

CHICHESTER  
CATHEDRAL



# SUNG EUCHARIST

*with the Installation of*  
***The Bishop of Chartres***  
***Monsignor Philippe Christory***  
*as Ecumenical Canon of Honour*

**RICHARD, BISHOP OF CHICHESTER, 1253**  
**MONDAY 16<sup>TH</sup> JUNE 2025**  
**5.30PM**

# WELCOME

Welcome to Chichester Cathedral. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to make yourself known to a member of the clergy after the service.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Lord Bishop of Chichester, The Right Reverend Dr Martin Warner, and the sung Mass Setting is the *Spatzenmesse K220* by Wolfgang Amadeus Mozart (1756-1791).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

**[info@chichestercathedral.org.uk](mailto:info@chichestercathedral.org.uk)**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

**[www.chichestercathedral.org.uk](http://www.chichestercathedral.org.uk)**

# MONSIGNOR PHILIPPE CHRISTORY

**MONSIGNOR PHILIPPE CHRISTORY** was born in 1958 in Tourcoing. An ICAM engineer and naval officer, Philippe Christory began his career in the private sector.

During a pivotal encounter in Paris and then in Paray-le-Monial, he rediscovered his faith in Jesus Christ and joined the Emmanuel Community.



Ordained a priest on 27 June 1992, for the Archdiocese of Paris, he served in several parishes in the capital (Sainte-Trinité, Saint-Nicolas-des-Champs, Saint-Laurent). In 2004, he was seconded as parish priest to the Diocese of Fréjus-Toulon. He returned to Paris in 2007, where he remained until his appointment by Pope Francis as head of the Diocese of Chartres on February 2, 2018.

His episcopal ordination took place on 15 April 2018 at Chartres Cathedral. He is the 129<sup>th</sup> bishop of this diocese.

# ORDER OF SERVICE

## THE GATHERING

PROCESSIONAL HYMN – *please stand as the procession enters.*



Hark! the sound of holy voices,  
chanting at the crystal sea,  
Alleluia, Alleluia,  
Alleluia, Lord, to thee:  
multitude, which none can number,  
like the stars in glory stands,  
clothed in white apparel, holding  
palms of victory in their hands.

Patriarch and holy prophet,  
who prepared the way of Christ,  
king, apostle, saint, confessor,  
martyr and evangelist,  
saintly maiden, godly matron,  
widows who have watched to prayer,  
joined in holy concert, singing  
to the Lord of all, are there.

They have come from tribulation,  
and have washed their robes in blood,  
washed them in the blood of Jesus;  
tried they were, and firm they stood;  
gladly, Lord, with thee they suffered;  
gladly, Lord, with thee they died,  
and by death to life immortal  
they were born, and glorified.

Now they reign in heavenly glory,  
now they walk in golden light,  
now they drink, as from a river,  
holy bliss and infinite;  
love and peace they taste for ever,  
and all truth and knowledge see  
in the beatific vision  
of the blessed Trinity.

God of God, the One-begotten,  
Light of light, Emmanuel,  
in whose Body joined together  
all the saints for ever dwell;  
pour upon us of thy fullness,  
that we may for evermore  
God the Father, God the Son, and  
God the Holy Ghost adore. Amen.

NEH 226  
*Christopher Wordsworth (1807-1885)*

*Deerhurst*  
*James Langran (1835-1909)*

## THE GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*     **Amen.**

Peace be with you

*All*     **and also with you.**

## PRAYERS OF PENITENCE

*The Bishop invites the congregation to call to mind and confess their sins:*

*All*     **Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The Bishop pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All*     **Amen.**

*The choir sings*

## GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, rex caelestis, Deus Pater omnipotens.  
*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT

Let us pray.

Most merciful redeemer,  
who gave to your bishop Richard a love of learning,  
a zeal for souls and a devotion to the poor:  
grant that, encouraged by his example,  
we may know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day,  
who with the Father and the Holy Spirit are alive and reign,  
one God, now and for ever.

*All*     **Amen.**

*Please sit.*



## THE LITURGY OF THE WORD

### THE FIRST READING

'If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. But he knows the way that I take; when he has tested me, I shall come out like gold. My foot has held fast to his steps; I have kept his way and have not turned aside. I have not departed from the commandment of his lips; I have treasured in my bosom the words of his mouth. But he stands alone and who can dissuade him? What he desires, that he does. For he will complete what he appoints for me; and many such things are in his mind.

This is the word of the Lord.

*All*     **Thanks be to God.**

*Job 23: 8-14*

*The choir sings*

### THE PSALM

God standeth in the congregation of princes: he is a Judge among gods.

How long will ye give wrong judgement: and accept the persons of the ungodly?

Defend the poor and fatherless: see that such as are in need and necessity have right.

Deliver the outcast and poor: save them from the hand of the ungodly.

They will not be learned nor understand, but walk on still in darkness: all the foundations of the earth are out of course.

I have said, Ye are gods: and ye are all the children of the most Highest.

But ye shall die like men: and fall like one of the princes.  
Arise, O God, and judge thou the earth: for thou shalt take all  
heathen to thine inheritance.

Psalm 82

## THE SECOND READING

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me.

This is the word of the Lord.

*All*      **Thanks be to God.**

### Philippians 4: 10-13

## THE GOSPEL READING

*Please stand. The choir leads the Gospel Acclamation:*



Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

The Lord sent me to bring Good News to the poor,  
and freedom to prisoners.

*All*     **Alleluia, alleluia, alleluia.**

*When the Gospel is announced, the reader says*

The Lord be with you  
*All*     **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
*All*     **Glory to you, O Lord.**

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord.  
*All*     **Praise to you, O Christ.**

*John 21: 15-19*

*Please remain standing as the Gospel procession returns.*

## SERMON

*The Lord Bishop of Chichester*  
*The Right Reverend Dr Martin Warner*

## INSTALLATION OF THE CANON OF HONOUR

***Please remain seated.***

*The Dean presents Monsignor Philippe Christory, Bishop of Chartres, to the Bishop of Chichester, who will say a few words of explanation and introduction.*

*The Bishop then reads the Deed of Appointment of Monsignor Philippe Christory as an Ecumenical Canon of Honour.*

*The Bishop says the Blessing:*

The Lord bless you and keep you;  
the Lord make his face to shine upon you  
and be gracious unto you;  
the Lord lift up the light of his countenance upon you,  
and give you peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*     **Amen.**

*The Dean welcomes the new Canon of Honour:*

I, ROBERT EDWARD MACKENZIE DOWLER, Dean of this Cathedral Church, receive you, PHILIPPE MAURICE MARIE JOSEPH CHRISTORY, to be a Canon of Honour of this Cathedral Church, and on behalf of the Cathedral community welcome you to the office to which you have now been appointed.

The Lord preserve your going out and your coming in  
from this time forth for evermore.

*All*     **Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Please stand.*

May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you  
*All*     **and also with you.**

Let us offer one another a sign of peace.

*When exchanging the Peace, please respect others' personal boundaries.*

## THE OFFERTORY HYMN

*As we sing, the bread and wine are brought to the altar.*



O what their joy and their glory must be,  
those endless sabbaths the blessed ones see!  
Crown for the valiant; to weary ones rest;  
God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne?  
What are the peace and the joy that they own?  
Tell us, ye blest ones, that in it have share,  
if what ye feel ye can fully declare.

Truly Jerusalem name we that shore,  
'Vision of peace,' that brings joy evermore!  
Wish and fulfillment can severed be ne'er,  
nor the things prayed for come short of the prayer.

We, where no trouble distraction can bring,  
safely the anthems of Sion shall sing;  
while for thy grace, Lord, their voices of praise  
thy blessed people shall evermore raise.

There dawns no sabbath, no sabbath is o'er,  
those sabbath-keepers have one and no more;  
one and unending is that triumph-song  
which to the angels and us shall belong.

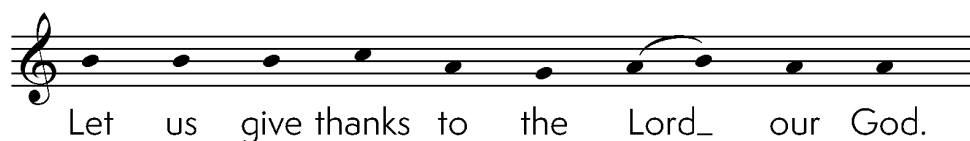
Now in the meanwhile, with hearts raised on high,  
we for that country must yearn and must sigh,  
seeking Jerusalem, dear native land,  
through our long exile on Babylon's stand.

Low before him with our praises we fall,  
of whom, and in whom, and through whom are all;  
of whom, the Father; and through whom, the Son;  
in whom, the Spirit, with these ever One. Amen.

*NEH 432*  
*Peter Abelard (1079-1142)*  
*tr. J. M. Neale (1818-1866)*

*Regnator Orbis*  
*Melody adapted by Thomas Helmore (1811-1890)*

## THE EUCHARISTIC PRAYER



It is indeed right and good,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

Today we honour Richard, who in your loving providence  
enabled your Church to grow in spirit as the body of Christ.  
To your children he faithfully proclaimed the good news of salvation  
and nourished them by ministering your sacraments.

Through a pastor's love he led your people to share your grace  
and witness to the world  
in the communion of one true faith  
and in the work of selfless charity.

On this his feast, we join with him to praise you  
and in the company of angels and all the host of heaven  
we sing for ever of your glory:



*The choir sings*

## SANCTUS

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*The Eucharistic Prayer continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:  
*All* **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



**A - men.**

*Please remain standing.*

## THE LORD'S PRAYER

*All*     **Our Father,**  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
**Amen.**

## BREAKING OF THE BREAD

*The Bishop breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
*All*     **Though we are many, we are one body,**  
**because we all share in one bread.**

## GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*     **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Bishop and people receive communion. Please sit until directed by the Stewards.*

*Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

*After you have received communion, **please try to maintain a prayerful silence.***

*During communion, the choir sings*

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
*Lamb of God, you take away the sin of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
*Lamb of God, you take away the sin of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.  
*Lamb of God, you take away the sin of the world,  
grant us peace.*

## PRAYER AFTER COMMUNION

Let us pray.

God, shepherd of your people,  
whose servant Richard revealed the loving service of Christ  
in his ministry as a pastor of your people:  
by this eucharist in which we share  
awaken within us the love of Christ  
and keep us faithful to our Christian calling;  
through him who laid down his life for us,  
but is alive and reigns with you, now and for ever.

*All*     **Amen.**

# THE SENDING OUT

## HYMN

*During this hymn we process to the Shrine of St Richard. Please follow the direction of the Stewards.*



In our day of thanksgiving one psalm let us offer  
for the saints who before us have found their reward;  
when the shadow of death fell upon them, we sorrowed,  
but now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even,  
he called them away from our worship below;  
but not till his love, at the font and the altar,  
had girt them with grace for the way they should go.

These stones that have echoed their praises are holy,  
and dear is the ground where their feet have once trod;  
yet here they confessed they were strangers and pilgrims,  
and still they were seeking the city of God.

Sing praise, then, for all who here sought and here found him,  
whose journey is ended, whose perils are past:  
they believed in the Light; and its glory is round them,  
where the clouds of earth's sorrows are lifted at last.

NEH 208  
William Draper (1855-1933)

St Catherine's Court  
Richard Strutt (1848-1927)

## VENERATION OF THE STATUE OF ST RICHARD

*Monsignor Philippe Christory venerates the statue of St Richard, and prays the Prayer of St Richard:*

Sois remercié, Seigneur Jesus-Christ,  
pour tous les bienfaits que tu m'as accordés,  
pour toutes les douleurs et les insultes que tu as enduré pour moi.  
O Rédempteur plein de miséricorde,  
Frère et Ami,  
fais que je puisse te connaître mieux,  
t'aimer plus tendrement,  
et te suivre de plus près.

*All*     **Amen.**

*Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast given me,  
for all the pains and insults thou hast borne for me.  
O most merciful Redeemer,  
Friend and Brother,  
may I know thee more clearly,  
love thee more dearly,  
and follow thee more nearly.  
Amen.*

## THE BLESSING AND DISMISSAL

The Lord be with you  
*All*     **and also with you.**

Our help is in the name of the Lord  
*All*     **who has made heaven and earth.**

Blessed be the name of the Lord  
*All*     **now and for ever. Amen.**

Christ the good shepherd,  
who laid down his life for the sheep,  
draw you and all who hear his voice  
to be one flock within one fold;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
*All*     **Amen.**

Go in the peace of Christ.  
*All*     **Thanks be to God.**

## CLOSING MUSIC

WER NUR DEN LIEBEN GOTT LÄSST WALTEN BWV 642

*Johann Sebastian Bach (1685-1750)*

*Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.*



## DONATIONS

*A retiring collection will be taken as you leave, which will support the mission and ministry of Chichester Cathedral.*

*To make a cashless donation, you can:*

- *scan this QR code*
- *use the card readers offered by the Stewards to make a fixed £10 donation\**
- *donate other amounts by card at one of the donation points located at the exit\**
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