

CHICHESTER CATHEDRAL

FOUNDATION SERVICE

WITH THANKSGIVING FOR FOUNDERS,
VOLUNTEERS AND BENEFACTORS

TRINITY SUNDAY
SUNDAY 26TH MAY 2024
3.00PM

WELCOME

For detailed information about the mission, ministry, work, and witness of the Cathedral, the mother church of the Diocese of Chichester, visit our website: **www.chichestercathedral.org.uk**

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy of this booklet.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral.

In the event of an emergency please follow the direction of the Vergers and Stewards.

CHICHESTER CATHEDRAL

RESTORATION AND DEVELOPMENT TRUST

We gather today with gratitude for the unwavering support of our cherished community. The Cathedral stands as a testament to your generosity.

With heartfelt appreciation, we extend our thanks to all who contributed to the vital restoration of the Cathedral roof and the installation of our new lighting system, enhancing the Cathedral's beauty, functionality, and sustainability.

As we look to the future, Chichester Cathedral Restoration and Development Trust continues its mission to preserve our rich heritage for worshippers, visitors, and our community. We are currently committed to several projects: improving accessibility throughout the Cathedral and wider estate, expanding our educational offerings to schools, families, and young people, and striving toward carbon neutrality by 2030. We are also raising funds to preserve our incredible and historic choral tradition through the Chichester Cathedral Platinum Endowment Trust for Music, as well as establishing the Chichester Workshop of Liturgical Art, which has received support from King Charles III.

We invite you to find out more about our exciting projects by visiting www.chichestercathedral.org.uk/support-us. Additionally, please mark your calendars for the upcoming *Festival of Flowers* from 5th – 8th June, our largest fundraising event, where every contribution directly supports the maintenance of our beloved Cathedral.

Thank you for your continued support and dedication to preserving this sacred space for generations to come.

ORDER OF SERVICE

Please stand as the choir processes to nave platform, where is sung

THE INTROIT

We wait for thy loving-kindness, O God:
in the midst of thy temple.
Alleluia.

O God, according to thy Name,
so is thy praise unto the world's end:
thy right hand is full of righteousness.
Alleluia.

O Lord, send us now prosperity.
Amen.

Psalms 48: 8-9, 118: 25

William McKie (1901-1984)

PROCESSIONAL HYMN



**I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.**

**I bind unto myself today
the virtues of the star-lit heav'n,
the glorious sun's life-giving ray,
the whiteness of the moon at ev'n,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.**

**I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need;
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.**

The choir sings this interlude:

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me;
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

The hymn resumes:

**I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three,
of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation:
salvation is of Christ the Lord. Amen.**

*Common Praise 203
St Patrick (372-466)
tr. C. F. Alexander (1818-1895)*

*St Patrick's Breastplate / Gartan
Melody from the Petrie Collection of
Irish Music (1903)*

Please sit.

THE COMMEMORATION

The Interim Dean says

Beloved in Christ, on this Feast of the Most Holy Trinity, to whom this Cathedral Church is dedicated, we are gathered here today to commemorate before God our Founders, Benefactors and Volunteers. Accordingly, ye shall pray for Christ's holy catholic church, that is, for the whole congregation of Christian people dispersed through the whole world, and especially for the Churches throughout this land and in this diocese of Chichester; and herein for the King's most excellent majesty, our sovereign lord, Charles III, by the Grace of God, of the United Kingdom of Great Britain and Northern Ireland and of his other realms and territories, King, Head of the Commonwealth, defender of the faith.

Ye shall also pray for the ministers of God's holy word and sacraments, as well archbishops and bishops; and herein for Martin, our Bishop, as well as all other pastors and clergy; for the King's most honourable council; for the high court of parliament; and for all the magistrates of this realm; that all and every of these, in their several callings, may serve truly and diligently, to the glory of God, and the edifying and well governing of his people, remembering the account that they must make when they shall stand before the judgement seat of Christ.

Also ye shall pray for the whole commons of the realm that they may live in true faith and fear of God, in dutiful obedience to the King, and in brotherly charity one to another. And ye shall pray for this Cathedral Church of the Most Holy Trinity established here in Chichester, and that in all places specially set apart for God's honour and service, true religion and sound learning may for ever flourish.

To these your prayers ye shall add unfeigned praises for mercies already received; for our creation, preservation, and all the blessings of this life; particularly for the advantages afforded us in this place and in particular for the service of our volunteers, and the munificence of founders and benefactors, such as were:

SAINT WILFRID, who first exercised the ministry of Bishop in Sussex; and King ETHELWAL, who endowed the See;

STIGAND, Bishop, who moved the Bishopric from Selsey to Chichester and who began the building of the Cathedral;

RALPH LUFFA, Bishop, who finished the building of the Cathedral, and was the author of its Constitution;

HILARY, Bishop, who founded and endowed the offices of Chancellor and Treasurer, so completing the work of Ralph Luffa;

WILLIAM D' AUBIGNY, Earl of Arundel, who gave land for the houses of the Bishop, Dean and Canons;

SEFFRID II, Bishop, who, with others, rebuilt and extended the Cathedral after the fire of 1187, and re-consecrated it in 1199;

SAINT RICHARD OF CHICHESTER, Bishop, reformer, and defender of the Church; venerated and loved by the people of Sussex;

GILBERT OF ST LEOFARD, Bishop, whose benefactions included the building of the Lady Chapel;

JOHN LANGTON, Bishop, Chancellor of England, who gave the great South Transept window;

RICHARD MITFORD, Bishop, who secured additional endowments for the Chapter; and JOHN ARUNDEL, Bishop, who gave the screen;

EDWARD STORY, Bishop, who re-founded the Prebendal School;

ROBERT SHERBURN, Bishop, who beautified the building and founded the four Wiccarnical Prebends;

HENRY KING, Bishop, who restored the Cathedral after the Civil War, and whose son JOHN endowed the Library: subsequently enhanced by the labours and benefactions of MATTHIAS MAWSON, Bishop; CECIL DEEDES, JAMES FRASER, FRANCIS STEER and MARY HOBBS, Librarians; VERENA SMITH, and THE PILGRIM TRUSTEES;

THOMAS SHERLOCK, Dean, who re-built the Deanery;

WALTER FARQUHAR HOOK, Dean, who restored the spire after its collapse in 1861;

Those who have contributed to the dignity of liturgy and music, notably THOMAS WEELES, THOMAS KELWAY, GEORGE CHANDLER, RICHARD WILLIAM RANDALL, JULIUS HANNAH, and ARTHUR STUART DUNCAN JONES, author of the Chichester Customary;

Those who have commissioned or created works of art and music for the Cathedral: especially JOHN WALTER ATHERTON HUSSEY, Dean; and LAMBERT BARNARD, JOHN FLAXMAN, HANS FEIBUSCH, JOHN SKELTON, JOHN PIPER, GRAHAM SUTHERLAND, MARC CHAGALL, URSULA BENKER-SCHIRMER, LENNOX BERKELEY, WILLIAM WALTON and LEONARD BERNSTEIN.

Those who have made gifts to the Cathedral of plate, vestments, and books for the worthy celebration of the liturgy, and among them THE FRIENDS OF THE CATHEDRAL; those who have laboured in our own day for the restoration of the fabric, and especially the members of THE RESTORATION AND DEVELOPMENT TRUST; those who set up the Treasury, among them GEOFFREY PARKS, Priest and Sub-Treasurer, and members of THE WORSHIPFUL COMPANIES OF GOLD-SMITHS and PEWTERERS;

Officers, non-commissioned officers and men of THE ROYAL SUSSEX REGIMENT whose colours and memorials are housed in St George's Chapel;

Those who have advanced Christian learning: among them WILLIAM REDE, REGINALD PECOCK, SAMUEL HARSNETT, LANCELOT ANDREWES, RICHARD MONTAGU, SIMON PATRICK, WILLIAM OTTER, and WILLIAM KEMP LOWTHER-CLARKE;

GEORGE KENNEDY ALLEN BELL, Bishop, commemorated as ecumenist and peacemaker, whose work inspired the Cathedral's European ecumenical partnerships, and THE COMMUNITY OF THE SERVANTS OF THE CROSS, whose gift created a centre for vocation, education and reconciliation in his name.

But, above all, ye shall bless God Almighty for his inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. Finally, ye shall praise God for all those who are departed out of this life in the faith of Christ, and pray that we may have grace to direct our lives after their good example; that, this life ended, we may be made partakers with them of the glorious resurrection in the life everlasting.

All **Amen.**

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Please stand. The choir sings

PSALM 150

O praise God in his holiness:
praise him in the firmament of his power.

Praise him in his noble acts:
praise him according to his excellent greatness.

Praise him in the sound of the trumpet:
praise him upon the lute and harp.

Praise him in the cymbals and dances:
praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals:
praise him upon the loud cymbals.

Let every thing that hath breath:
praise the Lord.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Charles Villiers Stanford (1852-1924)

Please sit.

THE FIRST LESSON

Read by The Hon Charles Pearson

Benefactor of Chichester Cathedral Restoration and Development Trust

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valour; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes – all these were honoured in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten; their wealth will remain with their descendants, and their inheritance with their children's children. Their descendants stand by the covenants; their children also, for their sake. Their offspring will continue for ever, and their glory will never be blotted out.

Ecclesiasticus 44: 1-13

The choir sings

THE ANTHEM

The Lord is my shepherd:
I shall not want.

He maketh me to lie down in green pastures:
he leadeth me beside the still waters.

He restoreth my soul:
he leadeth me in the paths of righteousness,
for his Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil:

For thou art with me;
thy rod and thy staff, they comfort me.

Psalm 23: 1-4

Lennox Berkeley (1903-1989)

THE SECOND LESSON

*Read by Anne Scicluna
Cathedral Volunteer*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Romans 12: 1-8

Please stand.

HYMN



A - men.

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

**All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the One eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore. Amen.**

NEH 413

Martin Rinkart (1586-1649)

tr. Catherine Winkworth (1827-1878)

Nun danket

Melody in J. Crüger's

Praxis Pietatis Melica (c. 1647)

Please sit.

THE SERMON

The Reverend Canon Simon Holland

Interim Dean

The choir sings

THE ANTHEM

Libera nos, salva nos, justifica nos, O beata Trinitas.
Free us, save us, defend us, O blessed Trinity.

Benedicamus Patrem et Filium cum Sancto Spiritu:
laudemus et superexaltemus eum in saecula.
*Let us bless the Father and the Son, with the Holy Spirit:
let us praise and abundantly exalt them for ever.*

Benedictus es Domine in firmamento caeli:
et laudabilis et gloriosus et superexaltatus in saecula.
*Lord, you are blessed in the heavens:
above all to be praised and glorified for ever.*

Benedicat et custodiat nos
omnipotens et misericors Dominus. Amen.
*The Almighty and merciful Lord
preserve us and give us his blessing. Amen.*

Libera nos, salva nos, justifica nos, O beata Trinitas.
Free us, save us, defend us, O blessed Trinity.

Mattins Antiphon for Trinity Sunday

John Sheppard (c. 1515-1558)

THE PRAYERS

*Led by The Reverend Canon Nigel Ashworth
Priest Vicar*

The righteous shall be had in everlasting remembrance:
All **they will not be afraid of any evil tidings.**

The souls of the righteous are in the hand of God:
All **and there shall no torment touch them.**

O God, we have heard with our ears
and our forebears have declared unto us:
All **the noble works that thou didst in their days
and in the old time before them.**

O Lord, hear our prayer:
All **and let our cry come unto thee.**

The Lord be with you.
All **And with thy spirit.**

God of glory, you make what is ultimate and beyond brightness to shine in all that is most dark; ever unseen and intangible, you fill with the most beautiful splendour those souls who close their eyes that they may see. May this temple, built to thy glory, ever be a gateway to thine eternal kingdom. Here may the strong renew their strength and seek for their lives a noble consecration. Here may the poor find succour and the friendless, friendship. Here may the tempted find power, the sorrowing comfort, and the bereaved the truth that death hath no dominion over their beloved. Here let the fearing find a new courage and the doubting have their faith and hope confirmed.

Here may the careless be awakened and all that are oppressed be freed. Hither may many be drawn by thy love and go hence, their sins forgiven, to know, love and follow Jesus Christ, our risen and triumphant Lord.

All **Amen.**

Please stand.

HYMN



O praise ye the Lord!
 praise him in the height;
rejoice in his word,
 ye angels of light;
ye heavens adore him
 by whom ye were made,
and worship before him
 in brightness arrayed.

O praise ye the Lord!
 praise him upon earth,
in tuneful accord,
 ye sons of new birth;
praise him who has brought you
 his grace from above,
praise him who has taught you
 to sing of his love.

O praise ye the Lord!
all things that give sound;
each jubilant chord,
re-echo around;
loud organs, his glory
forth tell in deep tone,
and sweet harp, the story
of what he has done.

O praise ye the Lord!
thanksgiving and song
to him be outpoured
all ages along:
for love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!



NEH 427
H. W. Baker (1821-1877)

Laudate Dominum
C. Hubert H. Parry (1848-1918)

THE BLESSING

The Lord be with you.
And with thy Spirit.

O God, who hast brought us near
to an innumerable company of angels
and to the spirits of the just, made perfect:
grant us during our earthly pilgrimage
to abide in their fellowship
and in our heavenly country to become partakers of their joy;
through Jesus Christ our Lord.
Amen.

The blessing of the God of love:
Father, Son, and Holy Ghost,
rest, remain and abide with you
now and for evermore.
Amen.

CLOSING MUSIC

ALLABREVE BWV 589

Johann Sebastian Bach (1685-1750)

Please remain standing as the procession departs. All are invited to join us for refreshments in the Paradise marquee in the Cathedral cloisters – please follow the direction of the Stewards.

Chichester Cathedral receives no regular funding from the government or the Church of England, and we are immensely grateful for the support we receive from our congregations, volunteers and other benefactors.

If you would like to make a donation to help us to maintain this Cathedral for our community, and for future generations, please scan the QR code below



Donations will be split equally between
Chichester Cathedral
and
Chichester Cathedral Restoration and Development Trust