



CHICHESTER
CATHEDRAL

SUNG EUCHARIST

TRINITY SUNDAY
SUNDAY 15TH JUNE 2025
10.00AM



WELCOME

We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Lord Bishop of Chichester, The Right Reverend Dr Martin Warner, and the sung Mass Setting is the *Messe Solennelle* by Louis Vierne (1870-1937).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows the Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](https://www.chichestercathedral.org.uk/donate)**
- use the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



** Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

BEFORE THE SERVICE

Five minutes before the service, the following are escorted to their seats:

THE CHAIRMAN OF WEST SUSSEX COUNTY COUNCIL
Cllr Pieter Montyn

THE LEADER OF CHICHESTER DISTRICT COUNCIL
Cllr Adrian Moss

THE CHAIRMAN OF CHICHESTER DISTRICT COUNCIL
Cllr Clare Apel, and Mr Ralph Apel

THE DEPUTY MAYOR AND MAYORESS OF CHICHESTER
Cllr James Vivian and Ms Becky Duerden

Three minutes before the service, the following are escorted to their seats:

THE HIGH SHERIFF OF WEST SUSSEX
Dr Timothy Fooks

ORDER OF SERVICE

THE GATHERING

*Immediately before the service, **please stand** as the Dean escorts to their seats:*

Representing HM Lord-Lieutenant of East Sussex
THE VICE LORD-LIEUTENANT OF EAST SUSSEX
Mr Graham Peters DL, and Mrs Sarah Peters

HM LORD-LIEUTENANT OF WEST SUSSEX
Lady Emma Barnard, and Mr James Barnard

Please then remain standing as the choir sings from the South Transept

THE INTROIT

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God,
a priceless sacrament;
it is without reproach.*

*Gradual for the anniversary of
the dedication of a church*

Anton Bruckner (1824-1896)

PROCESSIONAL HYMN



Holy, Holy, Holy! Lord God Almighty!
early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessèd Trinity!

Holy, Holy, Holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee,
perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
all thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessèd Trinity!

NEH 146
Reginald Heber (1783-1826)

Nicaea
J. B. Dykes (1823-1876)

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Peace be with you
All **and also with you.**

PRAYERS OF PENITENCE

The Bishop invites the congregation to call to mind and confess their sins:

Father, you come to meet us when we return to you:
Lord, have mercy.
All **Lord, have mercy.**

Jesus, you died on the cross for our sins:
Christ, have mercy.
All **Christ, have mercy.**

Spirit, you give us life and peace:
Lord, have mercy.
All **Lord, have mercy.**

The Bishop pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All **Amen.**

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te,

gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, rex caelestis, Deus Pater omnipotens.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis;

qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Quoniam tu solus Sanctus, tu solus Dominus,

tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:

in gloria Dei Patris. Amen.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

Does not wisdom call, and does not understanding raise her voice?
On the heights, beside the way, at the crossroads she takes her
stand; beside the gates in front of the town, at the entrance of the
portals she cries out: 'To you, O people, I call, and my cry is to all
that live.

'The Lord created me at the beginning of his work, the first of his acts
of long ago. Ages ago I was set up, at the first, before the beginning
of the earth. When there were no depths I was brought forth, when
there were no springs abounding with water. Before the mountains
had been shaped, before the hills, I was brought forth – when he had
not yet made earth and fields, or the world's first bits of soil. When
he established the heavens, I was there, when he drew a circle on the
face of the deep, when he made firm the skies above, when he
established the fountains of the deep, when he assigned to the sea
its limit, so that the waters might not transgress his command, when
he marked out the foundations of the earth, then I was beside him,
like a master worker; and I was daily his delight, rejoicing before him
always, rejoicing in his inhabited world and delighting in the human
race.'

This is the word of the Lord.

All **Thanks be to God.**

Proverbs 8: 1-4, 22-31

The choir sings

THE PSALM

O Lord our Governor, how excellent is thy Name in all the world:
thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained
strength, because of thine enemies: that thou mightest still the
enemy and the avenger.
For I will consider thy heavens, even the works of thy fingers: the
moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him: and the son of man, that
thou visitest him?
Thou madest him lower than the angels: to crown him with glory and
worship.
Thou makest him to have dominion of the works of thy hands: and
thou hast put all things in subjection under his feet;
All sheep and oxen: yea, and the beasts of the field;
The fowls of the air, and the fishes of the sea: and whatsoever
walketh through the paths of the seas.
O Lord our Governor: how excellent is thy Name in all the world!

Psalms 8

THE SECOND READING

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the word of the Lord.

All **Thanks be to God.**

Romans 5: 1-5

THE GOSPEL READING

Please stand. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Glory be to the Father and to the Son, and to the Holy Spirit,
the God who was, and is and who is to come.

All **Alleluia, alleluia, alleluia.**

When the Gospel is announced, the reader says

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

John 16: 12-15

Please remain standing as the Gospel procession returns.

THE SERMON

*The Lord Bishop of Chichester
The Right Reverend Dr Martin Warner*

THE NICENE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

	Lord, in your mercy	or	Lord, hear us.
<i>All</i>	hear our prayer.		Lord, graciously hear us.

And at the end:

	Merciful Father,
<i>All</i>	accept these prayers
	for the sake of your Son,
	our Saviour Jesus Christ.
	Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
All **and also with you.**

Let us offer one another a sign of peace.

When exchanging the Peace, please respect others' personal boundaries.

THE OFFERTORY HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.

To make a cashless donation, scan this QR code or see details at the beginning of this booklet.



Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.

Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord.'

Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

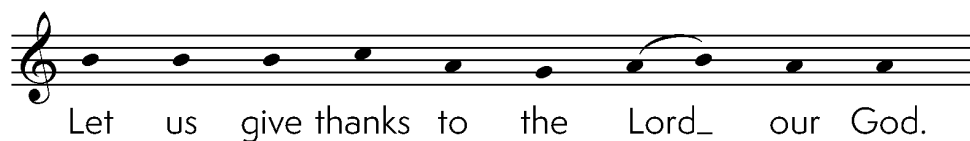
With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord.'

NEH 343
Richard Mant (1776-1848)

Redhead No. 46
Richard Redhead (1820-1901)

THE EUCHARISTIC PRAYER



It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

The choir sings

SANCTUS

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
St Richard of Chichester, St Wilfrid and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



Please remain standing.

THE LORD'S PRAYER

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The Bishop breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Bishop and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

*After you have received communion, **please try to maintain a prayerful silence.***

During communion the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.
*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.
*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.
*Lamb of God, you take away the sin of the world,
grant us peace.*

THE MOTET

Libera nos, salva nos, justifica nos, O beata Trinitas.
Free us, save us, defend us, O blessed Trinity.

Mattins Antiphon for Trinity Sunday

John Sheppard (c. 1515-1558)

The following COMMUNION HYMN may also be sung – ***please remain seated.***



Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend:
to us thy pardoning love extend.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend:
to us thy saving grace extend.

Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend:
to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son,
mysterious Godhead, Three in One,
before thy throne we sinners bend:
grace, pardon, life, to us extend. Amen.

NEH 358
Edward Cooper (1770-1833)

Rievaulx
J. B. Dykes (1823-1876)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

All **Amen.**

Please sit.

NOTICES

THE SENDING OUT

Please stand.

THE BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

Our help is in the name of the Lord
All **who has made heaven and earth.**

Blessed be the name of the Lord
All **now and for ever. Amen.**

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Go in the peace of Christ.
All **Thanks be to God.**

RECESSIONAL HYMN



Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

CLOSING MUSIC

FINAL *from* SYMPHONY NO. 1

Louis Vierne (1870-1937)

*The Chichester 950 celebrations continue outside on the Cathedral Green –
please join us!*

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The Book of Common Prayer (1662)

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A MESSAGE OF THANKS

We gather today with deep gratitude for the continued generosity of our cherished community. As we celebrate Chichester Cathedral's 950th anniversary, this sacred place stands as a living testament to your support – past and present.

This year, our major focus is ensuring that one of the Cathedral's most treasured traditions – its music – remains secure for generations to come. With heartfelt thanks, we acknowledge all who have contributed so generously to the campaign led by Chichester Cathedral Restoration & Development Trust to raise £5 million for the Chichester Cathedral Platinum Endowment Trust for Music.

Thanks to anonymous donations totalling £950,000, all contributions made during this special anniversary year are being doubled through match funding. The campaign is already making remarkable progress. Once fully funded, the endowment will provide a sustainable source of income to support the Cathedral's current level of musical activity – including essential staff posts, choristerships, organ scholarships, and concert programming. This will help preserve the exceptional standard of worship music that so deeply defines our Cathedral.

To learn more about our projects and how you can support this special anniversary year, please visit: www.chichestercathedral.org.uk/support-us

Thank you for standing with us as we honour our past, celebrate our present, and invest in the future of Chichester Cathedral.

