

CHICHESTER CATHEDRAL

CHORAL EVENSONG

TO MARK THE 60TH ANNIVERSARY
OF THE JOHN PIPER TAPESTRY



SIXTEENTH SUNDAY AFTER TRINITY
SUNDAY 20TH SEPTEMBER 2026
3.00PM

WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

At Chichester Cathedral, we want everyone to feel safe and cared for. If you have any concerns about safety or wellbeing, never leave with a worry. A member of the clergy, staff, or our Safeguarding Team will be happy to listen. You can contact our Safeguarding Officer on **07827 275670** or by emailing **safeguarding@chichestercathedral.org.uk**

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

PROCESSIONAL HYMN – *please stand as the procession enters*



Holy, Holy, Holy! Lord God Almighty!
early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee,
perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
all thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

WELCOME

The Dean
The Very Reverend Dr Edward Dowler

The cantor and choir sing

THE PRECES AND RESPONSES

○ Lord, open thou our lips.
And our mouth shall shew forth thy praise.

○ God, make speed to save us.
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

The Book of Common Prayer

Philip Radcliffe (1905-1986)

Please sit.

The choir sings

THE PSALM

My heart is inditing of a good matter: I speak of the things which I
have made unto the King.

My tongue is the pen: of a ready writer.

Thou art fairer than the children of men: full of grace are thy lips,
because God hath blessed thee for ever.

Gird thee with thy sword upon thy thigh, O thou most Mighty:
according to thy worship and renown.

Good luck have thou with thine honour: ride on, because of the word
of truth, of meekness, and righteousness; and thy right hand
shall teach thee terrible things.

Thy arrows are very sharp, and the people shall be subdued unto
thee: even in the midst among the King's enemies.

Thy seat, O God, endureth for ever: the sceptre of thy kingdom is a
right sceptre.

Thou hast loved righteousness, and hated iniquity: wherefore God,
even thy God, hath anointed thee with the oil of gladness above
thy fellows.

All thy garments smell of myrrh, aloes, and cassia: out of the ivory
palaces, whereby they have made thee glad.

Kings' daughters were among thy honourable women: upon thy
right hand did stand the queen in a vesture of gold, wrought
about with divers colours.

Hearken, O daughter, and consider, incline thine ear: forget also
thine own people, and thy father's house.

So shall the King have pleasure in thy beauty: for he is thy Lord God,
and worship thou him.

And the daughter of Tyre shall be there with a gift: like as the rich also
among the people shall make their supplication before thee.

The King's daughter is all glorious within: her clothing is of wrought
gold.

She shall be brought unto the King in raiment of needle-work: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

With joy and gladness shall they be brought: and shall enter into the King's palace.

Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

I will remember thy Name from one generation to another: therefore shall the people give thanks unto thee, world without end.

Psalms 45

Please stand as the choir sings the Gloria:

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Please sit.

THE OLD TESTAMENT LESSON

Then all the congregation of the Israelites withdrew from the presence of Moses. And they came, everyone whose heart was stirred, and everyone whose spirit was willing, and brought the Lord's offering to be used for the tent of meeting, and for all its service, and for the sacred vestments. So they came, both men and women; all who were of a willing heart brought brooches and earrings and signet rings and pendants, all sorts of gold objects, everyone bringing an offering of gold to the Lord. And everyone who possessed blue or purple or crimson yarn or fine linen or goats' hair or tanned rams' skins or fine leather, brought them. Everyone who could make an offering of silver or bronze brought it as the Lord's offering; and everyone who possessed acacia wood of any use in the work, brought it. All the skilful women spun with their hands, and brought what they had spun in blue and purple and crimson yarns and fine linen; all the women whose hearts moved them to use their skill spun the goats' hair. And the leaders brought onyx stones and gems to be set in the ephod and the breastpiece, and spices and oil for the light, and for the anointing-oil, and for the fragrant incense. All the Israelite men and women whose hearts made them willing to bring anything for the work that the Lord had commanded by Moses to be done, brought it as a freewill-offering to the Lord.

Then Moses said to the Israelites: See, the Lord has called by name Bezalel son of Uri son of Hur, of the tribe of Judah; he has filled him with divine spirit, with skill, intelligence, and knowledge in every kind of craft, to devise artistic designs, to work in gold, silver, and bronze, in cutting stones for setting, and in carving wood, in every kind of craft. And he has inspired him to teach, both him and Oholiab son of Ahisamach, of the tribe of Dan. He has filled them with skill to do every kind of work done by an artisan or by a designer or by an embroiderer in blue, purple, and crimson yarns, and in fine linen, or by a weaver – by any sort of artisan or skilled designer.

Bezalel and Oholiab and everyone skilful to whom the Lord has given skill and understanding to know how to do any work in the construction of the sanctuary shall work in accordance with all that the Lord has commanded.

Moses then called Bezalel and Oholiab and everyone skilful to whom the Lord had given skill, everyone whose heart was stirred to come to do the work; and they received from Moses all the freewill-offerings that the Israelites had brought for doing the work on the sanctuary. They still kept bringing him freewill-offerings every morning, so that all the artisans who were doing every sort of task on the sanctuary came, each from the task being performed, and said to Moses, 'The people are bringing much more than enough for doing the work that the Lord has commanded us to do.' So Moses gave command, and word was proclaimed throughout the camp: 'No man or woman is to make anything else as an offering for the sanctuary.' So the people were restrained from bringing; for what they had already brought was more than enough to do all the work.

Exodus 35: 20–36: 7

Please stand. The choir sings the canticle

MAGNIFICAT

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him,
throughout all generations.
He hath shewed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Luke 1: 46-55

William Walton (1902-1983), Chichester Service

Please sit.

THE NEW TESTAMENT LESSON

I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, 'Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, 'You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.'

Please stand. The choir sings the canticle

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation;
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Luke 2: 29-32

William Walton (1902-1983), Chichester Service

Remain standing to say together

THE APOSTLES' CREED

All **I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.**

The cantor and choir sing

THE PRECES AND RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

Please sit or kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy Name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

O Lord, we beseech thee,
let thy continual pity cleanse and defend thy Church;
and, because it cannot continue in safety without thy succour,
preserve it evermore by thy help and goodness;
through Jesus Christ our Lord.

Choir: Amen.

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

Choir: Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour Jesus Christ.

Choir: Amen.

Please sit. The choir sings

THE ANTHEM

The Lord is my shepherd: I shall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul:
he leadeth me in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil:
For thou art with me; thy rod and thy staff, they comfort me.

Psalm 23: 1-4

Lennox Berkeley (1903-1989)

HOMILY

*The Dean
The Very Reverend Dr Edward Dowler*

THE PRAYERS

Please sit or kneel. The Prayers conclude with the Grace:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand.

HYMN

during which a cash collection is taken to support the mission and ministry of Chichester Cathedral.

Chichester Cathedral relies heavily on your generous donations. Whatever you give, whether large or small, helps us to maintain this special place and everything we offer.



Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yea, we can.

For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.

Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity.
Of the best which thou hast given
earth and heaven
render thee.

NEH 336
Francis Pott (1832-1909)

Angel Voices
E. G. Monk (1819-1900)

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

CLOSING MUSIC

PAEAN

Kenneth Leighton (1929-1988)

Like the Piper Tapestry, this piece of organ music was created in 1966 and shares its vivid geometric modernism and its capacity to divide opinion.

Please remain standing as the procession departs.