

CHICHESTER CATHEDRAL

SUNDAY 22 MARCH FIFTH SUNDAY OF LENT

This sheet contains the hymns, readings and prayers of the day for this service; you can follow all other parts of the service in the mauve 'Sung Eucharist' booklet.

11.00am Sung Eucharist

Celebrant: The Dean, The Very Revd Dr Edward Dowler

Preacher: The Revd Canon Dr Earl Collins, Chancellor

From 10.55am, please maintain a prayerful silence in preparation for the service.

ENTRANCE HYMN

The royal banners forward go,
the Cross shines forth in mystic glow,
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
life's torrent rushing from his side,
to wash us in that precious flood,
where mingled water flowed, and blood.

Fulfilled is all that David told
in true prophetic song of old,
the universal Lord is he,
who reigns and triumphs from the tree.

O Tree of beauty, Tree of light,
O Tree with royal purple dight,
elect on whose triumphal breast
those holy limbs should find their rest!

On whose dear arms, so widely flung,
the weight of this world's ransom hung,
the price of humankind to pay
and spoil the spoiler of his prey.

O Cross, our one reliance, hail!
So may thy power with us prevail
to give new virtue to the saint,
and pardon to the penitent.

To thee, eternal Three in One,
let homage meet by all be done:
whom by thy Cross thou dost restore,
preserve and govern evermore. Amen.

Words: Latin, *Venantius Fortunatus* (530-609),

tr. J. M. Neale (1818-1866).

Verse 3 is based upon Psalm 96: 10

Music: GONFALON ROYAL, *Percy Buck* (1871-1947)

COLLECT

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Ezekiel 37: 1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

PSALM 130

Out of the deep have I called unto thee, O Lord : Lord,
hear my voice.

O let thine ears consider well : the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss :

O Lord, who may abide it?

For there is mercy with thee : therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him : in his word is my trust.

My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.
And he shall redeem Israel : from all his sins.

SECOND READING Romans 8: 6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL ACCLAMATION

'I am the resurrection and the life', says the Lord, 'Those who believe in me will never die'.

GOSPEL READING John 11: 1, 3-6, 17, 20-27, 32-44

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

When Jesus arrived, he found that Lazarus had already been in the tomb four days. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

OFFERTORY HYMN

O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
can death thy bloom deflower?
O countenance whose splendour
the hosts of heaven adore.

Thy beauty, long-desired,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.

I pray thee, Jesus, own me,
me, Shepherd good, for thine;
who to thy fold hast won me,
and fed with truth divine.
Me guilty, me refuse not,
incline thy face to me,
this comfort that I lose not,
on earth to comfort thee.

In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the Cross to die.
Ah, keep my heart thus movèd
to stand thy Cross beneath,
to mourn thee, well-belovèd,
yet thank thee for thy death.

My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour:

that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the Cross of life.

Words: Paul Gerhardt (1607-1676) from a 14th-century
Latin hymn, tr. Robert Bridges (1844-1930)

Music: PASSION CHORALE, Traditional secular melody
in H. L. Hassler's Lustgarten (1601)
Harmony by Johann Sebastian Bach (1685-1750)

COMMUNION HYMN—*please remain seated*

Drop, drop, slow tears,
and bathe those beautiful feet,
which brought from heaven
the news and Prince of Peace.

Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance
sin doth never cease.

In your deep floods
drown all my faults and fears;
nor let his eye
see sin, but through my tears.

Words: Phineas Fletcher (1582-1650)

Music: SONG 46, Orlando Gibbons (1583-1625)

PRAYER AFTER COMMUNION

Lord Jesus Christ, you have taught us that what we do for
the least of our brothers and sisters we do also for you:
give us the will to be the servant of others as you were the
servant of all, and gave up your life and died for us, but
are alive and reign, now and for ever. **Amen.**

FINAL HYMN

We sing the praise of him who died,
of him who died upon the Cross;
the sinner's hope let men deride,
for this we count the world but loss.

Inscribed upon the Cross we see
in shining letters, 'God is Love';
he bears our sins upon the Tree;
he brings us mercy from above.

The Cross! it takes our guilt away;
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens ev'ry bitter cup.

It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light;

The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

Words: Thomas Kelly (1769-1854)

Music: BOW BRICKHILL, Sydney Nicholson (1875-1947)

TODAY'S MUSIC

Mass setting: Missa Brevis

William Walton (1902-1983)

Closing Music: Christus, der uns selig macht, BWV 620

Johann Sebastian Bach (1685-1750)

NOTICES

Installation of Canons

Evensong this afternoon, Sunday 22 March, at 3.00pm
will include the Installation of The Revd Dr Dominic Keech
as Prebendary of Selsey and The Revd Stephen Merriman
as Prebendary of Hova Villa. All are welcome either in the
Cathedral or via the livestream.

Foot washing for Maundy Thursday

We are looking for twelve members of the congregation
who would be willing to have their feet washed as part of
our Maundy Thursday service, taking place at 7.00pm on
Thursday 2 April. If you would like to take part, please
contact Chris George: 01243 812488 or
Chris.George@chichestercathedral.org.uk

Holy Saturday—Easter Eve, 4 April

Easter Garden From 10.00am on Holy Saturday we will
be creating an Easter Garden in the St Mary Magdalene
Chapel with the help of our families and young children. If
you are interested, please contact Victoria Leslie on
07709 940000 or victorialeslie@yahoo.co.uk.

Holy Dusters Session 2 Also on Holy Saturday (4 April)
please come and help make the Cathedral spick and span
for Easter. 9.30–11.30, coffee and hot cross buns at 11.30.

Alice Carter Exhibition At 12 Noon on Holy Saturday (4
April) the artist Alice Carter will be giving an informal talk
about her exhibition in the South Transept, entitled *Ashes
to Fire*. This is a series of bold but also subtle paintings
which takes us on a journey from Ash Wednesday to Pen-
tecost. This will be an opportunity to engage with her
work at first hand and also a devotional aid during the
Easter Triduum.

Easter Vigil, 7.30pm Holy Saturday (4 April)

Members of the congregation are invited to bring loud
items (bells, whistles, rattles, cymbals) for the triumphant
moment when we recall Jesus' resurrection.

Easter Lilies in Memory of the Departed

If you would like a relative to be remembered this Easter,
alongside the Easter Lilies, please email the names to
Chris.George@chichestercathedral.org.uk

Donations towards the cost of the flowers may be made
in the Cathedral or online at thyg.uk/CUU074438,

or by cash to the Vergers with a note of the names to be remembered.

Easter Day

The 11.00 Eucharist on Easter morning will be celebrated at the High Altar. The congregation is invited to sit in the Quire & Presbytery as space allows.

Choral Evensong This will be at 3.00pm on Easter Day, concluding with Benediction. It will be Bishop Martin's final service in the Cathedral before his retirement. All are invited to bid him farewell and there is a reception after the service.

Support The Big Breakfast Monday 23 March, 9-11 am, Vicars' Hall. Come and support the work of Heart, the charity run by churches in Chichester which provide a cooked breakfast for homeless men and women every day of the week. Munch croissants, American pancakes and bacon, make new friends and make a donation to Heart. All welcome.

Tuesday Lunchtime Concerts This week, 24 March at 1.10pm, we welcome Leora Cohen & Paul Wingfield (violin & piano) for the final concert of the season. Entry is free, donations are welcome. Coffee is available, please bring your own mug. Concerts resume after the Easter break on 28 April.

Chichester Cathedral Friends

All are welcome at Friends events. Book via www.chichestercathedral.org.uk/friends or 01243 812980 (Tuesday/Friday mornings).

-Book After Breakfast Wednesday 15 April, George Bell House, 4 Canon Lane, Chichester. Tea, coffee & biscuits will be served at 10.00am followed by an informal talk by Canon Bruce Ruddock on the book "Nesting" by Roisin O'Donnell.

- Guided Tour of Bishop's Palace Wednesday 13 May, 10.00am, meeting at the Cathedral's West Doors. Tickets £12 per person.

- Visit to Bletchley Park Saturday 13 June. A 1940s themed day at the home of Britain's top secret World War II code breakers. £65pp, by coach, including entry to Bletchley Park. Depart from the Cathedral at 8.00am, return at 5.30pm.

Worthing Theological Society The final lecture of the programme will be held on Monday 23 March. Prof. Clive Marsh will speak on: "God is obviously not White, but ... Wrestling with Theology and Identity Politics." West Worthing Baptist Church, (BN14 7LU), 7.45pm. Admission free (retiring collection), all are welcome. Further information: honsecwts1@outlook.com

Tales from the Cathedral Library The next session will be held on 21 April exploring *When, how and by whom was the Church of England established?* 10.00-11.30am in George Bell House. Prior booking is essential at £5 per

session, through www.ticketsource.co.uk/chichester-cathedral or on 0333 666 3366.

Can you spare a bottle of wine...or two...or more?

In recent years a major supplier has provided us with bottles for our wine tombola (the "bottlebola") at the Festival of Flowers. This generous donor is no longer able to do so, having sold the business, so we must secure bottles via other means. Canon Bruce Ruddock is enthusiastically coordinating the stall this year and asks if anyone in the cathedral community can offer donations of bottles of wine (nothing too smart!) or a donation with which we can purchase wine for this purpose. Bottles can be left at the Trust Office for storage where the staff will be happy to supply bank details for donations. In recent years the "bottlebola" has contributed around £8000 to the overall funds raised, so we do hope, we can do as well this year! Many thanks indeed.

Please keep in your prayers **Archbishop Sarah Mullally** who will be installed as the 106th Archbishop of Canterbury this Wednesday (25 March) in Canterbury Cathedral on the Feast of the Annunciation. The Dean will be representing the Cathedral at this service.



SERVICES THIS WEEK AT THE CATHEDRAL

Monday-Saturday

- 7.30am **Quiet prayer** (St Clement Chapel)
- 7.45am **Morning Prayer** (St Clement Chapel)
- 8.00am **Holy Communion** (Lady Chapel)
- 5.30pm **Choral Evensong** (Friday—said Evening Prayer)

Thursdays during Lent

- 10.30am **Holy Communion** according to the Book of Common Prayer.
- 1.00pm **Holy Hour** in the Lady Chapel

Sunday 29 March—Palm Sunday

- 8.00am **Holy Communion** (BCP)
- 9.00am **Eucharist** for children, families & caregivers
- 10.00am **Choral Mattins**
- 11.00am **Choral Eucharist** including *Procession of Palms, beginning on Cathedral Green (near Vicars' Hall)*
- 3.00pm **Choral Evensong**

On **Wednesday** we welcome the Choir of Farnborough Hill School to sing Evensong.