

CHICHESTER CATHEDRAL

SUNG EUCHARIST

Sunday 16th December 2018 at 11.00am
Third Sunday of Advent

Welcome to Chichester Cathedral

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions.

The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print. Please ask the stewards if you would like a copy.

If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to "T".

A collection will be taken in the hymn after The Peace. Many regular, even if infrequent, members of the congregation give by standing order. This helps the Cathedral to budget. If you would like to know more about this method of giving please see the information on the Pew Sheet.

GIFT AID - If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (included in the service booklet) before putting it in the collection, because we can then reclaim 25p from HMRC for every £1 you give.

The Cathedral Choristers are educated at the Prebendal School. For more information about the outstanding educational opportunities offered by the school please visit www.prebendalschool.org.uk.

Children's activities - A crèche and children's group, Pebbles (ages 2-11), meet in the Canons' Vestry during this service. If your children would like to join the group please ask a steward for more information. Parents are welcome too! Toy bags are also available during the service.

ORDER OF SERVICE

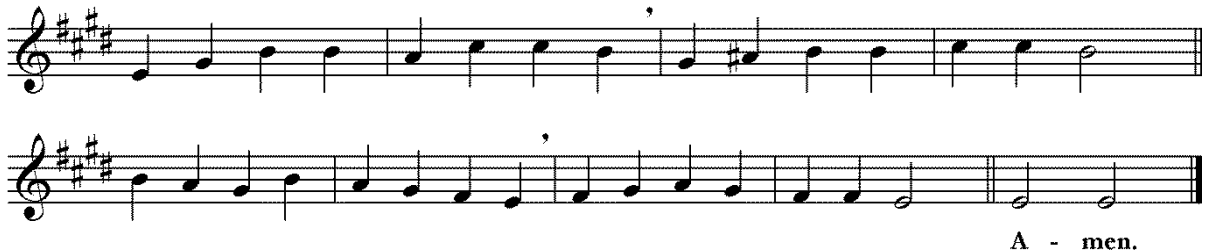
Celebrant

The Reverend Canon Dr Anthony Cane, Chancellor

The Gathering

Please stand.

Processional Hymn



**Hark! a herald voice is calling:
'Christ is nigh,' it seems to say;
'Cast away the dreams of darkness,
O ye children of the day!'**

**Startled at the solemn warning,
let the earth-bound soul arise;
Christ, her Sun, all sloth dispelling,
shines upon the morning skies.**

**Lo! the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;**

**So when next he comes in glory,
and earth's final hour draws near,
may he then as our defender
on the clouds of heaven appear.**

**Honour, glory, virtue, merit,
to the Father and the Son,
with the co-eternal Spirit,
while unending ages run. Amen.**

NEH 5
Latin, tr. E. Caswall (1814-1878)

Merton
W. H. Monk (1823-1889)

The president greets the people:

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The Lighting of the Third Advent Candle

God our Father,
you gave to Zechariah and Elizabeth in their old age
a son called John.
He grew up strong in spirit,
prepared the people for the coming of the Lord,
and baptized them in the Jordan to wash away their sins.
Help us, who have been baptized into Christ,
to be ready to welcome him into our hearts,
and to grow strong in faith by the power of the Spirit.
We ask this through Jesus Christ,
the Light who is coming into the world.
Amen.

Prayers of Penitence

The people are invited to call to mind and confess their sins:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry

and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us,

forgive us all that is past

and grant that we may serve you in newness of life

to the glory of your name.

Amen.

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen.

The choir sings

Kyrie eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Spatzenmesse K220

Wolfgang Amadeus Mozart (1756-1791)

The Collect

Let us pray.

O Lord Jesus Christ,
who at your first coming sent your messenger
to prepare your way before you:
grant that the ministers and stewards of your mysteries
may likewise so prepare and make ready your way
by turning the hearts of the disobedient
to the wisdom of the just,
that at your second coming to judge the world
we may be found an acceptable people in your sight;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading

ZEPHANIAH 3: 14-END

Read by Sue Conder

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

This is the word of the Lord.

Thanks be to God.

The choir sings

Psalm 146: 4-end

Response sung first by the choir, then repeated by the congregation:



Happy are those who have the God of Jacob
for their help,
whose hope is in Lord their God;
who made heaven and earth,
the sea and all that is in them;
who keeps his promise for ever;
I will praise the Lord,
I will praise the Lord as long as I live.

Who gives justice to those that suffer wrong
and bread to those who hunger.
The Lord looses those that are bound;
the Lord opens the eyes of the blind;
I will praise the Lord,
I will praise the Lord as long as I live.

The Lord lifts up those who are bowed down;
the Lord loves the righteous;
the Lord watches over the stranger in the land;
he upholds the orphan and widow;
but the way of the wicked he turns upside down.
The Lord shall reign for ever,
your God, O Zion, throughout all generations.
I will praise the Lord,
I will praise the Lord as long as I live.

Music: Richard Lloyd (b. 1933)

Second Reading

PHILIPPIANS 4: 4-7

Read by Jeremy Mudford

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn



**Hark the glad sound! the Saviour comes,
the Saviour promised long!
Let every heart prepare a throne,
and every voice a song.**

**He comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.**

**He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
enrich the humble poor.**

**Our glad hosannas, Prince of peace,
thy welcome shall proclaim,
and heaven's eternal arches ring
with thy beloved name.**

NEH 6
Philip Doddridge (1702-1751)

Bristol
from Thomas Ravenscroft's Psalmes (1621)

Gospel Reading

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

LUKE 3: 7-18

John said to the crowds that came out to be baptized by him, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.'

And the crowds asked him, ‘What then should we do?’ In reply he said to them, ‘Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.’ Even tax-collectors came to be baptized, and they asked him, ‘Teacher, what should we do?’ He said to them, ‘Collect no more than the amount prescribed for you.’ Soldiers also asked him, ‘And we, what should we do?’ He said to them, ‘Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.’

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, ‘I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.’

So, with many other exhortations, he proclaimed the good news to the people.

This is the Gospel of the Lord.

Praise to you, O Christ.

All remain standing as the Gospel Procession returns, and then sit for the Sermon.

Sermon

The Reverend Canon Derek Tansill

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The president introduces

Prayers of Intercession

Led by Bruce Ruddock

Please sit or stand.

These responses are used:

Lord, in your mercy *or* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Eucharist

Please stand.

The Peace

May the God of peace make you completely holy,
ready for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

All remain standing to sing the offertory hymn:

Hymn



**Lo! he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia!
God appears, on earth to reign.**

**Every eye shall now behold him
robed in dreadful majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,
deeply wailing
shall the true Messiah see.**

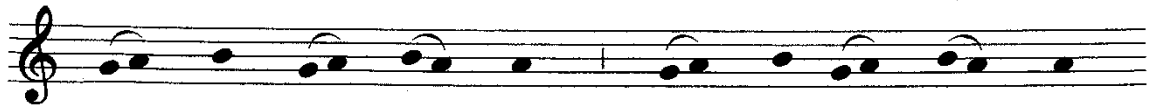
**Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!**

Yea, Amen! let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory:
claim the kingdom for thine own:
O come quickly!
Alleluia! Come, Lord, come!

NEH 9
Charles Wesley (1707-1788)

Helmsley
Melody noted by T. Olivers (1725-1799)
Included in Wesley's Select Hymns (1765)

The Eucharistic Prayer



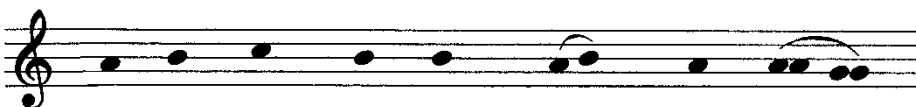
The Lord be with you *All* and al - so with you.



Lift ___ up your hearts. *All* We lift them to the Lord.



Let us give thanks to the Lord our God.



All It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For when he humbled himself
to come among us in human flesh,
he fulfilled the plan you formed
before the foundation of the world
to open for us the way of salvation.
Confident that your promise will be fulfilled,
we now watch for the day
when Christ our Lord will come again in glory.
And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory,
for ever praising you and singing:

The choir sings

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua. Hosanna in
excelsis. Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are
full of thy glory. Hosanna in the highest. Blessed is he that
cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

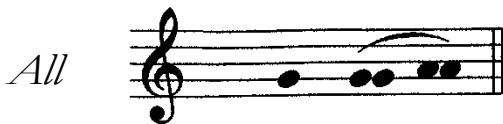
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A - men.

Please stand or sit.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president invites the people to communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

Members of all Christian churches are welcome to receive communion if they wish. If you would prefer to receive a blessing, please come to the altar rail with everybody else and bow your head.

During communion, the choir sings

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Hymn during Communion



**Lift up your heads ye mighty gates,
behold the King of glory waits,
the King of kings is drawing near,
the Saviour of the world is here.**

**O blest the land, the city blest,
where Christ as ruler is confessed;
O happy hearts and happy homes
to whom this king in triumph comes.**

**Come then, O Saviour, and abide,
our hearts to thee be open wide;
may all thy inward presence feel,
to all thy grace and love reveal. Amen.**

NEH 8
George Weissel (1590-1635)
tr. Catherine Winkworth (1827-1878)

Gonfalon Royal
Percy Buck (1871-1947)

Prayer after Communion

Let us pray.

Please stand.

We give you thanks, O Lord, for these heavenly gifts;
kindle in us the fire your Spirit
that when your Christ comes again
we may shine as lights before his face;
who is alive and reigns now and for ever.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Hymn



Come, thou long-expected Jesus,
born to set thy people free,
from our fears and sins release us,
let us find our rest in thee.

Israel's strength and consolation,
hope of all the earth thou art,
dear desire of every nation,
joy of every longing heart.

Born thy people to deliver,
born a child and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.

By thine own eternal Spirit,
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

NEH 3
Charles Wesley (1707-1788)

Cross of Jesus
John Stainer (1840-1901)


The Dismissal

The Lord be with you
and also with you.

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

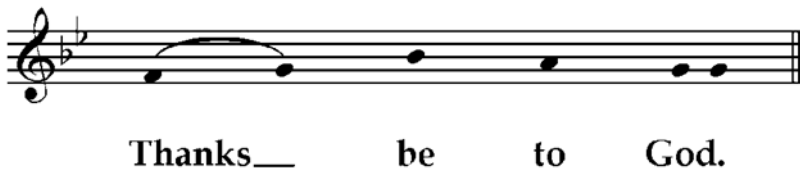
The congregation joins the choir in singing the dismissal:

Priest



Go in the peace of Christ.

All



Thanks__ be to God.

Music after the Service

Offertoire *François Couperin (1668-1733)*
from Messe pour les couvents

Out of consideration to the organist, and those members of the congregation who wish to listen to the voluntary, you are kindly requested to keep talking to a quiet minimum until it has concluded. Thank you.

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