

CHICHESTER
CATHEDRAL



CHORAL EVENSONG

WITH THE INSTALLATION OF

THE REVEREND CANON DR EARL COLLINS
AS CANON CHANCELLOR

WILFRID OF RIPON, BISHOP, MISSIONARY, 709
SUNDAY 12TH OCTOBER 2025
3.00PM

WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

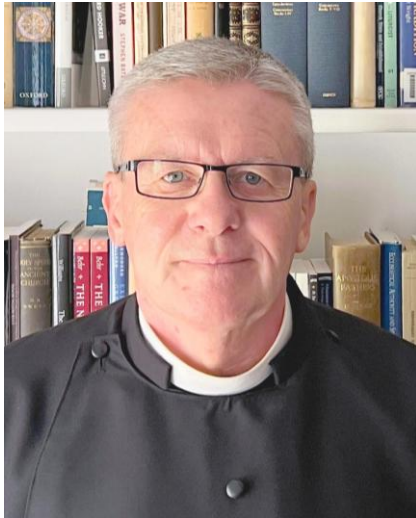
Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

THE REVEREND CANON DR EARL COLLINS



Earl Collins was a Benedictine monk before reception into the Church of England in 2018. He has taught in Rome, Ireland, the USA, India, Nigeria and Jerusalem, and for the New York Centre for Jungian Studies. He has also been Chaplain and Acting Vice-Principal at Westcott House, Cambridge.

In this diocese Earl has been Vicar of St John the Baptist, Hove, and Officer for Continuing Ministerial Development, overseeing clergy formation and holding seminars in theology, psychology, and spirituality. As an Honorary Canon of the Cathedral he has contributed to its adult formation programmes.

Earl is civilly partnered with The Reverend James McMahon, an NHS lead chaplain for mental health. He looks forward immensely to joining the Cathedral in this new and exciting way and contributing to its liturgical, pastoral and educational mission.

ORDER OF SERVICE

At 2.55pm, ***please remain seated*** as the Dean escorts to their seats:

THE MAYOR OF CHICHESTER

Cllr Sean McHale

THE HIGH SHERIFF OF WEST SUSSEX

Dr Timothy Fooks, and Mrs Sarah Fooks

PROCESSIONAL HYMN – *please stand as the procession enters.*



Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
 come ye who hear,
 brothers and sisters draw near,
 praise him in glad adoration.

Praise to the Lord, who o’er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
 hast thou not seen
 all that is needful hath been
 granted in what he ordaineth?

**Praise to the Lord, who doth prosper thy work, and defend thee;
surely his goodness and mercy here daily attend thee;
ponder anew
all the Almighty can do,
he who with love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
sound from his people again:
gladly for ay we adore him.**

*NEH 440
Joachim Neander (1650-1680)
tr. Catherine Winkworth (1827-1878)
and others*

*Lobe den Herren
Melody to Hast du denn, Liebster
set to Neander's Lobe den Herren in
The Chorale Book for England (1863)*

Please sit.

THE COLLATION

The Dean presents the Chancellor designate to the Bishop, who addresses him:

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Declaration of Assent is then made:

I, EARL MARTIN COLLINS, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Then follow the Oaths:

I, EARL MARTIN COLLINS, do swear by Almighty God that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to law: So help me God.

I, EARL MARTIN COLLINS, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors in all things lawful and honest: So help me God.

I, EARL MARTIN COLLINS, do swear by Almighty God that I will faithfully observe the Constitution and Statutes, ordinances and laudable customs of the Cathedral Church of the Holy Trinity in Chichester, so far as they concern me on account of my Office or Dignity of CHANCELLOR in the same Cathedral Church.

After subscribing the Declaration and Oaths the Chancellor designate stands before the Bishop, who shall read the Deed of Collation and say

Keep your eyes fixed on Jesus
who was wounded for our sins,
that you may bear in your life and ministry
the love and joy and peace
which are the marks of Jesus in his disciples.
The Spirit of God rest on you,
filling you with wisdom, understanding
and the fear of the Lord.
The peace of Christ stand guard
over your heart and mind.
And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you always.

All **Amen.**

THE INSTALLATION

The Bishop reads the mandate for the Dean to install the new Chancellor. The Dean leads the new Chancellor to his stall as the choir sings

Behold, how good and joyful a thing it is: brethren, to dwell together
in unity!
It is like the precious ointment upon the head, that ran down unto
the beard: even unto Aaron's beard, and went down to the skirts
of his clothing.
Like as the dew of Hermon: which fell upon the hill of Sion.
For there the Lord promised his blessing: and life for evermore.

Psalms 133

The Dean addresses the new Chancellor:

Will you promise and swear due fealty to the Cathedral, obedience to the Chapter according to the Constitution and Statutes, and will you observe the ancient customs of this Cathedral?

Chancellor: I will.

The Dean presents the new Chancellor with a prayer book, a copy of the Constitution and Statutes of the Cathedral, which govern the Chapter and are symbolised by a rod or 'rule', together with a loaf of common bread symbolising the Prebend from which in the past the Prebendary obtained his daily bread, saying:

In the name and on behalf of the Chapter of this Cathedral Church, I receive and admit you, EARL MARTIN COLLINS, to be CHANCELLOR of this Cathedral Church and invest you in this Office by this Book as to Spirituals, and this Bread as to Temporals. In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Being thus constituted, the new Chancellor lays hands upon a book of the Gospels from the Cathedral Library, saying:

I promise and swear upon the Holy Gospels of God that I will observe inviolate the articles proposed: So help me God and these Holy Gospels.

The Dean leads the following responses:

○ Lord, save this thy servant;
All **who puts his trust in thee.**

Send him help from thy holy place;
All **and evermore defend him.**

Lord, hear our prayer;
All **and let our cry come unto thee.**

Almighty and everlasting God,
look graciously upon thy servant EARL,
and according to thy mercy
lead him in the way of everlasting life;
that he, desiring those things which are acceptable in thy sight,
may daily proceed in all virtue and godliness of living;
through Jesus Christ our Lord.
All **Amen.**

Go before us, O Lord, in all our doings
with thy most gracious favour,
and further us with thy continual help;
that in all our works begun, continued, and ended in thee,
we may glorify thy holy name,
and finally by thy mercy obtain everlasting life;
through Jesus Christ our Lord.
All **Amen.**

Please stand. The Dean installs the new Chancellor, saying

By virtue of the mandate of the Lord Bishop, I, ROBERT EDWARD MACKENZIE DOWLER, Dean of this Cathedral Church, assign you, EARL MARTIN COLLINS, the Stall in this Quire due of old and by custom belonging to the Dignity and Office of CHANCELLOR.

The Lord preserve your going out and your coming in
from this time forth for evermore.

All **Amen.**

The new Chancellor is greeted with applause.

Remain standing as the cantor and choir sing

THE PRECES AND RESPONSES

○ Lord, open thou our lips.
And our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

The Book of Common Prayer

Philip Radcliffe (1905-1986)

Please sit.

The choir sings

PSALM 96

O sing unto the Lord a new song: sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

Declare his honour unto the heathen: and his wonders unto all people.

For the Lord is great, and cannot worthily be praised: he is more to be feared than all gods.

As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.

Glory and worship are before him: power and honour are in his sanctuary.

Ascribe unto the Lord, O ye kindreds of the people: ascribe unto the Lord worship and power.

Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

Tell it out among the heathen that the Lord is King: and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is.

Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

Please stand as the choir sings the Gloria:

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Please sit.

THE OLD TESTAMENT LESSON

At the end of seven days, the word of the Lord came to me: Mortal, I have made you a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'You shall surely die', and you give them no warning, and do not speak to warn the wicked from their wicked way, in order to save their life, those wicked persons shall die for their iniquity; but their blood I will require at your hand. But if you warn the wicked, and they do not turn from their wickedness, or from their wicked way, they shall die for their iniquity; but you will have saved your life. Again, if the righteous turn from their righteousness and commit iniquity, and I lay a stumbling-block before them, they shall die; because you have not warned them, they shall die for their sin, and their righteous deeds that they have done shall not be remembered; but their blood I will require at your hand. If, however, you warn the righteous not to sin, and they do not sin, they shall surely live, because they took warning; and you will have saved your life.

Ezekiel 3: 16-21

Please stand. The choir sings the canticle

MAGNIFICAT

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him, throughout all generations.
He hath shewed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Luke 1: 46-55

Herbert Brewer (1865-1928) in D

Please sit.

THE NEW TESTAMENT LESSON

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Matthew 28: 16-20

Please stand. The choir sings the canticle

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Luke 2: 29-32

Herbert Brewer (1865-1928) in D

Remain standing to say together

THE APOSTLES' CREED

All **I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The cantor and choir sing

THE PRECES AND RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

Please sit or kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, who art in heaven,
hallowed be thy Name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

Almighty God,
who didst call our forebears to the light of the gospel
by the preaching of thy servant Wilfrid:
grant us, who keep his life and labour in remembrance,
to glorify thy name
by following the example of his zeal and perseverance;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Choir: Amen.

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Choir: Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour Jesus Christ.
Choir: Amen.

Please sit. The choir sings

THE ANTHEM

The Spirit of the Lord is upon me,
because he hath anointed me to preach the Gospel to the poor:
he hath sent me to heal the broken-hearted,
to preach deliverance to the captives
and recovering of sight to the blind –
to preach the acceptable year of the Lord;
to give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things
that are sown in it to spring forth;
so the Lord God will cause righteousness and praise
to spring forth before all the nations.

Isaiah 61: 1-3, 11

Edward Elgar (1857-1934)

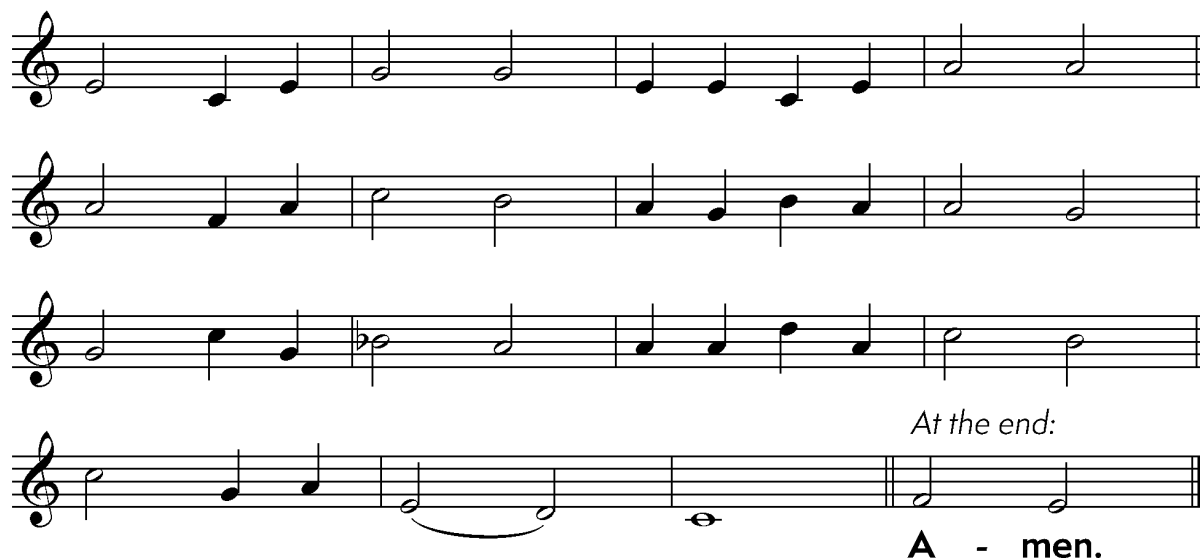
THE PRAYERS

Please sit or kneel. The Prayers conclude with the Grace:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand.

HYMN



Christ who has sent us Celtic Saints to lead us,
faithful and constant, born of contemplation;
gladly we praise you for all holy people
sounding your praises.

Forged in the furnace of a burning vision,
tempered and steeled, through hardships keen enduring;
swords of the Spirit, may their zeal inspire us
driving us onward.

Give us the vision of a Church united,
one mighty river, Catholic and Celtic,
mingle today the stream of living water
healing our nation.

Father Almighty, Son and Holy Spirit,
joy of the Saints and of the holy angels,
to you we bring our praise and adoration
now and for ever. Amen.

THE BLESSING

May God, whose glory is reflected in the lives of his saints,
pour upon you the riches of his grace,
and equip you and strengthen you to proclaim his word.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

CLOSING MUSIC

PAEAN

Herbert Howells (1892-1983)

Please remain standing as the procession departs. All are invited to join us for refreshments after the service, which will be served in the South Transept.

DONATIONS

A retiring collection will be taken as you leave, which will support the mission and ministry of Chichester Cathedral.

To make a cashless donation, you can:

- *scan this QR code*
- *use the card readers offered by the Stewards to make a fixed £10 donation**
- *donate other amounts by card at one of the donation points located at the exit**
- *visit **chichestercathedral.org.uk/donate***



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