

CHICHESTER CATHEDRAL

SUNG EUCHARIST

SIXTH SUNDAY AFTER TRINITY
SUNDAY 7TH JULY 2024
11.15AM

WELCOME

We have been worshipping the God of Jesus Christ in this cathedral church for over 900 years. We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Please ask a Steward if you would like a large-print copy.

The celebrant at this service is The Reverend Canon Dr Jack Dunn, Precentor, and the sung Mass Setting is the *Spatzenmesse K220* by Wolfgang Amadeus Mozart (1756-1791).

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact: **info@chichestercathedral.org.uk**

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

Parents and caregivers are reminded that children remain in their care throughout this service and must not be left unattended or to wander around the Cathedral by themselves.

Toilets and baby-changing facilities can be accessed from the North Transept of the Cathedral. Children using these facilities must be accompanied by a parent or caregiver.

A cash collection will be taken during the hymn which follows The Peace. If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (available from the Stewards) before putting it in the collection, which will enable us to reclaim an additional 25% of your donation from HMRC.

To make a cashless donation, you can:

- scan this QR code
- visit **[chichestercathedral.org.uk/donate](https://www.chichestercathedral.org.uk/donate)**
- tap your card against the card reader brought round by the Stewards to make a fixed £10 donation*
- donate other amounts by card at one of the donation points located at the exit*



** Please note that Gift Aid cannot be applied to contactless card payments.*

In the event of an emergency please follow the direction of the Vergers and Stewards.

If you would like to learn more about our life here or would like to become more closely associated with our community, please make yourself known to a member of the clergy or visit our website: **www.chichestercathedral.org.uk**

ORDER OF SERVICE

THE GATHERING

Please stand as the procession enters.

PROCESSIONAL HYMN



Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint, while such a river
ever flows their thirst to assuage:
grace, which like the Lord the giver,
never fails from age to age?

Round each habitation hovering,
see the cloud and fire appear,
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding,
which he gives them when they pray.

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.

Common Praise 435
John Newton (1725-1807)

Abbot's Leigh
Cyril Taylor (1907-1991)

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon:

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son,
Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of
the world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art Most High,
in the glory of God the Father.
Amen.*

THE COLLECT

Let us pray.

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

THE FIRST READING

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

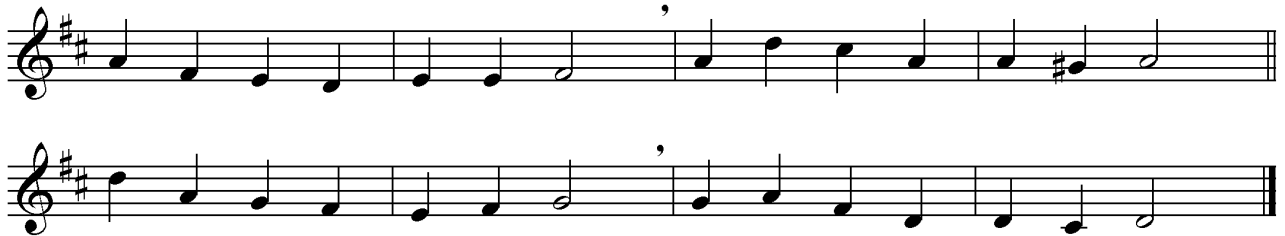
This is the word of the Lord.

Thanks be to God.

2 Corinthians 12: 2-10

Please stand.

HYMN



Jesus, humble was your birth
when you came from heaven to earth;
every day in all we do,
make us humble, Lord, like you.

Jesus, strong to help and heal,
showing that your love is real;
every day in all we do,
make us strong and kind like you.

Jesus, when you were betrayed,
still you trusted God and prayed;
every day in all we do,
help us trust and pray like you.

Jesus, risen from the dead,
with us always, as you said;
every day in all we do,
help us live and love like you.

THE GOSPEL READING

Please remain standing. The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of

power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

Praise to you, O Christ.

Mark 6: 1-13

Please remain standing until the Sermon has been introduced.

SERMON

The Reverend Canon Nigel Ashworth

Priest Vicar

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy	or	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

And at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

‘Where two or three are gathered together in my name,’
says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you
and also with you.

Deacon: Let us offer one another a sign of peace.

When exchanging the Peace, please be mindful and respectful of others’ personal boundaries.

THE OFFERTORY HYMN

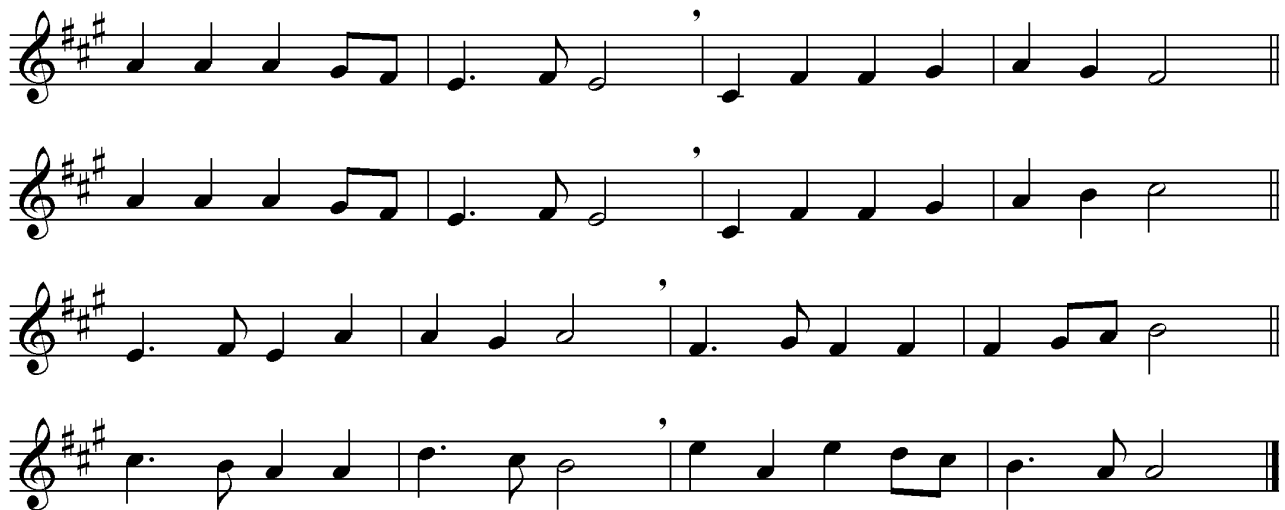
As we sing, the bread and wine are brought to the altar, and a collection is taken.

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Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!'*

King, whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with thy praises, King of kings.

Angels, saints and nations sing...

King most holy, King of truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.

Angels, saints and nations sing...

Shepherd-King, o'er mountains steep
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.

Angels, saints and nations sing...

Eucharistic King, what love
draws thee daily from above.
Clad in signs of bread and wine;
feed us, lead us, keep us thine.

*Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!'*

NEH 614

Patrick Brennan C.Ss.R. (1877-1952)

King Divine

Charles Rigby (1901-1962)

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The Eucharistic Prayer continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon: Great is the mystery of faith:

Christ has died:

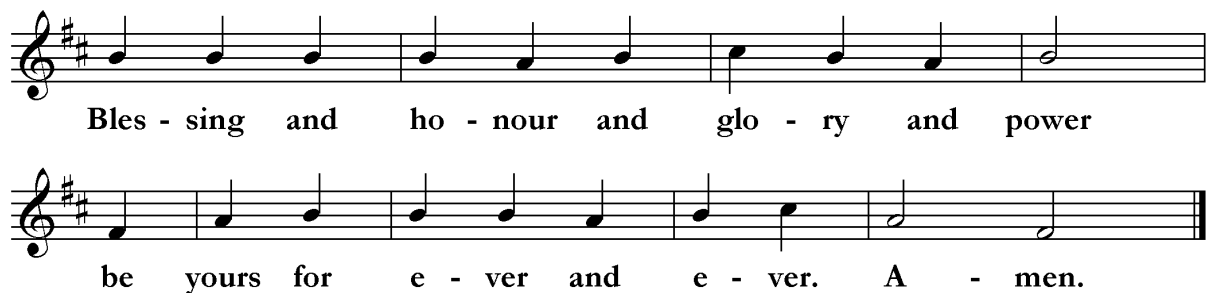
Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All



You are invited either to sit or remain standing.

THE LORD'S PRAYER

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion. Please sit until directed by the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE SENDING OUT

HYMN



Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his glorious praise may sing.

Go forth and tell! God's love embraces all,
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?

Go forth and tell! The doors are open wide:
share God's good gifts – let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King for evermore.

THE BLESSING AND DISMISSAL

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Deacon: Go in the peace of Christ.
Thanks be to God.

CLOSING MUSIC

LITANIES JA 119

Jehan Alain (1911–1940)

Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the organ voluntary is played.

All are invited to join us for coffee in the South Transept after this service, where there will be the opportunity to meet our clergy and other members of our community.

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