

CHICHESTER CATHEDRAL

SUNG EUCHARIST

EASTER DAY
SUNDAY 31ST MARCH 2024
11.15AM

WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Lord Bishop of Chichester, The Right Reverend Dr Martin Warner, and the sung Mass Setting is the *Coronation Mass K317* by Wolfgang Amadeus Mozart (1756-1791).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC. Other ways of donating can be found at the back of this booklet.

In the event of an emergency please follow the direction of the Vergers and Stewards.

If you would like to learn more about our life here or would like to become more closely associated with our community, please make yourself known to a member of the clergy or visit our website: **www.chichestercathedral.org.uk**

THOU ART RISEN, O LORD!

*Let the gospel trumpets speak,
and the news as of holy fire,
burning and flaming and inextinguishable,
run to the ends of the earth.*

THOU ART RISEN, O LORD!

*Let all creation greet the good tidings
with a jubilant shout;
for its redemption has come,
the long night is past, the Saviour lives
and rides and reigns in triumph
now until the ages of ages!*

THOU ART RISEN, MY LORD AND MY GOD!

Rise up, my heart, give thanks, rejoice!

From MY GOD, MY GLORY by Eric Milner White

ORDER OF SERVICE

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.

How Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's domains,
the long-imprisoned dead.

From hell's devouring jaws the prey
alone our Leader bore;
his ransomed hosts pursue their way
where he hath gone before.

Triumphant in his glory now
his sceptre ruleth all,
earth, heaven, and hell before him bow,
and at his footstool fall.

While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.



NEH 124

St Fulbert of Chartres (d. 1028)
tr. Robert Campbell (1814-1868)

St Fulbert

H. J. Gauntlett (1805-1876)

HYMN



Jesus Christ is risen today, *Alleluia!*
our triumphant holy day, *Alleluia!*
who did once, upon the Cross, *Alleluia!*
suffer to redeem our loss. *Alleluia!*

Hymns of praise then let us sing, *Alleluia!*
unto Christ, our heavenly King, *Alleluia!*
who endured the Cross and grave, *Alleluia!*
sinners to redeem and save. *Alleluia!*

But the pains that he endured, *Alleluia!*
our salvation have procured; *Alleluia!*
now above the sky he's King, *Alleluia!*
where the angels ever sing. *Alleluia!*

NEH 110
Lyra Davidica (1708)

Easter Hymn
Adapted from a melody in
Lyra Davidica (1708)

THE GREETING

The Bishop says

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Peace be with you
and also with you.

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The Bishop pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son,
Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of
the world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art Most High,
in the glory of God the Father.
Amen.*

THE COLLECT

Let us pray.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

Thanks be to God.

Acts 10: 34-43

Please stand.

HYMN



This joyful Eastertide,
away with sin and sorrow.
My Love, the Crucified,
hath sprung to life this morrow:

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen, arisen, arisen.*

My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number:

Had Christ, that once was slain...

Death's flood hath lost his chill,
since Jesus crossed the river:
lover of souls, from ill
my passing soul deliver:

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen, arisen, arisen.*

NEH 121

G. R. Woodward (1848-1934)

This joyful Eastertide

David's Psalmen (Amsterdam, 1685)

THE GOSPEL READING

Please remain standing. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her,

‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ which means Teacher. Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

John 20: 1-18

Please remain standing until the Sermon has been introduced.

SERMON

The Lord Bishop of Chichester

The Right Reverend Dr Martin Warner

Following the Sermon, please stand. The Bishop, preceded by the Paschal Candle, moves to the font as the choir sings

THE LITANY OF THE RESURRECTION

O give thanks to the Lord, for he is gracious:
and his mercy endures for ever.

He has loved us from all eternity:
for his mercy endures for ever.

And remembered us when we were in trouble:
for his mercy endures for ever.

For us and for our salvation he came down from heaven:
for his mercy endures for ever.

He became incarnate of the Holy Spirit and the Virgin Mary
and was made man:
for his mercy endures for ever.

By his cross and passion he has redeemed the world:
for his mercy endures for ever.

And has washed us from our sins in his own blood:
for his mercy endures for ever.

On the third day he rose again:
for his mercy endures for ever.

And has given us the victory:
for his mercy endures for ever.

He ascended into heaven:
for his mercy endures for ever.

And opened wide for us the everlasting doors:
for his mercy endures for ever.

He is seated at the right hand of the Father:
for his mercy endures for ever.

And ever lives to make intercession for us:
for his mercy endures for ever.

Glory to the Father, and to the Son,
and to the Holy Spirit;
As it was in the beginning is now
and shall be for ever. Amen.

THE RENEWAL OF BAPTISMAL VOWS

Please turn to face the font. The Bishop addresses the congregation:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us
from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

PROFESSION OF FAITH

Brothers and sisters,

I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

The Bishop prays:

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptized into your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

*The Bishop sprinkles the congregation with water from the font, as a reminder
of their baptism. As the Bishop returns, the choir concludes THE LITANY OF
THE RESURRECTION, singing*

For the gift of his Spirit: blessed be Christ.
For the catholic Church: blessed be Christ.
For the means of grace: blessed be Christ.
For the hope of glory: blessed be Christ.
For the triumphs of his gospel: blessed be Christ.
For the lives of his saints: blessed be Christ.
In joy and in sorrow: blessed be Christ.
In life and in death: blessed be Christ.
Now and to the end of the ages: blessed be Christ.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy	or	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you. Alleluia.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

HYMN

As we sing, the bread and wine are brought to the altar, and a collection is taken.



At the Lamb's high feast we sing
praise to our victorious King:
who hath washed us in the tide
flowing from his piercèd side;
praise we him whose love divine
gives the guests his blood for wine,
gives his body for the feast,
Love the Victim, Love the Priest.

Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
with sincerity and love
eat we Manna from above.

Mighty Victim from on high,
powers of hell beneath thee lie;
death is broken in the fight,
thou hast brought us life and light.
Now thy banner thou dost wave,
conquering Satan and the grave.
See the prince of darkness quelled;
heaven's bright gates are open held.

Paschal triumph, Paschal joy,
only sin can this destroy;
from sin's death do thou set free
souls reborn, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
ever with the Spirit be.

NEH 104

From a Latin Breviary hymn

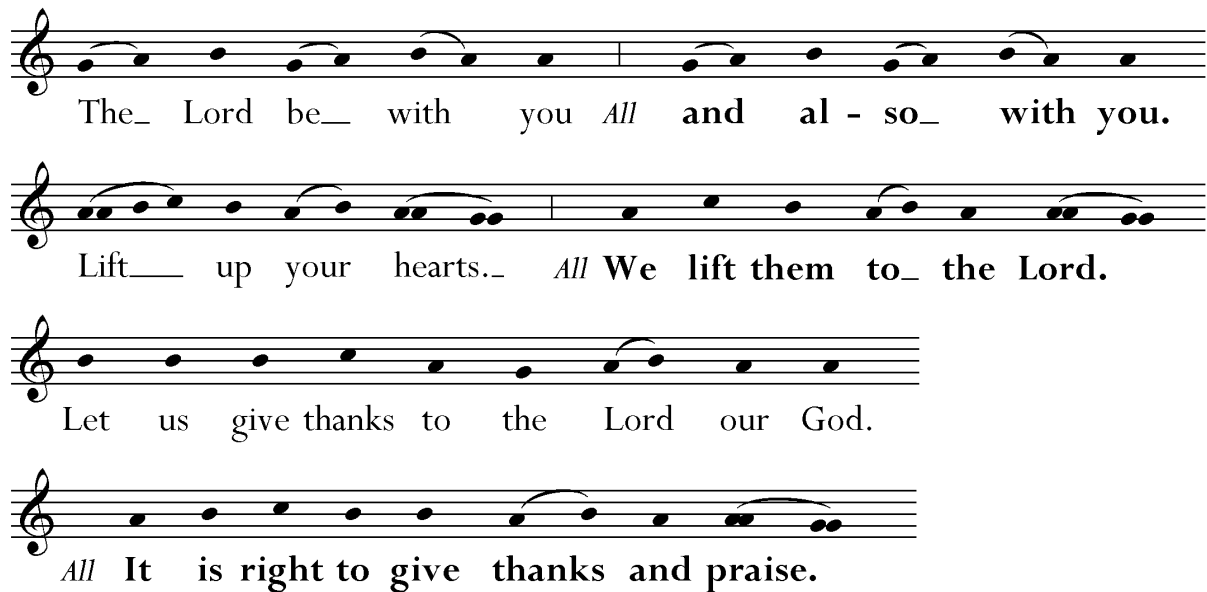
tr. Robert Campbell (1814-1868)

Salzburg

Melody from J. Hintze (1622-1702)

Harmony by J. S. Bach (1685-1750)

THE EUCHARISTIC PRAYER



The_ Lord be_ with you *All* and al - so_ with you.

Lift___ up your hearts._ *All* We lift them to_ the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The image shows four staves of musical notation in treble clef. The first staff has a melody with eighth and quarter notes. The second staff has a melody with eighth and quarter notes, including some beamed sixteenth notes. The third staff has a melody with quarter and eighth notes. The fourth staff has a melody with quarter and eighth notes, including some beamed sixteenth notes. The lyrics are written below each staff, with some words underlined and some in italics.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings

SANCTUS

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth,	<i>Lord God of hosts,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of thy glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.

You are invited either to sit or remain standing.

THE LORD'S PRAYER

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The Bishop breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Bishop and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

HYMN DURING COMMUNION



Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead, my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts, that dead and bare have been:
Love is come again, like wheat that springeth green.

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

THE SENDING OUT

HYMN



Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife,
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

NEH 120

Edmond Budry (1854-1932)

tr. Richard Hoyle (1875-1939)

Maccabeus

George Frideric Handel (1685-1759)

THE BLESSING AND DISMISSAL

The Bishop says

The Lord be with you
and also with you.

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord
now and for ever. Amen.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

CLOSING MUSIC

TE DEUM

Jean Langlais (1907-1991)

Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.

We warmly welcome you to Chichester Cathedral today.

In 2023 alone, Chichester Cathedral hosted over 1,150 services, attended by over 30,000 people. Over 250,000 visitors and pilgrims have entered our doors, experiencing the joyful music, history, art and community that have existed here for almost 950 years.

However, this Cathedral does not receive regular funding from the government or the Church of England, instead relying on donations from generous supporters like you.

Please help us to maintain this Cathedral for our community, and for future generations, by making a donation.

You can do so in one of the following ways:

In person

A cash collection will be taken during the Offertory Hymn at this service (envelopes are available if you are able to Gift Aid your donation) or you can tap to donate at one of the donation points located at the exit.

Online

Simply scan the QR code below, or visit our website
chichestercathedral.org.uk/donate



By post

Send a cheque/charity voucher made payable to 'Chichester Cathedral' to
The Royal Chantry, Cathedral Cloisters, Chichester PO19 1PX.

Thank you for your support.

Music is integral to our worship; if you are interested in hearing regular news about our Cathedral Choir and music please get in touch:

communications@chichestercathedral.org.uk