

CHICHESTER CATHEDRAL

SUNDAY 27 SEPTEMBER SEVENTEENTH SUNDAY AFTER TRINITY

This sheet contains the hymns, readings and prayers of the day for this service; you can follow all other parts of the service in the green 'Sung Eucharist' booklet.

11.00am Sung Eucharist

Celebrant & Preacher:

The Dean, The Very Revd Dr Edward Dowler

TODAY'S MUSIC

Mass Setting:	Communion Service <i>Philip Moore (b. 1943)</i>
Motet:	Author of life divine <i>Harold East (b. 1947)</i>
Closing Music:	Toccata from Symphony No. 5 <i>Charles-Marie Widor (1844-1937)</i>

From 10.55am, please maintain a prayerful silence in preparation for the service.

ENTRANCE HYMN

At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders
in their great array.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed:

Bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,

to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

Words: *Caroline Noel (1817-1877)*
Music: *EVELYNS, W. H. Monk (1823-1889)*

COLLECT

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Ezekiel 18: 1-4, 25-end

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

PSALM 25: 1-8

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord : and teach me thy paths.
Lead me forth in thy truth, and learn me : for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses, which have been ever of old.
O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord : therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement : and such as are gentle, them shall he learn his way.

SECOND READING Philippians 2: 1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

GOSPEL ACCLAMATION

Those who love me will keep my word, and my Father will love them and we will come to them.

GOSPEL READING Matthew 21: 23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven," he will say to us, "Why then did you not believe him?" But if we say, "Of human origin," we are

afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

OFFERTORY HYMN

Jesu, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
Hide me, O my Saviour, hide
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Thou, O Christ, art all I want;
more than all in thee I find:
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Words: *Charles Wesley (1707-1788)*

Music: *ABERYSTWYTH, Joseph Parry (1841-1903)*

COMMUNION HYMN – *please remain seated*

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleanse me from its guilt and power.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when mine eyes are closed in death,
when I soar through tracts unknown,
see thee on thy judgement throne;
Rock of ages, cleft for me,
let me hide myself in thee.

Words: *Augustus Toplady (1740-1778)*

Music: *PETRA, Richard Redhead (1820-1901)*

PRAYER AFTER COMMUNION

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

FINAL HYMN

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth: *Yours the glory...*

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified: *Yours the glory...*

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love: *Yours the glory...*

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

*Yours the glory and the crown,
the high renown, the eternal name!*

Words: *Michael Saward (1932-2015)*

Music: *GUITING POWER, John Barnard (b. 1948)*

SERVICES THIS WEEK AT THE CATHEDRAL

Monday-Saturday

- 7.30am **Quiet prayer** (St Clement Chapel)
7.45am **Morning Prayer** (St Clement Chapel)
8.00am **Holy Communion** (Lady Chapel)
5.30pm **Choral Evensong** (Wednesday – said Evening Prayer)

Thursday

10.30am **Holy Communion** according to the Book of Common Prayer.

Sunday 4 October—Eighteenth Sunday after Trinity / Harvest

- 8.00am **Holy Communion** (BCP)
9.00am **Eucharist** for children, families & caregivers
10.00am **Choral Mattins**
11.00am **Choral Eucharist**
3.00pm **Choral Evensong**

Tuesday 29 September, 5.30pm – Choral Evensong with Thanksgiving for Cathedral Volunteers.

Friday 2 October, 11.00am – Funeral of Jennifer Hoggard

Saturday 3 October, 5.30pm - Choral Evensong for George Bell, sung by Woodard Schools.

NOTICES

Revd Canon Russell Bowman-Eadie RIP Canon Bowman-Eadie, who was a member of the cathedral congregation, sadly passed away suddenly on 19 September whilst on holiday. He was a former Canon Treasurer of Wells Cathedral and moved to Sussex in 2009. He assisted at the cathedral for a few years before finally retiring in 2016. Funeral arrangements will be announced in due course.

Tuesday Lunchtime Concerts Our series continues on Tuesday 29 September, at 1.10pm, with organist John Robinson. Entry is free, donations are encouraged. Coffee is available, please bring your own mug.

October is Black History Month, which provides a chance to recognise the contribution of Black communities and to promote a fuller and more inclusive understanding of British history. Within the life of the Church, it also offers an opportunity to remember how God has enabled Black women, men and children to use their God given gifts to enrich, strengthen and revitalise the Church. Events will take place the Diocese of Chichester on the theme *Black History in Church Spaces*,

with further details from
www.chichester.anglican.org/events

Friends Coffee Morning Join the Chichester Cathedral Friends for coffee, cake and a catch up on the first Saturday of the month (3 October) in the Cathedral's South Transept. 10.00-11.15am.

Be Still The Chichester Contemplative Prayer Group Saturday 17 October, 10.30am–3.00pm (tea/coffee from 10.00am), Vicars' Hall. The Canon Chancellor, The Revd Dr Earl Collins, will lead a day on Prayer and the Spanish Mystics. Tickets £15. For more information and to reserve a place, please email bestillchichester@btinternet.com or text/phone 07795 180248.

Confirmation We will soon be starting to prepare candidates for Confirmation in November. This will be run by Canon Vanessa Baron. We are intending to present candidates in the younger age group at this time and a course for adults who would like to be confirmed will take place in the new year – looking towards Confirmation at Easter. If you are interested in being confirmed, please speak to one of the clergy.

Clothes Swap Saturday 3 October, 10-11.30am, Vicars' Hall - see website for details. So that our rails are generously filled and ready to go we are accepting good quality clothes before the event. You can drop them off at the Estates Office, Cathedral Cloisters, for the attention of Victoria Sutton.

Supporting Team Cathedral at the Chichester Half Marathon This year Chichester Cathedral is proud to be an official charity partner of the Chichester Half Marathon on Sunday 4 October, and seven runners are taking part (including members of our own staff team). If you would like to support the team there are a number of ways you can do so:

- See www.justgiving.com/campaign/team-cathedral to donate. Your donation will help raise vital funds for this place of worship, welcome and community.
- We're keen to recruit volunteers to help steward the event route in the city centre, particularly around the Cathedral and Market Cross. To register your interest in volunteering, please email Oliver Tubb as above.

The George Bell Bible Fellowship recommences on Wednesday 7 October, and will meet on alternate weeks at 2:15pm. This term, we explore encounters with Jesus in the Gospel of John. All are warmly invited to join. It would be helpful if you could please let our curate, Jacob Wigley, know if you are coming. You can email him at jacob.wigley@chichestercathedral.org.uk

Safeguarding Sunday Join us on Sunday 15 November for Safeguarding Sunday, an annual awareness-raising event organised by the Christian charity *Thirtyone:eight*. This year's theme is 'Love Protects'. Members of the Cathedral's Safeguarding Operational Subgroup (SOS) will be available for a chat over tea and coffee after

services. We'd love to meet you, answer any questions and share more about our safeguarding work. We will also be launching a short survey to help us improve how we communicate safeguarding information with our congregations. Thank you in advance for your feedback.

An Evening with Rachel Portman: From film scores to choral music Saturday 21 November, 7.00pm. Join Oscar-winning composer Rachel Portman at Chichester Cathedral for an evening of conversation and performance exploring the stories behind some of her most loved music. The evening begins with Rachel sharing stories from her career in film, accompanied by clips from some of the films she has scored. In the second half the Cathedral Choir will perform a selection of Rachel's choral works. This evening supports the Chichester Cathedral Platinum Endowment Trust for Music, helping secure the future of music at the Cathedral. Tickets are now available via the website or on 0333 666 4466 (option 1).

CONTACT INFORMATION

If you have a **notice relevant to the ministry and mission of the Cathedral** that you would like to submit for this notice sheet, please contact:
chris.george@chichestercathedral.org.uk by 5pm on Tuesday.

If you have any **safeguarding concerns** in relation to the Cathedral, please contact
safeguarding@chichestercathedral.org.uk or speak to a member of our Safeguarding team [please see the website or our Safeguarding posters for more details].

If you are able to make a donation to the Cathedral...

The Parish Giving Scheme (PGS) is a secure and simple way of giving to the Cathedral by Direct Debit on a regular basis. If eligible, you can opt to add Gift Aid and PGS claims this on our behalf. **Online** Visit www.parishgiving.org.uk and search for 'Chichester Cathedral'; **By phone** 0333 002 1271, Monday to Friday, 9.00 to 5.00; **By post** Using the PGS application form. A copy is available to collect from the Visitors' Desk or the Vergers' Office.

Worthing Theological Society Monday 28 September, 7.45pm, West Worthing Baptist Church (BN14 7LU). *The Wartime Quartet (Anscombe, Foot, Midgley and Murdoch) and the role of theology*. Dr Elizabeth Mackintosh of the University of Winchester explores the quartet's encounters with theology and considers the ways in which theological questions, concepts, and modes of thought informed their philosophical development. Admission is free with a retiring collection to defray expenses; further information from honsecwts1@outlook.com