

CHICHESTER
CATHEDRAL



SUNG EUCHARIST

PENTECOST
SUNDAY 8TH JUNE 2025
11.15AM

WELCOME

We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Nigel Ashworth, Priest Vicar, and the sung Mass Setting is the *Spatzenmesse K220* by Wolfgang Amadeus Mozart (1756-1791).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows the Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](https://www.chichestercathedral.org.uk/donate)**
- use the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



** Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

Please maintain a prayerful silence in preparation for the service.

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

NEH 137
Bianco da Siena (d. 1434)
tr. R. F. Littledale (1833-1890)

Down Ampney
Ralph Vaughan Williams (1872-1958)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you
All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

All **Almighty God,**
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, rex caelestis, Deus Pater omnipotens.
*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and

they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved." "

This is the word of the Lord.

All **Thanks be to God.**

Acts 2: 1-21

The choir sings

THE PSALM

Praise the Lord, O my soul: O Lord my God, thou art become exceeding glorious; thou art clothed with majesty and honour. O Lord, how manifold are thy works: in wisdom hast thou made them all; the earth is full of thy riches.

When thou hidest thy face they are trouble: when thou takest away their breath they die, and are turned again to their dust.

When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth.

The glorious majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.

And so shall my words please him: my joy shall be in the Lord.

Psalms 104: 1, 24, 29-31, 34

THE SECOND READING

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

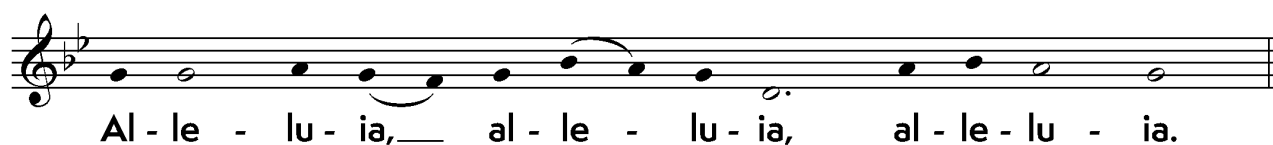
This is the word of the Lord.

All **Thanks be to God.**

Romans 8: 14-17

THE GOSPEL READING

Please stand. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia.**

When the Gospel is announced, the reader says

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.'

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

John 14: 8-17

Please remain standing as the Gospel procession returns.

THE SERMON

The Reverend Canon Vanessa Baron, Treasurer

THE NICENE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

	Lord, in your mercy	or	Lord, hear us.
<i>All</i>	hear our prayer.		Lord, graciously hear us.

And at the end:

	Merciful Father,
<i>All</i>	accept these prayers
	for the sake of your Son,
	our Saviour Jesus Christ.
	Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

When exchanging the Peace, please respect others' personal boundaries.

THE OFFERTORY HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.

To make a cashless donation, scan this QR code or see details at the beginning of this booklet.



**Gracious Spirit, Holy Ghost,
taught by thee, we covet most
of thy gifts at Pentecost,
holy, heavenly love.**

**Love is kind, and suffers long,
love is meek, and thinks no wrong,
love than death itself more strong;
therefore give us love.**

**Prophecy will fade away,
melting in the light of day;
love will ever with us stay;
therefore give us love.**

**Faith will vanish into sight;
hope be emptied in delight;
love in heaven will shine more bright;
therefore give us love.**

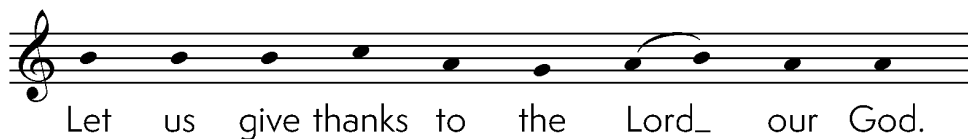
Faith and hope and love we see
joining hand in hand agree;
but the greatest of the three,
and the best, is love.

From the overshadowing
of thy gold and silver wing
shed on us, who to thee sing,
holy, heavenly love.

NEH 367
Christopher Wordsworth (1807-1885)

Charity
John Stainer (1840-1901)

THE EUCHARISTIC PRAYER



It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

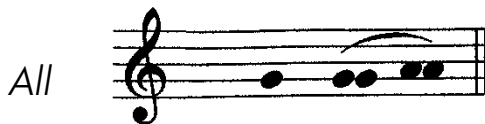
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



A - men.

Please remain standing.

THE LORD'S PRAYER

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us:

All **Our Father,**
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

 We break this bread to share in the body of Christ.
All **Though we are many, we are one body,**
 because we all share in one bread.

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

*After you have received communion, **please try to maintain a prayerful silence.***

During communion the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.
Lamb of God, you take away the sin of the world, grant us peace.

THE MOTET

Come, Holy Spirit, our souls inspire,
and lighten our hearts with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:

Thy blessèd unction, come from above,
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art Guide no ill can come.

All praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

John Cosin (1594-1672)
based on Veni, creator Spiritus

Brian Chapple (b. 1945)

COMMUNION HYMN – *please remain seated.*



Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with the fire divine.

Breathe on me, Breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

NEH 342
Edwin Hatch (1835-1889)

Carlisle
Charles Lockhart (1745-1815)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please sit.

NOTICES

THE SENDING OUT

Please stand.

THE BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Go in the peace of Christ.
All **Thanks be to God.**

RECESSIONAL HYMN



O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

CLOSING MUSIC

CHORALE PRELUDE ON COME DOWN, O LOVE DIVINE

Timothy Ravalde (b. 1988)

Please sit for a period of quiet contemplation as the organ voluntary is played.

All are invited to join us for coffee after this service, where there will be the opportunity to meet our clergy and other members of our community.

John 14.8-17(25-27) © 1973, 1978, 1984 International Bible Society. Pub. Hodder & Stoughton
Post Communion (Day of Pentecost) © 1985 Anglican Church of Canada: *The Book of Alternative Services*
Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA
Some material included in this service is copyright: © The Archbishops' Council 2000
Some material included in this service is copyright: © The Archbishops' Council 2002
Blessing (Day after Ascension Day until Pentecost; Guidance) © The Archbishops' Council
Collect (Pentecost) © The Crown/Cambridge University Press: *The Book of Common Prayer (1662)*
CCL Licence No. 296497