

CHICHESTER CATHEDRAL

SUNG EUCHARIST *with congregational music*

PLEASE LEAVE THIS BOOKLET IN THE CATHEDRAL

WELCOME

We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Details of hymns, readings and choral music can be found in this week's notice sheet.

The congregational Mass Setting is the *Mass of St Thomas* by David Thorne (b. 1950)

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

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ORDER OF SERVICE

THE GATHERING

Please maintain a prayerful silence in preparation for the service.

ENTRANCE HYMN *(see notice sheet)*

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

The president invites the congregation to call to mind and confess their sins:

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

or

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS DEO



The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Glo-ry to God, glo-ry to God, glo-ry to God in the High - est. Glo - ry to God in the High - est, and peace to his peo - ple on earth. Lord God, Heav'n - ly King, Al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Glo-ry to God, glo-ry to God, glo-ry to God in the

Glo-ry to God, glo-ry to God, glo-ry to God in the

High - est. Glo - ry to God in the High - est, and

peace to his peo - ple on earth. Lord God,

Heav'n - ly King, Al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo-ry to God, glo-ry to God, glo-ry to God in the

High - est. Lord Je - sus Christ, on - ly Son of the Fa - ther.

Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us. You are

sea - ted at the right hand of the Fa - ther: re - ceive our

prayer. Glo-ry to God, glo-ry to God, glo-ry to God in the

High - est. For you a-lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry to God, glo - ry to God in the High - est.

THE COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray'.
At the end of the Collect, all respond: **Amen.***

THE LITURGY OF THE WORD

THE FIRST READING

At the end the reading, the reader says:

 This is the word of the Lord.
All **Thanks be to God.**

The reader leads

THE PSALM *(see notice sheet)*

THE SECOND READING

At the end the reading, the reader says:

 This is the word of the Lord.
All **Thanks be to God.**

GRADUAL HYMN (*see notice sheet*)

THE GOSPEL READING

When the Gospel is announced, the reader says

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to N.
All **Glory to you, O Lord.**

At the end, the reader says

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

THE SERMON

THE NICENE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

These responses are used:

	Lord, in your mercy	or	Lord, hear us.
<i>All</i>	hear our prayer.		Lord, graciously hear us.

And at the end:

	Merciful Father,
<i>All</i>	accept these prayers
	for the sake of your Son,
	our Saviour Jesus Christ.
	Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

The president introduces The Peace:

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

or

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

All The peace of the Lord be always with you
and also with you.

Dcn Let us offer one another a sign of peace.

When exchanging the Peace, please respect others' personal boundaries.

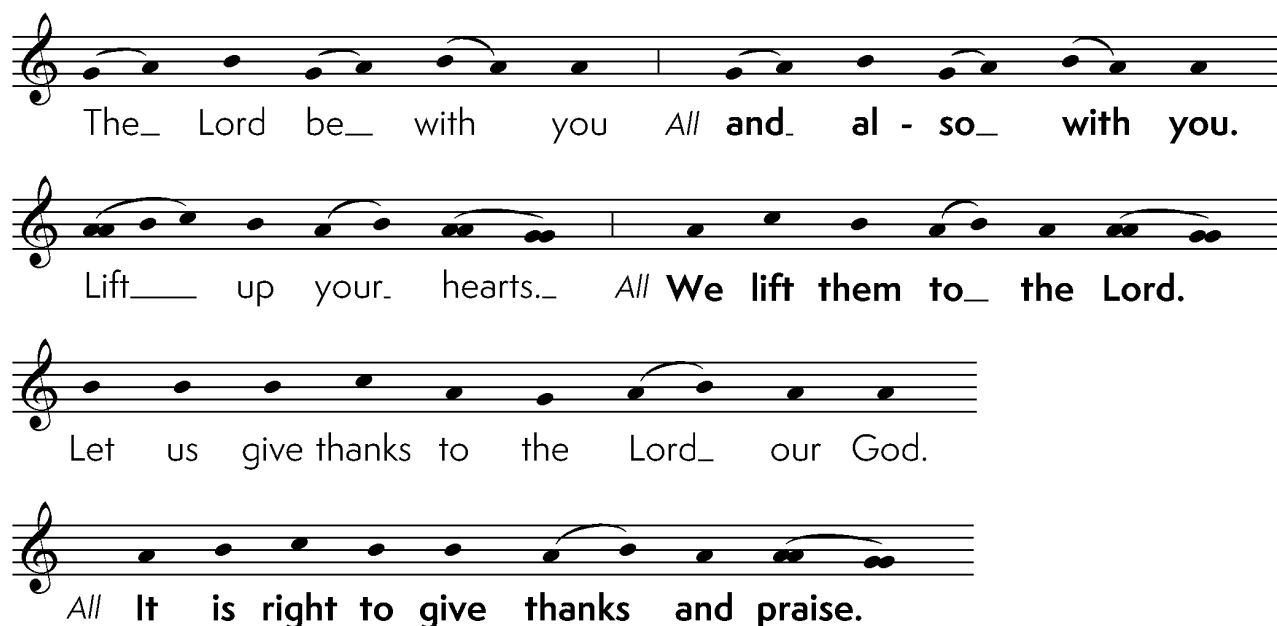
THE OFFERTORY HYMN *(see notice sheet)*

As we sing, the bread and wine are brought to the altar, and a collection is taken.

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THE EUCHARISTIC PRAYER




The_ Lord be_ with you All and_ al - so_ with you.

Lift___ up your_ hearts._ All We lift them to_ the Lord.

Let us give thanks to the Lord_ our God.

All It is right to give thanks and praise.

The president says or sings the preface to the Eucharistic Prayer, and all sing:



Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and

might, Hea - ven and earth are full of your glo - ry.

Hosan na, Hosan na, Hosan na_ in the high - est.

Bles - sed is he who comes in the name_ of the_ Lord.

Ho - san na, Ho - san na, Ho - san na_ in the high - est.

The president recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

The Eucharistic Prayer concludes:

...for ever and ever.



A - men.

or

...in songs of everlasting praise:

All

Musical notation for a two-line song. Both staves begin with a treble clef and a key signature of one sharp (F#). The first staff contains the melody for 'Bles - sing and ho - nour and glo - ry and power', with notes corresponding to the syllables: Bles (G4), - sing (A4), and (B4), ho (G4), - nour (A4), and (B4), glo (G4), - ry (A4), and (B4), power (G4). The second staff contains the melody for 'be yours for e - ver and e - ver. A - men.', with notes corresponding to the syllables: be (F#4), yours (G4), for (A4), e - ver (B4), and (A4), e - ver. (G4), A - (F#4), men. (G4). The piece concludes with a double bar line.

Please remain standing.

THE LORD'S PRAYER

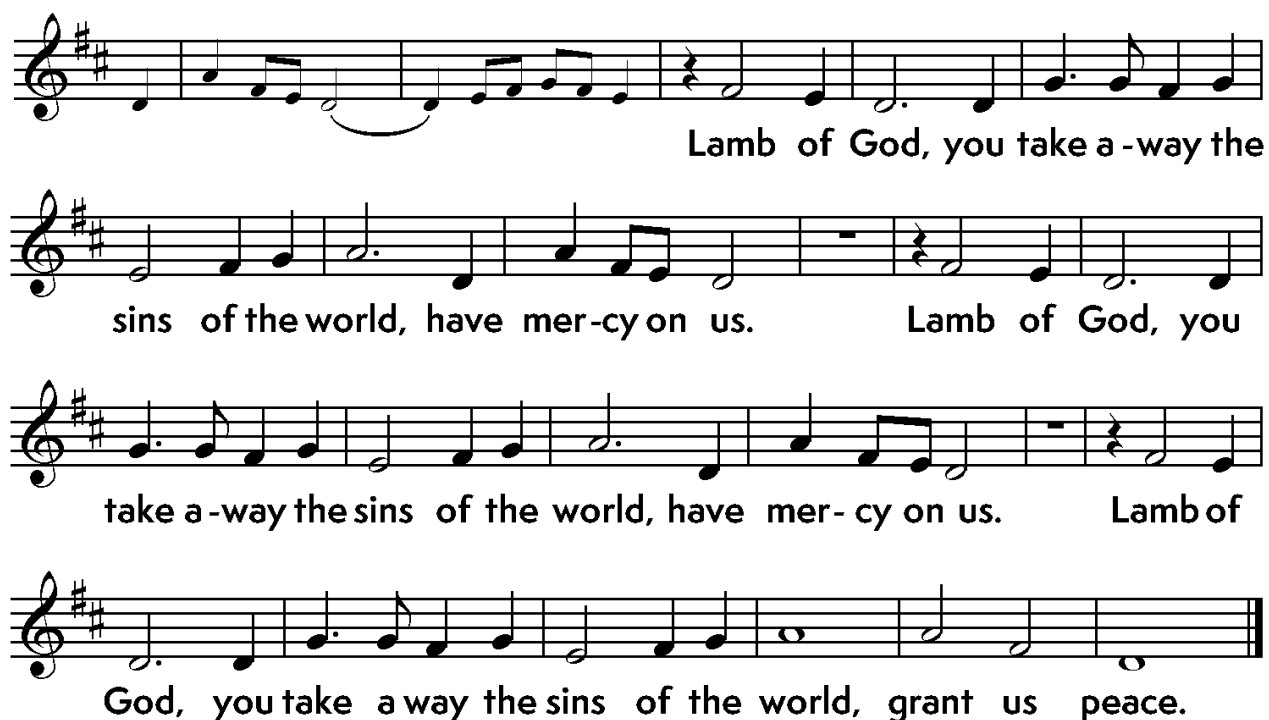
All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,**
because we all share in one bread.

AGNUS DEI



Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, have mer- cy on us. Lamb of
God, you take a way the sins of the world, grant us peace.

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion.

COMMUNION HYMN *(see notice sheet)*

PRAYER AFTER COMMUNION

Let us pray.

*The president says the Prayer, to which all respond: **Amen.***

One of the following prayers is said:

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

or

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE SENDING OUT

NOTICES

THE BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

The president gives this (or another) Blessing:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Dcn Go in the peace of Christ.
All **Thanks be to God.**

FINAL HYMN *(see notice sheet)*

CLOSING MUSIC

Please sit for a period of quiet contemplation as the organ voluntary is played.