CHICHESTER CATHEDRAL

REQUIEM EUCHARIST FOR ALL SOULS' DAY

ALL SOULS' DAY
MONDAY 2ND NOVEMBER 2026
5.30PM

WELCOME

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Dean, The Very Reverend Dr Edward Dowler, and the sung *Requiem* is by Maurice Duruflé (1902-1986).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:
info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

At Chichester Cathedral, we want everyone to feel safe and cared for. If you have any concerns about safety or wellbeing, never leave with a worry. A member of the clergy, staff, or our Safeguarding Team will be happy to listen. You can contact our Safeguarding Officer on **07827 275670** or by emailing **safeguarding@chichestercathedral.org.uk**

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

From 5.25pm, please keep a prayerful silence in preparation for the service.

THE GATHERING

Please stand as the procession enters. The choir sings

INTROIT AND KYRIE ELEISON

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.
Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.

Te decet hymnus Deus in Sion,
et tibi reddetur votum in Jerusalem.
A hymn, O God, becometh thee in Sion,
and unto thee shall a vow be paid in Jerusalem.

Exaudi orationem meam;
ad te omnis caro veniet.
O Lord, hear my prayer;
unto thee shall all flesh come.

Kyrie eleison.
Christe eleison.
Kyrie eleison.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GREETING

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you.

All **And also with you.**

THE COLLECT

Let us pray.

Everlasting God,
our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection,
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

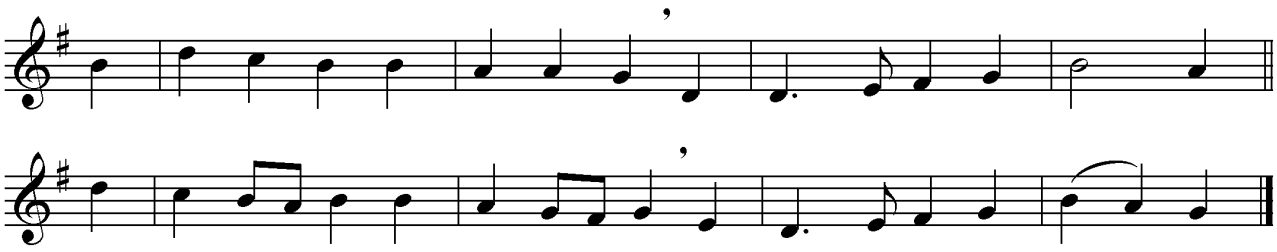
This is the word of the Lord.

All **Thanks be to God.**

1 Peter 1: 3-9

Please stand.

HYMN



The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction, grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

NEH 457
H. W. Baker (1821-1877)
based on Psalm 23

Dominus regit me
J. B. Dykes (1823-1876)

THE GOSPEL READING

Please remain standing. When the Gospel is announced, the reader says

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Jesus said to the Jews, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.** *John 5: 19-25*

Please remain standing as the Gospel procession returns, until invited to sit.

HOMILY

The Archdeacon of Hastings
The Venerable Russell Dewhurst

COMMEMORATION OF THE FAITHFUL DEPARTED

Please remain seated.

Give rest, O Christ, to thy servants with thy saints:
where sorrow and pain are no more;
neither sighing but life everlasting.

On this day, we remember before God our brothers and sisters who have gone to their rest. We pray for departed bishops of this diocese, and deans and canons of this cathedral church. In the hope of resurrection, we entrust our own loved ones into God's merciful keeping, especially remembering:

The names of the faithful departed to be remembered are read.

The minister then says

Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.

All **Amen.**

Please remain seated for a period of silent reflection as the organist plays

CHANT DE PAIX *Jean Langlais (1907-1991)*

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the risen Lord be always with you

All **and also with you.**

All may exchange a sign of peace, before sitting for the Offertory.

Please sit as the choir sings

THE OFFERTORY

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium defunctorum
de poenis inferni, et de profundo lacu.
Lord Jesus Christ, King of Glory,
deliver the souls of the faithful departed
from the pains of hell and from the deep pit.

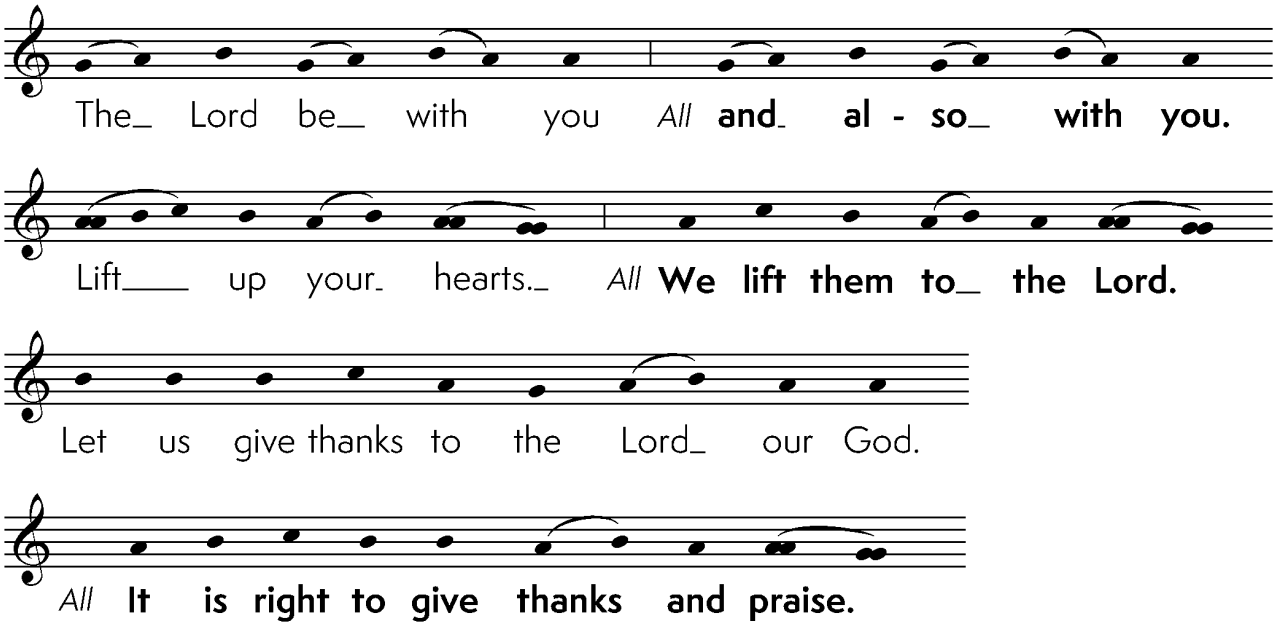
Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.
Save them from the lion's mouth,
neither allow the dark lake to swallow them up,
nor the darkness to enshroud them.

Sed signifer sanctus Michael repraesentet eas in lucem sanctam,
quam olim Abrahae promisisti, et semini ejus.
But let Michael, the holy stand-bearer, bring them into the holy light,
which thou once didst promise to Abraham and to his seed.

Hostias et preces tibi Domine laudis offerimus;
tu suscipe pro animabus illis
quarum hodie memoriam facimus.
Fac eas, Domine, de morte transire ad vitam.
With our prayers, O Lord, we offer a sacrifice of praise;
do thou receive it on behalf of those souls
whom we this day commemorate.
Grant, O Lord, that they may pass from death to life.

THE EUCHARISTIC PRAYER

Please stand.



It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks
through Jesus Christ our Lord.
In him who rose from the dead
our hope of resurrection dawned.
The sting of death has been removed
by the glorious promise of his risen life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus	*Holy, holy, holy Lord,*
Dominus Deus Sabaoth,	*God of power and might,*
pleni sunt caeli et terra gloria tua.	*heaven and earth are full of your glory.*
Hosanna in excelsis.	*Hosanna in the highest.*
Benedictus qui venit	*Blessed is he who comes*
in nomine Domini.	*in the name of the Lord.*
Hosanna in excelsis.	*Hosanna in the highest.*

The Eucharistic Prayer continues:

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation
and satisfaction for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,**
rising you restored our life:
Lord Jesus, come in glory.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All 

A - men.

Please remain standing.

THE LORD'S PRAYER

Uniting our prayers with the whole company of heaven,
let us pray with confidence as our Saviour has taught us:

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

After you have received communion, ***please try to maintain a prayerful silence.***

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
O Lamb of God, that takest away the sins of the world,
grant unto them rest.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
O Lamb of God, that takest away the sins of the world,
grant unto them rest.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.
O Lamb of God, that takest away the sins of the world,
grant unto them eternal rest.

LUX AETERNA

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.
Let light perpetual shine upon them, O Lord,
together with thy saints for ever, for thou art good.

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.
Rest eternal grant unto them, O Lord,
and let perpetual light shine upon them.

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God of love,
may the death and resurrection of Christ
which we have celebrated in this eucharist
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory for time and for eternity.

All **Amen.**

THE SENDING OUT

THE BLESSING AND DISMISSAL

The president says

The Lord be with you
All **and also with you.**

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Go in the peace of Christ.
All **Thanks be to God.**

Please remain standing as the choir sings

IN PARADISUM

In Paradisum deducant te angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.
May the angels receive thee into Paradise,
at thy coming may the martyrs receive thee,
and bring thee into the Holy City, Jerusalem.

Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.
There may the choir of angels receive thee,
and with Lazarus, once a beggar,
mayest thou have eternal rest.

Please remain standing as the procession departs in silence.

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