

CHICHESTER  
CATHEDRAL

**SUNG EUCHARIST**

**EASTER DAY  
SUNDAY 5<sup>TH</sup> APRIL 2026  
11.00AM**

For over 950 years, Chichester Cathedral has been a place of worship, welcome and community. Today, it costs us approximately £7,000 a day to maintain the Cathedral.

Chichester Cathedral does not receive any regular funding from government or from central church sources, and relies heavily on generous donations.

We kindly ask you to make a cash donation to the collection taken during this service. Whatever you give, whether large or small, will help to secure the future of this Cathedral.

If you do not have any cash, please scan the QR code below to donate online or tap to donate as you exit the Cathedral – our Stewards will be available to assist you.



Charity Name: Chichester Cathedral  
Charity Number: 1205740

# WELCOME

We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, please join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Lord Bishop of Chichester, The Right Reverend Dr Martin Warner and the sung Mass Setting is the *Spatzenmesse* K220 by Wolfgang Amadeus Mozart (1756-1791).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

**[info@chichestercathedral.org.uk](mailto:info@chichestercathedral.org.uk)**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

**[www.chichestercathedral.org.uk](http://www.chichestercathedral.org.uk)**

# ORDER OF SERVICE

*Please maintain a prayerful silence in preparation for the service.*

## THE GATHERING

*Please stand as the procession enters.*

## PROCESSIONAL HYMN



**Jesus Christ is risen today, *Alleluia!*  
our triumphant holy day, *Alleluia!*  
who did once, upon the Cross, *Alleluia!*  
suffer to redeem our loss. *Alleluia!***

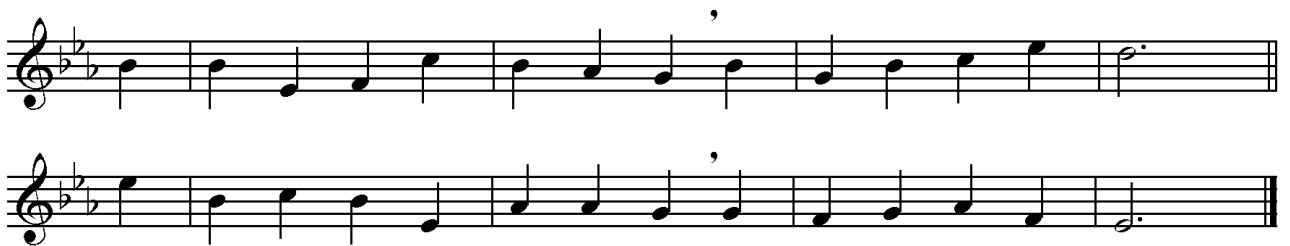
**Hymns of praise then let us sing, *Alleluia!*  
unto Christ, our heavenly King, *Alleluia!*  
who endured the Cross and grave, *Alleluia!*  
sinners to redeem and save. *Alleluia!***

**But the pains that he endured, *Alleluia!*  
our salvation have procured; *Alleluia!*  
now above the sky he's King, *Alleluia!*  
where the angels ever sing. *Alleluia!***

NEH 110  
Lyra Davidica (1708)

Easter Hymn  
Adapted from a melody in Lyra Davidica (1708)

## HYMN



**Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.**

**How Judah's Lion burst his chains,  
and crushed the serpent's head;  
and brought with him, from death's domains,  
the long-imprisoned dead.**

**From hell's devouring jaws the prey  
alone our Leader bore;  
his ransomed hosts pursue their way  
where he hath gone before.**

Triumphant in his glory now  
his sceptre ruleth all,  
earth, heaven, and hell before him bow,  
and at his footstool fall.

While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.



NEH 124  
St Fulbert of Chartres (d. 1028)  
tr. Robert Campbell (1814-1868)

St Fulbert  
H. J. Gauntlett (1805-1876)

## THE GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

Peace be with you  
**and also with you.**

*All*

Alleluia, Christ is risen.

*All* **He is risen indeed. Alleluia!**

## PRAYERS OF PENITENCE

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*All* **Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The Bishop pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All*    **Amen.**

*The choir sings*

## GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, rex caelestis, Deus Pater omnipotens.  
*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT

Let us pray.

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.

*All*    **Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

*All* **Thanks be to God.**

*Acts 10: 34-43*

*The choir sings*

## THE PSALM

The Lord is my strength, and my song: and is become my salvation.  
The voice of joy and health is in the dwellings of the righteous: the  
right hand of the Lord bringeth mighty things to pass.  
The right hand of the Lord hath the pre-eminence: the right hand of  
the Lord bringeth mighty things to pass.  
I shall not die, but live: and declare the works of the Lord.  
The Lord hath chastened and corrected me: but he hath not given  
me over unto death.  
Open me the gates of righteousness: that I may go into them, and  
give thanks unto the Lord.  
This is the gate of the Lord: the righteous shall enter into it.  
I will thank thee, for thou hast heard me: and art become my  
salvation.  
The same stone which the builders refused: is become the head-  
stone in the corner.  
This is the Lord's doing: and it is marvellous in our eyes.  
This is the day which the Lord hath made: we will rejoice and be glad  
in it.

*Psalm 118: 14-24*

## THE SECOND READING

If you have been raised with Christ, seek the things that are above,  
where Christ is, seated at the right hand of God. Set your minds on  
things that are above, not on things that are on earth, for you have  
died, and your life is hidden with Christ in God. When Christ who is  
your life is revealed, then you also will be revealed with him in glory.

This is the word of the Lord.

*All* **Thanks be to God.**

*Colossians 3: 1-4*

## THE GOSPEL READING

*Please stand. The choir leads the Gospel Acclamation:*



Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

Christ our Passover has been sacrificed for us,  
therefore let us celebrate the feast.

*All* **Alleluia, alleluia, alleluia.**

*When the Gospel is announced, the reader says*

The Lord be with you

*All* **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also

went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

*John 20: 1-18*

*Please remain standing as the Gospel procession returns, until invited to sit.*

## THE SERMON

*The Lord Bishop of Chichester  
The Right Reverend Dr Martin Warner*

*Following the Sermon, please stand. The Bishop, preceded by the Paschal Candle, moves to the font as the choir sings*

## THE LITANY OF THE RESURRECTION

O give thanks to the Lord, for he is gracious: and his mercy endures for ever.

He has loved us from all eternity: for his mercy endures for ever.

And remembered us when we were in trouble: for his mercy endures for ever.

For us and for our salvation he came down from heaven: for his mercy endures for ever.

He became incarnate of the Holy Spirit and the Virgin Mary and was made man: for his mercy endures for ever.

By his cross and passion he has redeemed the world: for his mercy endures for ever.

And has washed us from our sins in his own blood: for his mercy endures for ever.

On the third day he rose again: for his mercy endures for ever.

And has given us the victory: for his mercy endures for ever.

He ascended into heaven: for his mercy endures for ever.

And opened wide for us the everlasting doors: for his mercy endures for ever.

He is seated at the right hand of the Father: for his mercy endures for ever.

And ever lives to make intercession for us: for his mercy endures for ever.

## THE RENEWAL OF BAPTISMAL VOWS

*Please turn to face the font. The Bishop addresses the congregation:*

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

*All* **I turn to Christ.**

Do you repent of your sins?

*All* **I repent of my sins.**

Do you renounce evil?

*All* **I renounce evil.**

## PROFESSION OF FAITH

Brothers and sisters,  
I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

*All* **I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

*All* **I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

*All* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

*The Bishop prays:*

Almighty God,  
we thank you for our fellowship in the household of faith  
with all who have been baptized into your name.  
Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.

*All* **Amen.**

*The Bishop sprinkles the congregation with water from the font, as a reminder of their baptism. As the Bishop returns, the choir concludes THE LITANY OF THE RESURRECTION, singing*

For the gift of his Spirit: blessed be Christ.  
For the catholic Church: blessed be Christ.  
For the means of grace: blessed be Christ.  
For the hope of glory: blessed be Christ.  
For the triumphs of his gospel: blessed be Christ.  
For the lives of his saints: blessed be Christ.  
In joy and in sorrow: blessed be Christ.  
In life and in death: blessed be Christ.  
Now and to the end of the ages: blessed be Christ.

## PRAYERS OF INTERCESSION

*Please sit or stand. These responses are used:*

Lord, in your mercy  
*All* **hear our prayer.**

*And at the end:*

Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Please stand.*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
*All* **and also with you. Alleluia.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## THE OFFERTORY HYMN

during which bread and wine are brought to the altar, and a cash collection is taken

Chichester Cathedral relies heavily on your generous donations. Whatever you give, whether large or small, helps us to maintain this special place and everything we offer. Other ways to donate are detailed at the front of this booklet.



The musical notation consists of four staves of music in a single system. The first three staves contain the melody, and the fourth staff contains the lyrics. The lyrics are: a - ri - sen, a - ri - sen, a - ri - sen, a - ri - sen.

**This joyful Eastertide,  
away with sin and sorrow.  
My Love, the Crucified,  
hath sprung to life this morrow:**

*Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain:  
but now hath Christ arisen, arisen, arisen.*

**My flesh in hope shall rest,  
and for a season slumber:  
till trump from east to west  
shall wake the dead in number:**

*Had Christ, that once was slain...*

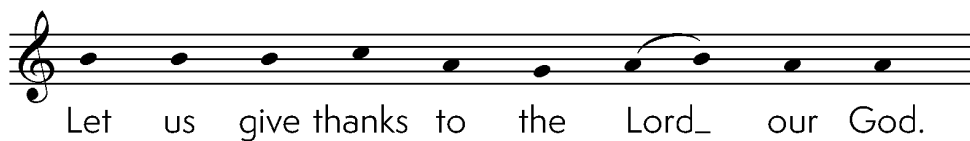
Death's flood hath lost his chill,  
since Jesus crossed the river:  
lover of souls, from ill  
my passing soul deliver:

*Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain:  
but now hath Christ arisen, arisen, arisen.*

NEH 121  
G. R. Woodward (1848-1934)

*This joyful Eastertide*  
David's Psalmen (Amsterdam, 1685)

## THE EUCHARISTIC PRAYER



It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

*The choir sings*

## SANCTUS

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*The Eucharistic Prayer continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Praise to you, Lord Jesus:

*All* **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



**A - men.**

*Please remain standing.*

## THE LORD'S PRAYER

All **Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come; thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

## BREAKING OF THE BREAD

*The Bishop breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All*     **Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.

*All*     **Therefore let us keep the feast. Alleluia.**

*The Bishop and people receive communion. Please sit until directed by the Stewards.*

*Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

*After you have received communion, **please try to maintain a prayerful silence.***

*During communion the choir sings*

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

## MOTET

Surgens Jesus Dominus noster, stans in medio discipulorum suorum,  
dixit: 'Pax vobis.' Alleluia.

Gavisi sunt discipuli viso Domino. Alleluia.

*The risen Jesus, our Lord, stood among his disciples  
and said, 'Peace be with you.' Alleluia.*

*Then the disciples rejoiced when they saw the Lord. Alleluia.*

*John 20: 19-20*

*Peter Philips (1561-1628)*

COMMUNION HYMN – *please remain seated.*



Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
*Love is come again, like wheat that springeth green.*

In the grave they laid him, Love whom men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
*Love is come again, like wheat that springeth green.*

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead, my risen Lord is seen:  
*Love is come again, like wheat that springeth green.*

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts, that dead and bare have been:  
*Love is come again, like wheat that springeth green.*

## PRAYER AFTER COMMUNION

Let us pray.

*Please stand.*

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him in the joy of his risen life;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Please sit.*

## NOTICES

## THE DISMISSAL

### THE BLESSING AND DISMISSAL - *please stand*

The Lord be with you  
*All* **and also with you.**

Our help is in the name of the Lord  
*All* **who has made heaven and earth.**

Blessed be the name of the Lord  
*All* **now and for ever. Amen.**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*Bishop*

Go in the peace of Christ. Al - le - lu - ia,  
al - le - - - - lu - - - ia!\_\_\_\_\_

*All*

Thanks be to God. Al - le - lu - ia,  
al - le - - - - lu - - - ia!\_\_\_\_\_

## RECESSIONAL HYMN



**Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:**

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

**No more we doubt thee, glorious Prince of Life;  
life is nought without thee: aid us in our strife,  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:**

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

## CLOSING MUSIC

TOCCATA IN G-FLAT

Timothy Ravalde (b. 1988)

*Please sit for a period of quiet contemplation as the organ voluntary is played.*

*All are invited to join us for coffee after this service, where there will be the opportunity to meet our clergy and other members of our community.*

*If you have not yet been able to make a donation, there will be an opportunity to donate either by cash or card as you leave (our Stewards will be available to assist you), or you can scan this QR code to donate online.*

