



ORDINATION OF DEACONS

CHICHESTER CATHEDRAL

SATURDAY 5TH JULY 2025
3.00PM

WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy of this booklet.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further questions, please contact: **info@chichestercathedral.org.uk**

A cash collection will be taken during the hymn which follows The Peace to help cover the expenses of the service and in aid of the Ordination Training Fund. Alternatively, you can make a donation by scanning this QR code with a mobile phone or tablet, or by donating online at **thyg.uk/AQU98557**.



The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

**Please pray for those to be ordained Deacon in this Eucharist
and the parishes in which they will serve:**

ALEXANDRA BARLOW

Brighton, St Peter

ANDREW DYVIK-JAMES

Clayton with Keymer

JACK McDONALD

Aldrington, St Leonard

MONIQUE MENDES DA COSTA

Slaugham and Staplefield Common

BEFORE THE SERVICE

Immediately before the Ordination, the ordinands took the necessary oaths and made the Declaration of Assent before the Bishop in the Bishop's Palace Chapel.

Bishop:

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Candidates:

I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by canon.

I, N, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors according to law: So help me God.

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors in all things lawful and honest: So help me God.

ORDER OF PROCESSION

Crucifer and Acolytes
Choir

Verger
Visiting and Diocesan Readers and Clergy
Training Incumbents

Verger
Dean of Women's Ministry
Diocesan Director of Vocations
 and Deputy Diocesan Director of Vocations
Diocesan Director for Apostolic Life
Ordination Retreat Leader
Archdeacons

Verger
Cathedral Clergy and Chapter
The Ordinands
The Bishop of Horsham
Chaplain to the Bishop of Horsham

ORDER OF SERVICE

Please stand as the procession enters.

HYMN



Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.

To this temple, where we call thee,
 come, O Lord of hosts, today;
with thy wonted loving-kindness,
 hear thy people as they pray;
and thy fullest benediction
 shed within its walls for ay.

Here vouchsafe to all thy servants
 gifts of grace by prayer to gain;
here to have and hold for ever,
 those good things their prayers obtain,
and hereafter, in thy glory,
 with thy blessed ones to reign.

Laud and honour to the Father,
 laud and honour to the Son,
laud and honour to the Spirit,
 ever Three, and ever One,
consubstantial, co-eternal,
 while unending ages run. Amen.

NEH 205
c. 7th-century Latin
tr. J. M. Neale (1818-1866)

Westminster Abbey
Henry Purcell (1659-1695)

THE GREETING

The Bishop greets the people:

Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

one Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you

All **and also with you.**

The Bishop welcomes the congregation before saying

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission.

THE PRESENTATION

Please sit. Each ordinand is presented by an Archdeacon:

Bishop Ruth, I present *N* to be ordained to the office of deacon in the Church of God; they are to serve in the parish of *N*.

When the ordinands have been presented, the Bishop asks these questions, to which the Diocesan Director of Vocations responds:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Director of Vocations: They have.

Do they believe them to be duly called to serve God in this ministry?

Director of Vocations: They do.

The Bishop turns to the ordinands and says:

Do you believe that God is calling you to this ministry?

Ordinands: **I do so believe.**

Please stand. The choir sings

GLORIA IN EXCELSIS DEO

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art Most High, in the glory of God the Father.
Amen.

*Collegium Regale
Herbert Howells (1892-1983)*

THE COLLECT

The Bishop says

Let us pray for those to be ordained,
and for the ministry of the whole people of God.

A period of silence is kept.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE OLD TESTAMENT READING

Read by Molly Reuter

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a child.' But the Lord said to me, 'Do not say, "I am only a child"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

This is the word of the Lord.

All **Thanks be to God.**

Jeremiah 1: 4-10

The choir sings

PSALM 133

Behold, how good and joyful a thing it is: brethren, to dwell together in unity!

It is like the precious ointment upon the head, that ran down unto the beard: even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon: which fell upon the hill of Sion.

For there the Lord promised his blessing: and life for evermore.

THE NEW TESTAMENT READING

Read by Lisa Williamson

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a servant, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

All **Thanks be to God.**

Philippians 2: 5-11

Please stand.

HYMN



O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

NEH 431
Charles Wesley (1707-1788)

Hereford
Samuel Sebastian Wesley (1810-1876)

THE GOSPEL READING

The choir leads the Gospel acclamation:



Alleluia, alleluia, alleluia!
All **Alleluia, alleluia, alleluia!**

The words that I have spoken to you are spirit
and they are life, says the Lord.
All **Alleluia, alleluia, alleluia!**

Music: Charles Harrison

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, O Lord.**

Jesus called his disciples to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Matthew 20: 25-28

Please remain standing as the Gospel procession returns.

SERMON

*The Reverend Canon Dr Earl Collins
Ordination Retreat Leader*

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE LITURGY OF ORDINATION

THE DECLARATIONS

Please sit. The ordinands stand before the Bishop, who addresses the congregation:

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands directly:

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands: **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands: **By the help of God, I will.**

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands: **I believe it and will so do.**

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands: **By the help of God, I will.**

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands: **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands: **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands: **By the help of God, I will.**

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands: **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands: **By the help of God, I will.**

The congregation stands and the ordinands turn to face them.

The Bishop says

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who continues, addressing them:

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

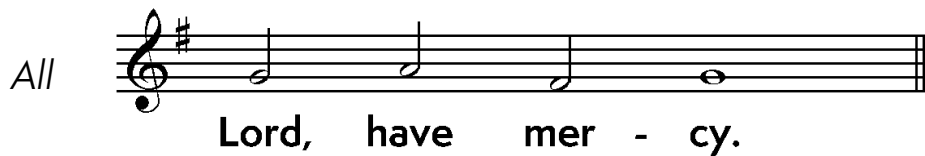
Pray earnestly for the gift of the Holy Spirit.

Please sit or kneel. Silence is kept.

The Dean leads

THE LITANY

In the power of the Spirit and in union with Christ,
let us pray to the Father.



For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Martin our bishop,
Ruth, bishop of Horsham, William, bishop of Lewes,
and for all bishops, priests and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Alexandra, Andrew, Jack and Monique,
called to be deacons in his Church,
let us pray to the Lord.

Lord, have mercy.

For the mission of the Church,
that in faithful witness
we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All **Lord, have mercy.**

For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering all who have gone before us in faith,
and in communion with the Blessed Virgin Mary,
St Wilfrid, St Richard of Chichester and all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;



THE ORDINATION PRAYER

Please stand. The ordinands continue to kneel before the Bishop, who stands to pray:

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

The Bishop lays hands on the head of each ordinand, saying:

Send down the Holy Spirit on your servant N
for the office and work of a deacon in your Church.

When the Bishop has laid hands on the heads of all of the ordinands, the prayer continues:

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

Please sit.

THE GIVING OF THE NEW TESTAMENT

The Bishop says to the newly ordained deacons

Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

*Each newly ordained deacon lays hands upon the New Testament, and is then
vested in their stole as the choir sings*

THE MOTET

Set me as a seal upon thine heart,
as a seal upon thine arm:
for love is strong as death.
Many waters cannot quench love,
neither can the floods drown it.

Song of Songs 8: 6-7

William Walton (1902-1983)

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand. The Bishop says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

When exchanging the Peace, please respect others' personal boundaries.

THE OFFERTORY HYMN

During this hymn the table is prepared and bread and wine are placed upon it, while a collection is taken for the expenses of the service and the Ordination Training Fund.

To make a cashless donation, either scan this QR code or visit **thyg.uk/AQU98557**



**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

NEH 137
Bianco da Siena (d. 1434)
tr. R. F. Littledale (1833-1890)

Down Ampney
Ralph Vaughan Williams (1872-1958)

THE EUCHARISTIC PRAYER

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.
At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues:

We praise and bless you loving Father
through Jesus Christ our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So Father we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and the cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Please remain standing.

THE LORD'S PRAYER

The Bishop introduces the prayer and all respond:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The Bishop breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

The choir sings

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

GIVING OF COMMUNION

The Bishop invites the people to communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Bishop and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

*After you have received communion, **please try to maintain a prayerful silence.***

During communion, the choir sings

THE MOTET

Come, Holy Spirit, our souls inspire,
and lighten our hearts with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:

Thy blessèd unction, come from above,
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art Guide no ill can come.

All praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

John Cosin (1594-1672)
based on Veni, creator Spiritus

Brian Chapple (b. 1945)

COMMUNION HYMN *(please remain seated)*



Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high!

NEH 295

Liturgy of St James

tr. Gerard Moultrie (1829-1885)

Picardy

French carol melody in

Chansons Populaires Vol. 4 (Paris 1860)

COMMUNION HYMN (*please remain seated*)



Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

Lord Jesus Christ,
now and every day
teach us how to pray,
 Son of God.

You have commanded us to do
this in remembrance, Lord, of you;
into our lives your power breaks through,
 living Lord.

Lord Jesus Christ,
you have come to us,
born as one of us,
 Mary's Son;
led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
 you are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
 Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
 living Lord.

PRAYER AFTER COMMUNION

Let us pray.

Please stand. Silence is kept.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

All **Amen.**

THE SENDING OUT

BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

Our help is in the name of the Lord,
All **who has made heaven and earth.**

Blessed be the name of the Lord,
All **now and for ever. Amen.**

May the Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim his word.
All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.
All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
All **Amen.**

Go in the light and peace of Christ.
All **Thanks be to God.**

RECESSIONAL HYMN



Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
*Yours the glory and the crown,
the high renown, the eternal name!*

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
*Yours the glory and the crown,
the high renown, the eternal name!*

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
*Yours the glory and the crown,
the high renown, the eternal name!***

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory and the crown,
the high renown, the eternal name!***

*Common Praise 398
Michael Seward (1932-2015)*

*Guiting Power
John Barnard (b. 1948)*

CLOSING MUSIC

TU ES PETRUS

Timothy Ravalde (b. 1988)

Please remain standing as the procession departs.

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ORDER OF RECESSION

Crucifer and Acolytes

Verger

The Newly Ordained Deacons

The Bishop of Horsham

Chaplain to the Bishop of Horsham

Verger

Dean of Women's Ministry

Diocesan Director of Vocations

and Deputy Diocesan Director of Vocations

Diocesan Director for Apostolic Life

Ordination Retreat Leader

Archdeacons

Verger

Visiting and Diocesan Readers and Clergy

Training Incumbents

Cathedral Clergy and Chapter

Choir