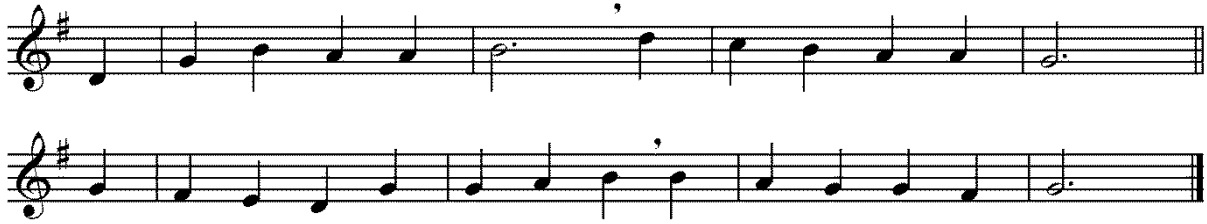
Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn



O Day of God, draw nigh
in beauty and in power,
come with thy timeless judgement now
to match our present hour.

Bring to our troubled minds,
uncertain and afraid,
the quiet of a steadfast faith,
calm of a call obeyed.

Bring justice to our land,
that all may dwell secure,
and finely build for days to come
foundations that endure.

Bring to our world of strife
thy sovereign word of peace,
that war may haunt the earth no more
and desolation cease.

O Day of God, draw nigh;
as at creation's birth
let there be light again, and set
thy judgements in the earth.

AMNS 405
R. B. Y. Scott (1899-1987)

St Michael
Adapted from Anglo-Genevan Psalms (1561)

Gospel Reading

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

MARK 13: 1-13

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. Brother will betray brother to death, and a father his child, and children will rise against parents and have

them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.'

This is the Gospel of the Lord.

Praise to you, O Christ.

All remain standing as the Gospel Procession returns, and then sit for the Sermon.

Sermon

The Reverend Canon Tim Schofield, Precentor

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The president introduces

Prayers of Intercession

Led by Fiona Bell

Please sit or stand.

These responses are used:

Lord, in your mercy	<i>or</i>	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Eucharist

The Peace

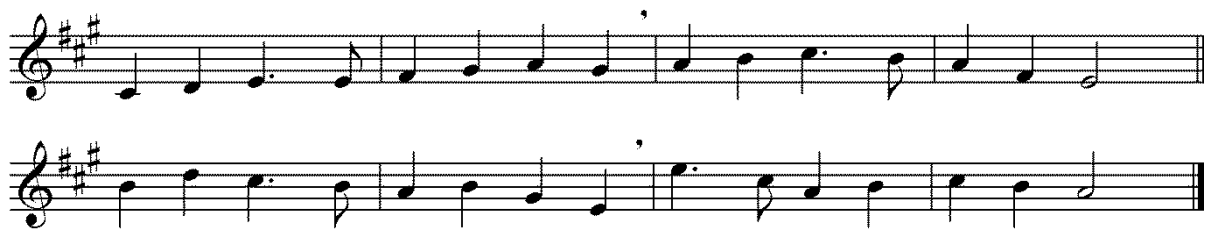
To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

All remain standing to sing the offertory hymn:

Hymn



Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.

Clear before us through the darkness
gleams and burns the guiding light;
brother clasps the hand of brother,
stepping fearless through the night.

One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:

One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires:

One the strain that lips of thousands
lift as from the heart of one:
one the conflict, one the peril,
one the march in God begun:

One the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love for evermore.

Onward, therefore, pilgrim brothers,
onward with the Cross our aid;
bear its shame, and fight its battle,
till we rest beneath its shade.

Soon shall come the great awaking,
soon the rending of the tomb;
then the scattering of all shadows,
and the end of toil and gloom.

AMNS 211

B. S. Ingemann (1789-1862)

tr. S. Baring-Gould (1834-1924)

Marching

Martin Shaw (1875-1958)

The Eucharistic Prayer



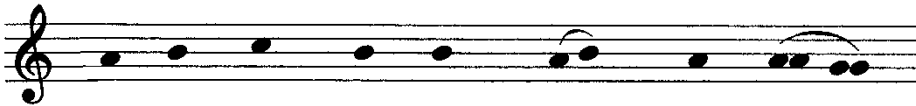
The Lord be with you *All* and al - so with you.



Lift ___ up your hearts. *All* We lift them to the Lord.



Let us give thanks to the Lord our God.



All It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

The choir sings

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua. Hosanna in
excelsis. Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are
full of thy glory. Hosanna in the highest. Blessed is he that
cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with all the saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



A - men.

Please stand or sit.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president invites the people to communion:

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive communion.

Members of all Christian churches are welcome to receive communion if they wish. If you would prefer to receive a blessing, please come to the altar rail with everybody else and bow your head.

During communion, the choir sings

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion Motet

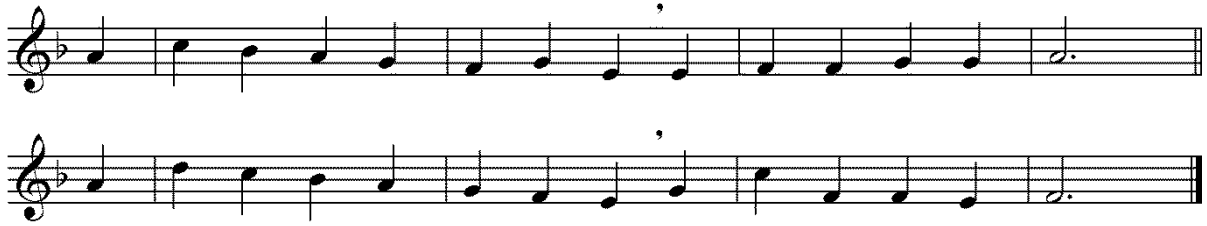
Ego sum panis vivus. Patres vestri manducaverunt manna in deserto, et mortui sunt. Hic est panis de caelo descendens. Si quis ex ipso manducaverit non morietur.

I am the bread of life. Your forefathers ate manna in the desert, and died. This is the bread which comes down from heaven; whoever eats of this bread shall not die.

John 6: 48-50

Ego sum panis vivus
Giovanni Pierluigi da Palestrina (c. 1525-1594)

Hymn during Communion



Once, only once, and once for all,
his precious life he gave;
before the Cross in faith we fall,
and own it strong to save.

‘One offering, single and complete,’
with lips and hearts we say;
but what he never can repeat
he shows forth day by day.

For as the priest of Adam’s line
within the holiest stood,
and sprinkled all the mercy-shrine
with sacrificial blood;

So he, who once atonement wrought,
our Priest of endless power,
presents himself for those he bought
in that dark noontide hour.

His Manhood pleads where now it lives
on heaven’s eternal throne,
and where in mystic rite he gives
its presence to his own.

And so we show thy death, O Lord,
till thou again appear,
and feel, when we approach thy board,
we have an altar here.

Prayer after Communion

Let us pray.

Please stand.

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.

Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The Sending Out

Hymn



Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.

Run the straight race through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies,
Christ is the path, and Christ the prize.

Cast care aside, upon thy Guide
lean, and his mercy will provide;
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

NEH 359
J. S. B. Monsell (1811-1875)

Duke Street
attr. J. Hatton (d. 1793)


The Dismissal

The Lord be with you
and also with you.

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.


The congregation joins the choir in singing the dismissal:

Priest



Go in the peace of Christ.

All



Thanks be to God.

Music after the Service

Prelude and Fugue in E minor
BWV 533

Johann Sebastian Bach
(1685-1750)

Out of consideration to the organist, and those members of the congregation who wish to listen to the voluntary, you are kindly requested to keep talking to a quiet minimum until it has concluded. Thank you.

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The Book of Common Prayer (1662)

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