

CHICHESTER CATHEDRAL

THE LITURGY OF MAUNDY THURSDAY

THURSDAY 28TH MARCH 2024
7.00PM

WELCOME

Built to the glory of God, the Cathedral is a living church that has been at the centre of life in Chichester for over nine centuries. We warmly welcome you to this service, and as we journey through Holy Week to Easter.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Dr Jack Dunn, Chancellor, and the sung Mass Setting is the *Mass for Five Voices* by William Byrd (c. 1540-1623).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral.

In the event of an emergency please follow the direction of the Vergers and Stewards.

If you would like to learn more about our life here or would like to become more closely associated with our community, please make yourself known to a member of the clergy or visit our website: www.chichestercathedral.org.uk

Forgive us daily, Lord, the sins which crucify you anew.

*Forgive the hatred of the crowd which chose Barabbas;
and the hate so often lying in our hearts.*

*Forgive the selfishness and ambition of Caiaphas;
and the pride and vanity of human kind.*

Forgive the weakness of Pontius Pilate; and our inability to resist temptation.

Forgive the brutality of the soldiers; and the blatant cruelties of our world.

*Forgive the hard-heartedness and sneers of those who passed by;
and forgive us when we sneer at holy things, or pass by suffering, or ignore unhappiness.*

*Take all these sins from the world, crucified Saviour;
bear them away in your dying body, let evil die and be conquered for ever,
cast out by your undying love.*

Amen.

ORGAN MUSIC BEFORE THE SERVICE

DEUXIÈME FANTAISIE

Jehan Alain (1911-1940)

CHORALE PRELUDE ON

‘THERE IS A GREEN HILL FAR AWAY’

Timothy Ravalde (b. 1988)

ORDER OF SERVICE

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



Go to dark Gethsemane,
ye that feel the tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour;
turn not from his griefs away;
learn of Jesus Christ to pray.

See him at the judgement-hall;
beaten, bound, reviled, arraigned.
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss:
learn of Christ to bear the cross.

Calvary's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
'It is finished!' hear him cry;
learn of Jesus Christ to die.

Early hasten to the tomb
where they laid his breathless clay;
all is solitude and gloom:
who has taken him away?
Christ is ris'n! He meets our eyes;
Saviour, teach us so to rise.

Common Praise 132
James Montgomery (1771-1854)

Petra
Richard Redhead (1820-1901)

THE GREETING

The president says

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

PRAYERS OF PENITENCE

Deacon:

Our Lord Jesus Christ says:

‘If you love me, keep my commandments.’

‘Unless I wash you, you have no part in me.’

Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president pronounces the Absolution:

May the Father forgive us
by the death of his Son
and strengthen us
to live in the power of the Spirit
all our days.

Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son,
Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of
the world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art Most High,
in the glory of God the Father.
Amen.*

THE COLLECT

Let us pray that we may love one another as Christ has loved us.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

Exodus 12: 1-14

Please stand.

HYMN



**An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their Risen Friend.**

**A lasting gift Jesus gave his own,
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.**

**And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete
sent out to serve, as he was sent.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

This is the Gospel of the Lord.

Praise to you, O Christ.

John 13: 1-17, 31b-35

Please remain standing until the Sermon has been introduced.

SERMON

The Reverend Canon Simon Holland

Interim Dean

THE WASHING OF FEET

The president removes their vestments and girds themselves with a towel to follow the example of Christ and wash the feet of twelve members of the congregation.

The choir sings

MOTET

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart. Amen.*

c. 8th-century Latin, from the Liber Usualis

Maurice Duruflé (1902-1986)

MOTET

Domine tu mihi lavas pedes?
Respondit Jesus et dixit ei:
Si non laveris tibi pedes,
non habebis partem mecum.

'Lord, are you going to wash my feet?'
Jesus answered, 'Unless I wash you,
you have no share with me.'

Antiphon for Maundy Thursday
John 13: 6-8

Manuel Cardoso (1566-1650)

MOTET

God so loved the world,
that he gave his only-begotten Son,
that whosoever believeth in him
should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.

John 3: 16-17

John Stainer (1840-1901)
from Crucifixion

When the washing of feet has concluded, the president says

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you
and also with you.

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace.

HYMN

As we sing, the bread and wine are brought to the altar.



Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded;
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder;
how, by mystery surrounded,
depths no man hath ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

Sun, who all my life dost brighten;
light, who dost my soul enlighten;
joy, the sweetest man e'er knoweth;
fount, whence all my being floweth;
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessèd food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

NEH 280

Johann Franck (1618-1677)

tr. Catherine Winkworth (1827-1878)

Schmücke Dich

Melody from J. Crüger's

Geistliche Kirchen-Melodien (1649)

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.*

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon: Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

You are invited either to sit or remain standing.

THE LORD'S PRAYER

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

THE MOTET

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
cujus latus perforatum unda fluxit sanguine,
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

*Hail, true Body, born of Mary, spotless Virgin's virgin birth;
thou who truly hangedst weary on the cross for sons of earth;
thou whose sacred side was riven, whence the water flowed and blood,
O may'st thou, dear Lord, be given at death's hour to be my food.
O sweet, O holy Jesus, Son of Mary, have mercy upon me. Amen.*

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

THE CONCLUSION

THE STRIPPING OF THE ALTAR

The Cathedral is stripped bare of its vestments and furnishings as the choir sings
PSALM 88:

O Lord God of my salvation,
I have cried day and night before thee:
 O let my prayer enter into thy presence,
 incline thine ear unto my calling.

For my soul is full of trouble:
 and my life draweth nigh unto hell.

I am counted as one of them that go down into the pit:
 and I have been even as a man that hath no strength.

Free among the dead, like unto them that are wounded,
and lie in the grave:
 who are out of remembrance,
 and are cut away from thy hand.

Thou hast laid me in the lowest pit:
 in a place of darkness, and in the deep.

Thine indignation lieth hard upon me:
 and thou hast vexed me with all thy storms.

Thou hast put away mine acquaintance far from me:
 and made me to be abhorred of them.

I am so fast in prison:
 that I cannot get forth.

My sight faileth for very trouble:

Lord, I have called daily upon thee,
I have stretched forth my hands unto thee.

Dost thou shew wonders among the dead:

or shall the dead rise up again, and praise thee?

Shall thy loving-kindness be shewed in the grave:

or thy faithfulness in destruction?

Shall thy wondrous works be known in the dark:

and thy righteousness in the land where all things are
forgotten?

Unto thee have I cried, O Lord:

and early shall my prayer come before thee.

Lord, why abhorrest thou my soul:

and hidest thou thy face from me?

I am in misery,

and like unto him that is at the point to die:

even from my youth up thy terrors have I suffered
with a troubled mind.

Thy wrathful displeasure goeth over me:

and the fear of thee hath undone me.

They came round about me daily like water:

and compassed me together on every side.

My lovers and friends hast thou put away from me:

and hid mine acquaintance out of my sight.

HYMN

During this hymn, the Blessed Sacrament is carried to the Altar of Repose in the Lady Chapel. We follow the procession up South Quire Aisle as a way of accompanying our Lord to the Garden of Gethsemane. Please follow the direction of the Stewards.



**Of the glorious body telling,
O my tongue, its mysteries sing,
and the blood, all price excelling,
which the world's eternal King,
in a spotless womb once dwelling,
shed for this world's ransoming.**

**Given for us, for us descending,
of a virgin to proceed,
man with man in converse blending,
scattered he the gospel seed,
till his sojourn drew to ending,
which he closed in wondrous deed.**

At the last great supper lying
circled by his chosen band,
duly with the law complying,
first he finished its command,
then, immortal food supplying,
gave himself by his own hand.

Word-made-flesh, by word he maketh
bread his very flesh to be;
man in wine Christ's blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.

Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

When all are assembled at the Lady Chapel, the final verse is sung:

Glory let us give and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one. Amen.

NEH 268

St Thomas Aquinas (1227-1274)

tr. J. M. Neale (1818-1866) and others

Pange lingua

Mode iii

THE DISMISSAL

Please remain standing. The president says

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'

The choir sings

Tristis est anima mea usque ad mortem:
sustinete hic, et vigilate mecum:
nunc videbitis turbam, quae circumdabit me.
Vos fugam capietis et ego vadam immolari pro vobis.
Ecce appropinquat hora
et Filius hominis tradetur in manus peccatorum.

*My soul is exceedingly sorrowful unto death:
wait here and watch with me:
now you shall see the crowd encompass me.
You will take flight and I shall go to be sacrificed for you.
Behold the hour approaches
and the Son of Man will be betrayed into the hands of sinners.*

*Second Responsory of the Tenebrae
for Maundy Thursday*

Francis Poulenc (1899-1963)

The president says

Christ was obedient unto death. Go in his peace.

A silent vigil before the Blessed Sacrament is kept until 10.00pm. Those who wish to remain are welcome to do so. Please leave in silence.

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HOLY WEEK AND EASTER AT CHICHESTER CATHEDRAL

Our special services for Holy Week and Easter can be found below.
Many will be available to watch online on the Cathedral website.

Friday 29th March

Good Friday

9.30am THE EASTER STORY RETOLD:

A GOOD FRIDAY SERVICE FOR CHILDREN AND FAMILIES

In this special service particularly designed for children, families and caregivers, we follow in the footsteps of Jesus from Palm Sunday to Good Friday, pausing at different places in the Cathedral to remember the journey Jesus took to the Cross.

12.00pm THREE HOURS' DEVOTION *live-streamed*

The Interim Dean, The Reverend Canon Simon Holland, leads a sequence of reflections on the Passion story.

From 1.30pm, the Cathedral Choir sings the account of the trial and crucifixion of Jesus in THE LITURGY OF THE PASSION, and we are invited to pray before the cross.

Saturday 30th March

Easter Eve

7.30pm EASTER VIGIL

From a new fire the Paschal Candle is lit, and the light is shared throughout the Cathedral. We celebrate the victory of light over darkness, of life over death, as we hear scriptural readings telling of our creation by God and how he restores us to new life.

Preacher: The Reverend Canon Simon Holland, Interim Dean

Sunday 31st March

Easter Day

We celebrate Jesus' glorious resurrection from the dead in these services:

8.00am HOLY COMMUNION according to the Book of Common Prayer *said*

9.15am SERVICE FOR CHILDREN, FAMILIES AND CAREGIVERS

10.15am CHORAL MATTINS

11.15am SUNG EUCHARIST *live-streamed*

Celebrant and Preacher: The Bishop of Chichester

3.00pm CHORAL EVENSONG *live-streamed*

We warmly welcome you to Chichester Cathedral today.

In 2023 alone, Chichester Cathedral hosted over 1,150 services, attended by over 30,000 people. Over 250,000 visitors and pilgrims have entered our doors, experiencing the joyful music, history, art and community that have existed here for almost 950 years.

However, this Cathedral does not receive regular funding from the government or the Church of England, instead relying on donations from generous supporters like you.

Please help us to maintain this Cathedral for our community, and for future generations, by making a donation.

You can do so in one of the following ways:

In person

Tap to donate at one of the donation points located at the exit.

Online

Simply scan the QR code below, or visit our website
chichestercathedral.org.uk/donate



By post

Send a cheque/charity voucher made payable to 'Chichester Cathedral' to
The Royal Chantry, Cathedral Cloisters, Chichester PO19 1PX.

Thank you for your support.

Music is integral to our worship; if you are interested in hearing regular news about our Cathedral Choir and music please get in touch:

communications@chichestercathedral.org.uk