

CHICHESTER CATHEDRAL

SUNG EUCHARIST

WITH THE ADMISSION OF A CHORISTER

Sunday 20th January 2019 at 11.00am
Third Sunday of Epiphany

Welcome to Chichester Cathedral

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions.

The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print. Please ask the stewards if you would like a copy.

If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to "T".

A collection will be taken in the hymn after The Peace. Many regular, even if infrequent, members of the congregation give by standing order. This helps the Cathedral to budget. If you would like to know more about this method of giving please see the information on the Pew Sheet.

GIFT AID - If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (included in the service booklet) before putting it in the collection, because we can then reclaim 25p from HMRC for every £1 you give.

The Cathedral Choristers are educated at the Prebendal School. For more information about the outstanding educational opportunities offered by the school please visit www.prebendalschool.org.uk.

Children's activities - A crèche and children's group, Pebbles (ages 2-11), meet in the Canons' Vestry during this service. If your children would like to join the group please ask a steward for more information. Parents are welcome too! Toy bags are also available during the service.

ORDER OF SERVICE

Celebrant

The Very Reverend Stephen Waine, Dean

The Gathering

Please stand.

Processional Hymn



Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee address,
God in Man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee address,
God in Man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany,
and may praise thee, ever blest,
God in Man made manifest.

NEH 56
Christopher Wordsworth (1807-1885)

St Edmund
Charles Steggall (1826-1905)

The president greets the people:

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The people are invited to call to mind and confess their sins:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

Gloria in excelsis

Glory be to God on high, and in earth peace,
goodwill towards men. We praise thee, we bless
thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ: O
Lord God, Lamb of God, Son of the Father, that
takest away the sins of the world, have mercy upon
us. Thou that takest away the sins of the world,
receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou
only, O Christ, with the Holy Ghost, art Most
High, in the glory of God the Father. Amen.

*Collegium Regale Communion Service
Herbert Howells (1892-1983)*

The Collect

Let us pray.

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

First Reading

ISAIAH 62: 1-5

Read by Simon James

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For

as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord.

Thanks be to God.

The choir sings

Psalm 36: 5-10

Thy mercy, O Lord, reacheth unto the heavens:
and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong
mountains: thy judgements are like the great
deep.

Thou, Lord, shalt save both man and beast; How
excellent is thy mercy, O God: and the children
of men shall put their trust under the shadow of
thy wings.

They shall be satisfied with the plenteousness of
thy house: and thou shalt give them drink of thy
pleasures, as out of the river.

For with thee is the well of life: and in thy light
shall we see light.

O continue forth thy loving-kindness unto them
that know thee: and thy righteousness unto them
that are true of heart.

Second Reading

1 CORINTHIANS 12: 1-11

Read by Brenda Gay

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn



O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

NEH 431
Charles Wesley (1707-1788)

Hereford
Samuel Sebastian Wesley (1810-1876)

Gospel Reading

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

JOHN 2: 1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.
Praise to you, O Christ.

All remain standing as the Gospel Procession returns, and then sit after the Sermon has been introduced.

Sermon

The Reverend Canon Tim Schofield, Precentor

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

The Admission of a Chorister

The Organist and Master of the Choristers says

Mr Dean, I present to you William Watts to be admitted as a chorister of this Cathedral Church.

The Dean says

William, do you wish to be admitted as a chorister of this Cathedral Church?

Chorister: I do.

Do you promise obedience to the Cathedral Chapter, and to all those who have responsibility for you in the Cathedral?

Chorister: I do.

William, I admit you as a chorister of this Cathedral Church in the name of the Father and of the Son and of the Holy Spirit.

All: **Amen.**

The Organist and Master of the Choristers puts a surplice on the new chorister and the Dean says

Almighty God, whom saints and angels delight to worship in heaven, surround with your love William as he makes music and offers you songs of praise in this Cathedral. May your Holy Spirit inspire him and give him gifts with which to serve you, and may the beauty of music lead him to the joy of your kingdom and the vision of your glory in Jesus Christ our Lord.

All: **Amen.**

The new chorister shall then be given a Bible. The chorister kneels and the Dean says

Bless, O Lord, this your servant and grant that what he sings with his lips he may believe in his heart, and what he believes in his heart he may show forth in his life, through Jesus Christ our Lord.

All: Amen.

May the Lord bless you and keep you;
may the Lord make his face shine upon you
and be gracious to you;
may the Lord look kindly on you and give you peace;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you always.

All: Amen.

The Liturgy of the Eucharist

Please stand.

The Peace

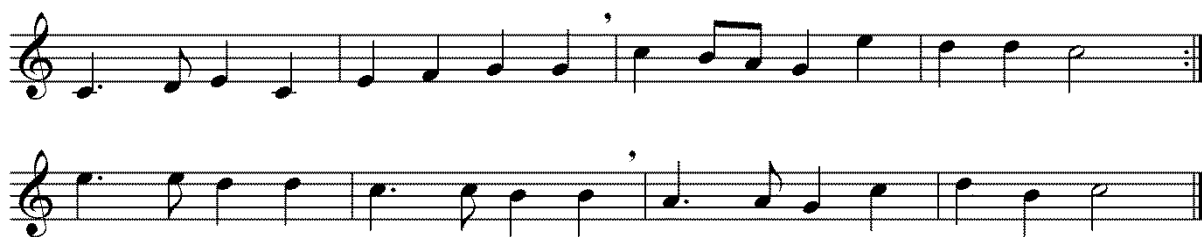
Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace.

All remain standing to sing the offertory hymn:

Hymn



**Jesus, come! for we invite you,
Guest and Master, Friend and Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.**

**Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done.**

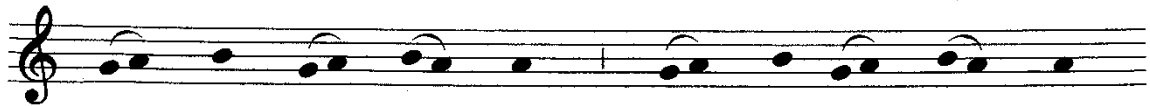
**Jesus, come in new creation,
heaven brought near in power divine;
give your unexpected glory
changing water into wine:
rouse the faith of your disciples—
come, our first and greatest Sign!**

Jesus, come! surprise our dullness,
 make us willing to receive
 more than we can yet imagine,
 all the best you have to give:
 let us find your hidden riches,
 taste your love, believe, and live!

SP 28
 Christopher Idle (b. 1938)
 based on John 2: 1-4

Unser Herrscher (Neander)
 Melody set to *Unser Herrscher in Alpha und Omega*
 Joachim Neander (1650-1680)

The Eucharistic Prayer



The Lord be with you *All* and al - so with you.



Lift ___ up your hearts. *All* We lift them to the Lord.



Let us give thanks to the Lord our God.



All It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
 mighty creator, ever-living God,
 through Jesus Christ your only Son our Lord:
 for at this time we celebrate your glory
 made present in our midst.
 In the coming of the Magi
 the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts, heaven and
earth are full of thy glory. Glory be to thee, O
Lord most high. Blessed is he that cometh in the
name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

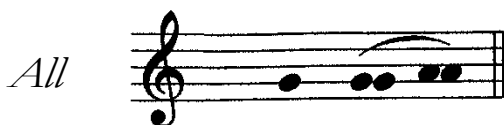
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A - men.

Please stand or sit.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive communion.

Members of all Christian churches are welcome to receive communion if they wish. If you would prefer to receive a blessing, please come to the altar rail with everybody else and bow your head.

During communion, the choir sings

Agnus Dei

O Lamb of God, that takest away the
sins of the world, have mercy upon us.
O Lamb of God, that takest away the
sins of the world, have mercy upon us.
O Lamb of God, that takest away the
sins of the world, grant us thy peace.

Communion Motet

VENITE COMEDITE

Venite, comedite panem meum, et
bibite vinum quod miscui vobis.

*Come, eat of my bread, and drink of the
wine which I have mixed for you.*

Proverbs 9: 5

Robert Sharpe (b. 1971)

Hymn during Communion



At Cana's wedding, long ago,
they knew his presence by this sign,
a virtue none but Christ could show,
to turn their water into wine:
and still on us his blessing be
as in the days of Galilee.

What if the way be far to go
and life at times a weary load?
Yet may our hearts within us glow
as theirs on that Emmaus road:
the risen Christ become our guest,
with him to walk, in him to rest.

CP 341
Timothy Dudley-Smith (b. 1926)

Surrey
Henry Carey (c. 1687-1743)

Prayer after Communion

Let us pray.

Please stand.

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.
Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Sending Out

Hymn



We have a gospel to proclaim,
good news for all throughout the earth,
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim:
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross:
for all he loved, his life he gave.

Tell of that glorious Easter morn,
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified:
he sends his Spirit on his Church,
to live for him, the Lamb who died.

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
we sing his glory, tell his worth.**

NEH 486
Edward Burns (b. 1938)

Fulda
William Gardiner (1770-1853)
in Sacred Melodies (1815)

The Dismissal

The Lord be with you
and also with you.

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The congregation joins the choir in singing the dismissal:



Music after the Service

Fugue in G minor

Marcel Dupré (1886-1971)

Out of consideration to the organist, and those members of the congregation who wish to listen to the voluntary, you are kindly requested to keep talking to a quiet minimum until it has concluded. Thank you.

Post Communion (3rd of Epiphany) © 1985 Anglican Church of Canada: The Book of Alternative Services
Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA
Some material included in this service is copyright: © The Archbishops' Council 2000
Gospel Acclamation (Epiph. to Eve of Presentation) © The Crown/Cambridge University Press:
The Book of Common Prayer (1662)
CCL Licence No 296497