

# CHICHESTER CATHEDRAL

## SUNG EUCHARIST

TENTH SUNDAY AFTER TRINITY  
SUNDAY 4<sup>TH</sup> AUGUST 2024  
11.15AM

# WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Vanessa Baron, Treasurer, and the congregational Mass Setting is the *Mass of St Thomas* by David Thorne.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **[info@chichestercathedral.org.uk](mailto:info@chichestercathedral.org.uk)**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](http://chichestercathedral.org.uk/donate)**
- tap your card against the card reader brought round by the Stewards to make a fixed £10 donation\*
- donate other amounts by card at one of the donation points located at the exit\*



*\* Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

**[www.chichestercathedral.org.uk](http://www.chichestercathedral.org.uk)**

# ORDER OF SERVICE

## THE GATHERING

*Please stand as the procession enters.*

## PROCESSIONAL HYMN



Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.

Alleluia, Alleluia,  
Jesu, true and living Bread!

Here our humblest homage pay we;  
here in loving reverence bow;  
here for Faith's discernment pray we,  
lest we fail to know thee now.

Alleluia, Alleluia,  
thou art here, we ask not how.

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia, Alleluia,  
we in worship join with them.

Paschal Lamb, thine Offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluia, Alleluia,  
cleansing souls from every stain.

Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, Alleluia,  
risen, ascended, glorified!

*NEH 296*

*G. H. Bourne (1840-1925)*

*St Helen*

*George Martin (1844-1916)*

## THE GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

## PRAYER OF PREPARATION

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

## PRAYERS OF PENITENCE

*Deacon:*

The gospel calls us to turn away from sin  
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,  
we renew our confidence and trust in his mercy.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

# GLORIA IN EXCELSIS DEO



Glo-ry to God, glo-ry to God, glo-ry to God in the



High - est. Glo - ry to God in the High - est, and



peace to his peo - ple on earth. Lord God,



Heav'n- ly King, Al - migh-ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your



glo - ry. Glo-ry to God, glo-ry to God, glo-ry to God in the



High-est. Lord Je - sus Christ, on-ly Son of the Fa - ther.



Lord God, Lamb of God, you take a - way the



sin of the world: have mer-cy on us. You are

sea-ted at the right hand of the Fa-ther: re-ceive our

prayer. Glo-ry to God, glo-ry to God, glo-ry to God in the

High - est. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo-ry of God the Fa - ther. Glo - ry to God,

glo - ry to God, glo - ry to God in the High - est.

## THE COLLECT

Let us pray.

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

### THE FIRST READING

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended,' what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.


This is the word of the Lord.

**Thanks be to God.**

*Ephesians 4: 1-16*

*Please stand.*

## HYMN



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in treble clef. The first staff contains the first line of the melody, the second staff the second line, and the third staff the third line. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the third staff, with hyphens under the syllables to indicate the rhythm.

**Christ is the King, O friends rejoice!  
Brothers and sisters, with one voice  
make all men know he is your choice:  
*Alleluia.***

**The first Apostles round them drew  
thousands of faithful men and true,  
sharing a faith for ever new:  
*Alleluia.***

**Then magnify the Lord and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days:  
*Alleluia.***

**Christ through all ages is the same;  
place the same hope in his great name,  
with the same faith his word proclaim:  
*Alleluia.***

**Let Love's unconquerable might  
God's people everywhere unite  
in service to the Lord of light:  
*Alleluia.***

*NEH 345  
George Bell (1883-1958)*

*Vulpius (Gelobt sei Gott)  
Melody from Vulpius' Gesangbuch (1609)*

## THE GOSPEL READING

*Please remain standing.*

Alleluia, alleluia.  
Speak, Lord, for your servant is listening.  
You have the words of eternal life.  
**Alleluia.**

*When the Gospel is announced, the reader says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*John 6: 24-35*

*Please remain standing until the Sermon has been introduced.*

## SERMON

*Sister Margaret Anne ASSP*

## THE NICENE CREED

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

*Please sit or stand. These responses are used:*

Lord, in your mercy      *or*      Lord, hear us.  
**hear our prayer.**                      **Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Please stand.*

Once we were far off  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you  
**and also with you.**

*Deacon:* Let us offer one another a sign of peace.

*When exchanging the Peace, please be mindful and respectful of others' personal boundaries.*

## THE OFFERTORY HYMN

*As we sing, the bread and wine are brought to the altar, and a collection is taken.*

*To make a cashless donation, you can:*

- *scan this QR code*
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**Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.**

**Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:**

**‘Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord.’**

**Heaven is still with glory ringing,  
earth takes up the angels’ cry,  
‘Holy, Holy, Holy,’ singing,  
‘Lord of hosts, the Lord most high.’**

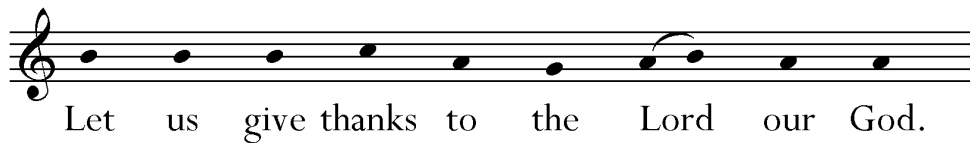
**With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:**

**‘Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord.’**

*NEH 343  
Richard Mant (1776-1848)*

*Redhead No. 46  
Richard Redhead (1820-1901)*

## THE EUCHARISTIC PRAYER



It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.  
Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.  
Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## SANCTUS AND BENEDICTUS



*The Eucharistic Prayer continues:*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*Deacon:* Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All*



Bles - sing and ho - nour and glo - ry and power  
be yours for e - ver and e - ver. A - men.

*You are invited either to sit or remain standing.*

## THE LORD'S PRAYER

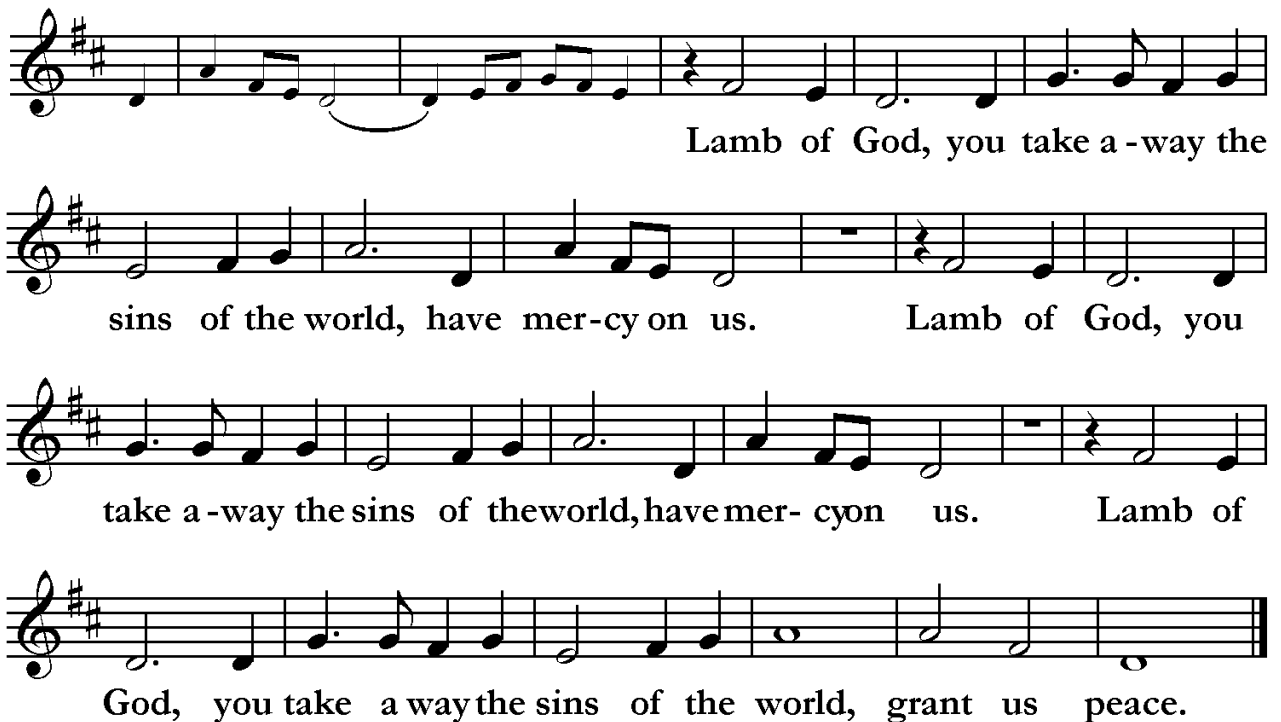
**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI



Lamb of God, you take a-way the  
sins of the world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, have mer- cyon us. Lamb of  
God, you take a way the sins of the world, grant us peace.

## GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**



*The president and people receive communion. Please sit until directed by the Stewards.*

*Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

## PRAYER AFTER COMMUNION

Let us pray.

*Please stand.*

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

# THE SENDING OUT

## HYMN



Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy powerful hand:  
bread of heaven,  
feed me till I want no more.

Open now the crystal fountain  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through:  
strong deliverer,  
be thou still my strength and shield.

**When I tread the verge of Jordan,  
bid my anxious fears subside;  
Death of death, and hell's Destruction,  
land me safe on Canaan's side:  
songs of praises  
I will ever give to thee.**

*NEH 368*

*William Williams (1717-1791)*

*tr. Peter Williams (1727-1796) and others*

*Cwm Rhondda*

*John Hughes (1873-1932)*

## THE BLESSING AND DISMISSAL

The Lord be with you  
**and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*Deacon:* Go in the peace of Christ.

**Thanks be to God.**

## CLOSING MUSIC

PRELUDE IN C MAJOR  
*BWV 547i*

*Johann Sebastian Bach*  
(1685-1750)

*Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.*

*All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.*