

CHICHESTER
CATHEDRAL



**REQUIEM EUCHARIST
FOR ALL SOULS' DAY**

**MONDAY 3RD NOVEMBER 2025
5.30PM**

WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Dean, The Very Reverend Dr Edward Dowler, and the sung *Requiem* is by Gabriel Fauré (1845-1924).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

THE GATHERING

Please stand as the procession enters. The choir sings

INTROIT AND KYRIE ELEISON

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.*

Te decet hymnus Deus in Sion,
et tibi reddetur votum in Jerusalem.

*A hymn, O God, becometh thee in Sion,
and unto thee shall a vow be paid in Jerusalem.*

Exaudi orationem meam;
ad te omnis caro veniet.

*O Lord, hear my prayer;
unto thee shall all flesh come.*

Kyrie eleison.
Christe eleison.

*Lord, have mercy.
Christ, have mercy.*

THE GREETING

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you.

All **And also with you.**

THE COLLECT

Let us pray for the peace and well-being of the whole Church.

Everlasting God,
our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection,
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

All **Thanks be to God.**

1 Peter 1: 3-9

HYMN – *please stand.*



Jesu, Son of Mary,
fount of life alone,
here we hail thee present
on thine altar-throne.

Think, O Lord, in mercy
on the souls of those
who, in faith gone from us,
now in death repose.

Here 'mid stress and conflict
toils can never cease;
there, the warfare ended,
bid them rest in peace.

Rest eternal grant them,
after weary fight;
shed on them the radiance
of thy heavenly light.

Lead them onward, upward,
to the holy place,
where thy saints made perfect
gaze upon thy face.

THE GOSPEL READING

Please remain standing. When the Gospel is announced, the reader says

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Jesus said to the Jews, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.'

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

John 5: 19-25

Please remain standing as the Gospel procession returns.

HOMILY

The Venerable Thomas Carpenter, Archdeacon of Chichester

COMMEMORATION OF THE FAITHFUL DEPARTED

Please remain seated.

You are worthy, our Lord and God,
to receive glory and honour and power.

All **For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

All **You have made them to be a kingdom and priests
serving our God,
and they will reign with you on earth.**

The names of the faithful departed to be remembered are read.

Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.

All **Amen.**

Please sit for a period of silent reflection as the organist plays

CHANT DE PAIX

Jean Langlais (1907-1991)

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the risen Lord be always with you
All **and also with you.**

When exchanging the Peace, please respect others' personal boundaries.

Please then sit as the choir sings

THE OFFERTORY

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum de poenis inferni,
et de profundo lacu.

*O Lord Jesus Christ, King of Glory,
deliver the souls of the departed from the pains of hell
and from the deep pit.*

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum de ore leonis,
ne absorbeat tartarus.

*O Lord Jesus Christ, King of Glory,
deliver the souls of the departed from the lion's mouth,
neither allow the dark lake to swallow them up.*

O Domine Jesu Christe, Rex gloriae,
ne cadant in obscurum.

*O Lord Jesus Christ, King of Glory,
may they not fall into darkness.*

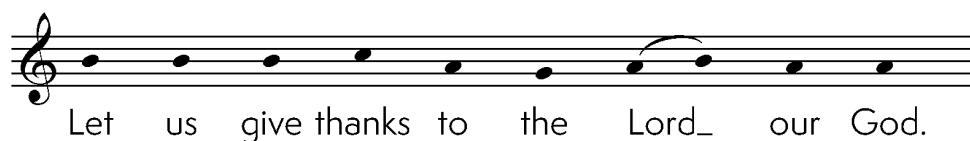
Hostias et preces tibi, Domine, laudis offerimus.

Tu suscipe pro animabus illis
quarum hodie memoriam facimus.

Fac eas, Domine, de morte transire ad vitam,
quam olim Abrahae promisisti, et semini ejus.
Amen.

*With our prayers, O Lord, we offer a sacrifice of praise.
Do thou receive it on behalf of those souls
whom we this day commemorate.
Grant, O Lord, that they may pass from death to life,
which thou didst promise to Abraham and to his seed.
Amen.*

THE EUCHARISTIC PRAYER



Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.
By his death on the cross,
your Son Jesus Christ offered
the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.
The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

The choir sings

SANCTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Hosanna in the highest.*

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

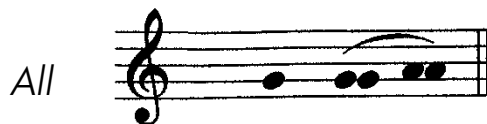
Praise to you, Lord Jesus:
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



A - men.

Please remain standing.

THE LORD'S PRAYER

Uniting our prayers with the whole company of heaven,
let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

All **Lord, give us this bread always.**

GIVING OF COMMUNION

‘I am the bread of life,’ says the Lord;
‘whoever comes to me will never hunger;
whoever believes in me will never thirst.’

‘I am the vine: you are the branches.’

All **May we dwell in him as he lives in us.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

*After you have received communion, **please try to maintain a prayerful silence.***

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.

*O Lamb of God, that takest away the sins of the world,
grant unto them rest.*

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.

*O Lamb of God, that takest away the sins of the world,
grant unto them rest.*

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*O Lamb of God, that takest away the sins of the world,
grant unto them eternal rest.*

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.

*Let light perpetual shine upon them, O Lord,
together with thy saints for ever, for thou art good.*

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.*

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God of love,
may the death and resurrection of Christ
which we have celebrated in this eucharist
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory for time and for eternity.

All **Amen.**

THE SENDING OUT

THE BLESSING AND DISMISSAL

The president says

The Lord be with you
All **and also with you.**

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Please remain standing as the choir sings

IN PARADISUM

In Paradisum deducant angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels receive thee into Paradise,
at thy coming may the martyrs receive thee,
and bring thee into the Holy City, Jerusalem.
There may the choir of angels receive thee,
and with Lazarus, once a beggar,
mayest thou have eternal rest.*

Please remain standing as the procession departs in silence.

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