

CHICHESTER
CATHEDRAL

SUNG EUCHARIST

in Lent

For over 950 years, Chichester Cathedral has been a place of worship, welcome and community. Now, in 2025, it costs us approximately £7,000 a day to maintain the Cathedral.

Chichester Cathedral does not receive any regular funding from government or from central church sources, and relies heavily on generous donations.

We kindly ask you to make a cash donation to the collection taken during this service.

Whatever you give, whether large or small, will help to secure the future of this Cathedral.

Gift Aid envelopes are available from the Stewards, which will enable us to reclaim an additional 25% of your donation from HMRC – please complete these before the collection.

If you do not have any cash, please scan the QR code below to donate online or tap to donate as you exit the Cathedral – our Stewards will be available to assist you.



Charity Name: Chichester Cathedral
Charity Number: 1205740

WELCOME

We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Details of hymns, readings and choral music can be found in this week's notice sheet.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

www.chichestercathedral.org.uk

ORDER OF SERVICE

THE GATHERING

Please maintain a prayerful silence in preparation for the service.

ENTRANCE HYMN *(see notice sheet)*

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

The president introduces the service.

PRAYER OF PREPARATION

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

The president invites the congregation to call to mind and confess their sins:

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

or

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The choir sings

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray'.
At the end of the Collect, all respond: **Amen.***

THE LITURGY OF THE WORD

THE FIRST READING

At the end of the reading, the reader says:

This is the word of the Lord.

All **Thanks be to God.**

The choir sings

THE PSALM

THE SECOND READING

At the end of the reading, the reader says:

This is the word of the Lord.

All **Thanks be to God.**

THE NICENE CREED

Please stand.

Priest: *People:*

I be - lieve in one God, the Fa - ther al - migh - ty,
ma - ker of heav'n and earth, and of all things vis - i - ble
and in - vis - i - ble: And in one Lord Je - sus Christ,
the on - ly be - got - ten Son of God,
be - got - ten of his Fa - ther be - fore all worlds,
God of God, Light of Light, ve - ry God of ve - ry God,
be - got - ten, not made, be - ing of one sub - stance
with the Fa - ther, by whom all things were made;



who for us and for our sal - va - tion came down from heav'n,



and was in - car - nate by the Ho - ly Ghost



of the Vir - gin Ma - ry, and was made man,



and was cru - ci - fied al - so for us un - der Pon tius Pi - late.



He suffered and was bur - ied, and the third day he rose a - gain



ac - cor - ding to the scrip - tures, and as - cended in - to heav'n,



and sit - teth on the right hand of the Fa - ther.



And he shall come a - gain with glo - ry to judge both



the quick and the dead: whose king - dom shall have no end.



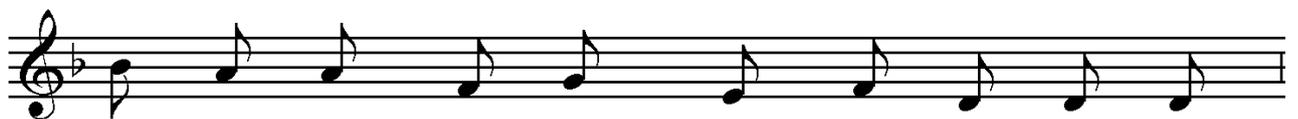
And I be - lieve in the Ho - ly Ghost,



the Lord, the Gi-ver of life, who pro-ceed - eth from the



Fa-ther and the Son, who with the Fa-ther and the Son



to - ge - ther is wor - shipped and glo - ri - fied,



who spake by the pro-phets. And I be-lieve one ho - ly



ca - tho - lic and a - po - sto - lic Church. I ack - now - ledge



one bap - tism for the re - mis - sion of sins.



And I look for the re - sur - rec - tion of the dead,



and the life of the world to come. A - men.

PRAYERS OF INTERCESSION

These responses are used:

Lord, in your mercy or Lord, hear us.
All **hear our prayer.** **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

The president introduces The Peace, saying:

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
All **and also with you.**

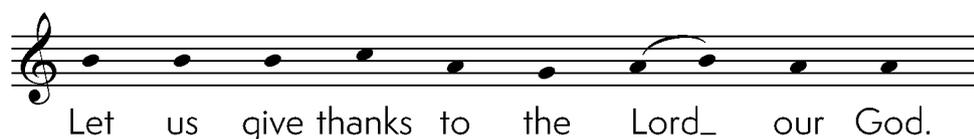
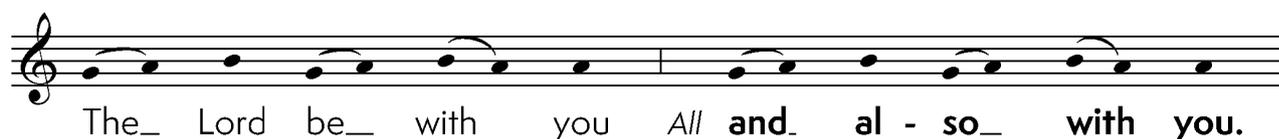
Dcn Let us offer one another a sign of peace.

THE OFFERTORY HYMN *(see notice sheet)*

during which the bread and wine are brought to the altar, and a cash collection is taken.

Chichester Cathedral relies heavily on your generous donations. Whatever you give, whether large or small, helps us to maintain this special place and everything we offer. Other ways to donate are detailed at the front of this booklet.

THE EUCHARISTIC PRAYER



The president says or sings the preface to the Eucharistic Prayer, and the choir sings

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
[Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.]

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.]*

The president recalls the Last Supper, and this acclamation is used:

Christ is the bread of life:

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

The Eucharistic Prayer concludes:

...for ever and ever.



A - men.

THE LORD'S PRAYER

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion.

During communion the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the world,
grant us peace.*

The choir may sing an additional MOTET

COMMUNION HYMN *(see notice sheet)*

PRAYER AFTER COMMUNION

Let us pray.

*The president says the Prayer, to which all respond: **Amen.***

One of the following prayers is said:

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

or

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE SENDING OUT

NOTICES

THE BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Dcn Go in the peace of Christ.
All **Thanks be to God.**

FINAL HYMN (*see notice sheet*)

CLOSING MUSIC

Please sit for a period of quiet contemplation as the organ voluntary is played.