

CHICHESTER CATHEDRAL

SUNG EUCHARIST

ALL SAINTS' DAY
SUNDAY 3RD NOVEMBER 2024
11.15AM

WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Dean, The Very Reverend Dr Edward Dowler, and the sung Mass Setting is the *Missa Brevis Santi Joannis de Deo* (“*Little Organ Mass*”) by Franz Joseph Haydn (1732-1809).

This service will be live-streamed and broadcast online via the Cathedral’s website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to ‘T’.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **chichestercathedral.org.uk/donate**
- tap your card against the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



** Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

www.chichestercathedral.org.uk

ORDER OF SERVICE

From 11.10am, please maintain a prayerful silence in preparation for the service.

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



The image shows four staves of musical notation for a processional hymn. The first three staves are instrumental parts, and the fourth staff is the vocal line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written below the vocal staff.

**For all the Saints who from their labours rest,
who thee by faith before the world confest,
thy name, O Jesu, be for ever blest.**

Alleluia! Alleluia!

**Thou wast their Rock, their Fortress, and their Might;
thou, Lord, their Captain in the well fought fight;
thou in the darkness drear their one true Light.**

Alleluia! Alleluia!

O may thy soldiers, faithful, true, and bold,
fight as the Saints who nobly fought of old,
and win, with them, the victor's crown of gold.

Alleluia! Alleluia!

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.

Alleluia! Alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph-song,
and hearts are brave again, and arms are strong.

Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.

Alleluia! Alleluia!

NEH 197

W. Walsham How (1823-1897)

Sine Nomine

Ralph Vaughan Williams (1872-1958)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

Deacon:

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight
and the sin that clings so closely,
looking to Jesus in penitence and faith.

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, rex caelestis, Deus Pater omnipotens.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, 'Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads.' And I heard the number of those who were sealed, one hundred and forty-four thousand, sealed out of every tribe of the people of Israel.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

This is the word of the Lord.

Thanks be to God.

Revelation 7: 2-4, 9-14

Please stand.

HYMN



Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

NEH 341
John Keble (1792-1866)

Franconia
W. H. Havergal (1793-1870)

THE GOSPEL READING

Please remain standing. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Matthew 5: 1-12

Please remain standing until the Sermon has been introduced.

SERMON

The Reverend Canon Vanessa Baron

Treasurer

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy hear our prayer.	<i>or</i>	Lord, hear us. Lord, graciously hear us.
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And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

We are fellow-citizens with the saints
and of the household of God,
through Christ our Lord,
who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Deacon: Let us offer one another a sign of peace.

When exchanging the Peace, please be mindful and respectful of others' personal boundaries.

THE OFFERTORY HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.

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Hark! the sound of holy voices,
chanting at the crystal sea,
Alleluia, Alleluia,
Alleluia, Lord, to thee:
multitude, which none can number,
like the stars in glory stands,
clothed in white apparel, holding
palms of victory in their hands.

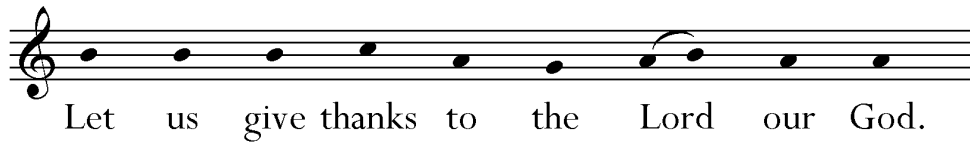
Patriarch and holy prophet,
who prepared the way of Christ,
king, apostle, saint, confessor,
martyr and evangelist,
saintly maiden, godly matron,
widows who have watched to prayer,
joined in holy concert, singing
to the Lord of all, are there.

They have come from tribulation,
and have washed their robes in blood,
washed them in the blood of Jesus;
tried they were, and firm they stood;
gladly, Lord, with thee they suffered;
gladly, Lord, with thee they died,
and by death to life immortal
they were born, and glorified.

Now they reign in heavenly glory,
now they walk in golden light,
now they drink, as from a river,
holy bliss and infinite;
love and peace they taste for ever,
and all truth and knowledge see
in the beatific vision
of the blessèd Trinity.

God of God, the One-begotten,
Light of light, Emmanuel,
in whose Body joined together
all the saints for ever dwell;
pour upon us of thy fullness,
that we may for evermore
God the Father, God the Son, and
God the Holy Ghost adore. Amen.

THE EUCHARISTIC PRAYER



It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth

and worship you now in heaven,

we raise our voice to proclaim your glory,

for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth,	<i>God of power and might,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The Eucharistic Prayer continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon: Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All

Bles - sing and ho - nour and glo - ry and power
be yours for e - ver and e - ver. A - men.

Please remain standing.

THE LORD'S PRAYER

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

After you have received communion, please try to maintain a prayerful silence.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.
*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.
*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.
*Lamb of God, you take away the sin of the world,
grant us peace.*

THE MOTET

O salutaris Hostia,
quae caeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.

*O saving Victim, opening wide
the gate of heaven to man below:
our foes press hard on every side;
thine aid supply, thy strength bestow.*

Uni trinoque Domino
sit sempiterna gloria:
qui vitam sine termino
nobis donet in patria. Amen.

*All praise and thanks to thee ascend
for evermore, blest One in Three:
O grant us life that shall not end
in our true native land with thee. Amen.*

*Hymn for the Feast of Corpus Christi
Thomas Aquinas (1227-1274)*

Jehan Alain (1911-1940)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.
Amen.

NOTICES

THE SENDING OUT

HYMN



Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not,
what social joys are there,
what radiancy of glory,
what light beyond compare.

They stand, those halls of Sion,
conjugilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them,
the daylight is serene,
the pastures of the blessèd
are decked in glorious sheen.

There is the throne of David,
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they who, with their Leader,
have conquered in the fight,
for ever and for ever
are clad in robes of white.

O sweet and blessèd country
shall I ever see thy face?
O sweet and blessèd country
shall I ever win thy grace?
Exult, O dust and ashes!
the Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

NEH 381
Bernard of Cluny (12th century)
tr. J. M. Neale (1818-1866)

Ewing
Alexander Ewing (1853)

THE BLESSING AND DISMISSAL

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Deacon: Go in the peace of Christ.
Thanks be to God.

Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.

All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.

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