

CHICHESTER CATHEDRAL

SUNG EUCHARIST



Sunday 16th June 2019 at 11.00am
Trinity Sunday

WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist.
Please take it home to aid your daily devotions.

The booklet includes suggestions about posture,
but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print.
Please ask the stewards if you would like a copy.

If you wish to receive a gluten-free wafer at the communion,
please indicate this to one of the stewards before the Service.

An induction loop is provided for the benefit of hearing aid users.
To use this, please switch your hearing aid to "T".

A collection will be taken after The Peace. Very many regular,
even infrequent, members of the congregation adopt Christian Stewardship
and donate to the Cathedral by the Parish Giving Scheme.

If you would like to know more about this, please see the Pew Sheet
or pick up details at the Information Desk or ask a steward.

GIFT AID - If you are a UK taxpayer, it would help enormously
if you would place your donation in a Gift Aid envelope (included in the
service booklet) before putting it in the collection, because we can then
reclaim 25p from HMRC for every £1 you give.

The Cathedral Choristers are educated at the Prebendal School.
For more information about the outstanding educational opportunities
offered by the school please visit www.prebendalschool.org.uk.

Children's activities - A crèche and children's group, Pebbles (ages 2-11),
meet in the Canons' Vestry during this service.

If your children would like to join the group please ask a steward
for more information. Parents are welcome too!

Toy bags are also available during the service.

ORDER OF SERVICE

Celebrant

The Very Reverend Stephen Waine, Dean

The Gathering

Please stand.

Processional Hymn



Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yea, we can.

For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.

Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity.
Of the best which thou hast given
earth and heaven
render thee.

NEH 336
Francis Pott (1832-1909)

Angel Voices
E. G. Monk (1819-1900)

The president greets the people:

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The people are invited to call to mind and confess their sins:

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

Gloria in excelsis

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam, Domine Deus,
rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis
peccata mundi, suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*Glory be to God on high, and in earth peace, goodwill towards men. We
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to
thee for thy great glory, O Lord God, heavenly King, God the Father
almighty.*

*O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon
us. Thou that takest away the sins of the world, receive our prayer. Thou that
sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art Most High, in the glory of God the Father. Amen.*

*Mass in G
Franz Schubert (1797-1828)*

The Collect

Let us pray.

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

First Reading

PROVERBS 8: 1-4, 22-31

Read by Susie Lunt, Festival of Chichester Committee

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens,

I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.’

This is the word of the Lord.

Thanks be to God.

The choir sings

Psalm 8

Refrain sung first by the choir, then repeated by the congregation:



O Lord our governor, how glorious is your name in all the world!

Your majesty above the heavens is praised out of the mouths of babes at the breast.

You have founded a stronghold against your foes, that you might still the enemy and the avenger.

Above the heav'ns your majesty is praised.

When I consider your heavens, the work of your fingers,

the moon and the stars that you have ordained, what are mortals, that you should be mindful of them;

mere human beings, that you should seek them out?

Above the heav'ns your majesty is praised.

You have made them little lower than the angels

and crown them with glory and honour.
You have given them dominion over the works of
your hands
and put all things under their feet,
Above the heav'ns your majesty is praised.

All sheep and oxen, even the wild beasts of the field,
the birds of the air, the fish of the sea
and whatsoever moves in the paths of the sea.
O Lord our governor, how glorious is your name in
all the world!
Above the heav'ns your majesty is praised.

Music: Rosalie Bonighton (1946-2011)

Second Reading

ROMANS 5: 1-5

Read by Barry Smith, Festival of Chichester Co-ordinator

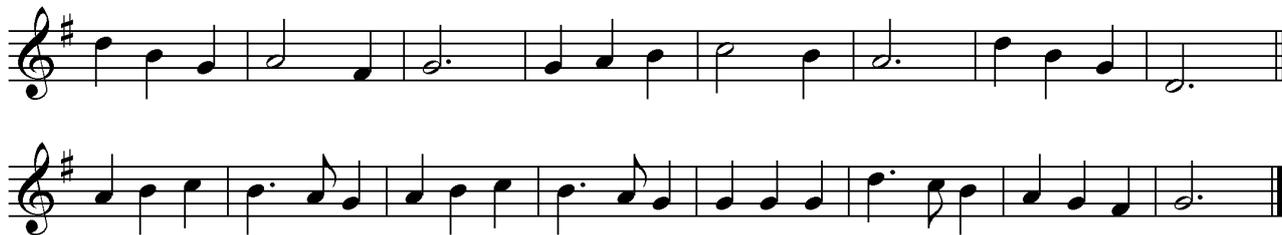
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn



Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray
let there be light.

Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move o'er the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

**Blessèd and holy Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light.**

*NEH 466
John Marriott (1780-1825)*

*Moscow
Adapted from a tune by F. Giardini (1716-1796)
in Madan's Collection (1769)*

Gospel Reading

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

JOHN 16: 12-15

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord.
Praise to you, O Christ.

All remain standing as the Gospel Procession returns, and then sit after the Sermon has been introduced.

Sermon

The Very Reverend Nicholas Papadopoulos, Dean of Salisbury

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The president introduces

Prayers of Intercession

Led by Tim Schofield

Please sit or stand.

These responses are used:

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Eucharist

Please stand.

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
and also with you.

All may exchange a sign of peace.

All remain standing to sing the offertory hymn:

Hymn



**Light of light, Love's radiant Glory,
blessèd Trinity adored!
Well of life, our shaping story,
source of beauty, life outpoured!
As in heaven the angels worship,
'Holy, Holy, Holy!' sing,
let us now their praises echo,
and our lives in homage bring.**

God the Father, first Beginning,
fountainhead of life and grace,
Love eternal, all-creating,
energising time and space,
seen in all creation's beauty,
fragile flowers and stars above,
particles whose hidden mystery
praise your all-creative love.

God the Son by Love begotten,
loved from all eternity,
life outpoured for our salvation,
through whom all was brought to be,
perfect image of the Father,
God from God, and Light from Light,
healing through our human weakness,
for sin's blindness giving sight.

Holy and life-giving Spirit,
bond of love, God's living Breath,
presence which the Church inherits,
raising us to life from death;
drawing us to deep communion,
kindling in our hearts desire—
longing prayer for perfect union,
tears of joy and tongues of fire!

Triune God, we bring our praises,
low in adoration fall,
awesome Wonder that amazes
as our hearts now hear your call,
'Share in me the life of glory,
lives transfigured by my Love!'
Saints on earth and saints in heaven,
in the Trinity above.

The Eucharistic Prayer



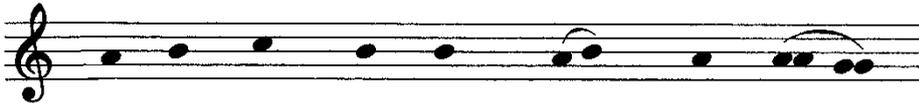
The Lord be with you *All* and al - so with you.



Lift ___ up your hearts. *All* We lift them to the Lord.



Let us give thanks to the Lord our God.



All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

The choir sings

Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Hosanna in the highest.*

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A - men.

Please stand or sit.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive communion.

Members of all Christian churches are welcome to receive communion if they wish. If you would prefer to receive a blessing, please come to the altar rail with everybody else and bow your head.

During communion, the choir sings

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion Motet

EGO SUM PANIS VIVUS

Ego sum panis vivus. Patres vestri manducaverunt manna in deserto, et mortui sunt. Hic est panis de caelo descendens. Si quis ex ipso manducaverit non morietur.

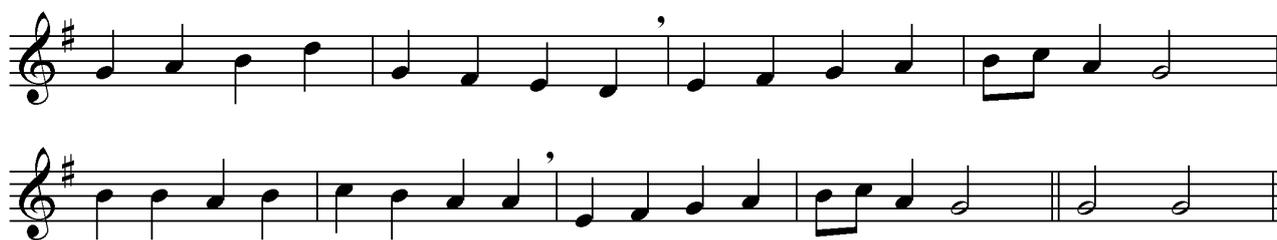
I am the bread of life. Your forefathers ate manna in the desert, and died. This is the bread which comes down from heaven; whoever eats of this bread shall not die.

John 6: 48-50

Giovanni Pierluigi da Palestrina (c. 1525-1594)

The following hymn may also be sung:

Hymn during Communion



A - men.

**May the grace of Christ our Saviour,
and the Father's boundless love,
with the Holy Spirit's favour,
rest upon us from above.**

**Thus may we abide in union
with each other and the Lord,
and possess in sweet communion
joys which earth cannot afford.**

**To the God whose wisdom made us,
to the Son who set us free,
to the sanctifying Spirit,
glory, endless glory, be! Amen.**

*NEH 298
John Newton (1725-1807)*

*Waltham
Melody by Heinrich Albert (1604-1651)
Adapted by Charles Steggall (1826-1905)*

Prayer after Communion

Let us pray.

Please stand.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.**

Amen.

The Sending Out

Hymn



Creator God, the world around
declares your glory—flower and tree,
the evening sky and torrent's sound,
and mountain stream and rolling sea.
Yet all this beauty cannot show
the God whom we can truly know.

Composer God, all music sings
your power, your praise, your majesty:
in drum and trumpet, flute and strings,
in choir and song and symphony.
Yet music which inspires our praise
can never fathom all your ways.

Designer God, in shape and form
the beauty you inspire is shown;
in line and colour, etched or drawn,
in sculpture, painting, glass and stone.
Yet all these talents can't express
the full truth of your loveliness.

**Mysterious God, though all the arts
of nature or of human skill
may move us, yet our longing hearts
are never satisfied until
in Jesus Christ you show your face:
a God of love and truth and grace.**

SP 239
Brian Hoare (b. 1935)

Surrey
Henry Carey (1687-1743)

The Dismissal

The Lord be with you
and also with you.

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The congregation joins the choir in singing the dismissal:

Priest

Go in the peace of Christ.

All

Thanks___ be to God.

Music after the Service

FUGUE IN E-FLAT BWV 522b
Johann Sebastian Bach (1685-1750)

Out of consideration to the organist, and those members of the congregation who wish to listen to the voluntary, you are kindly requested to keep talking to a quiet minimum until it has concluded. Thank you.

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Forthcoming Services at Chichester Cathedral

Monday 17 June	11.00am 5.30pm	Roman Catholic Mass for St Richard Sung Eucharist for St Richard
Tuesday 18 June	5.30pm	Evensong with Thanksgiving for Cathedral Volunteers
Thursday 20 June	5.30pm	Sung Eucharist for Corpus Christi
Saturday 29 June	3.00pm	Ordination of Deacons
Monday 1 July	10.30am 1.15pm	Diocesan Schools Leavers' Service 1 Diocesan Schools Leavers' Service 2
Tuesday 2 July	10.30am 1.15pm	Diocesan Schools Leavers' Service 3 Diocesan Schools Leavers' Service 4
Saturday 13 July	3.00pm	RAF Sussex Wing Air Cadets Service

For more information visit
www.chichestercathedral.org.uk

Southern Cathedrals Festival

Chichester Cathedral: 18-21 July 2019

A celebration of choral music
from the Choirs of Chichester, Salisbury and Winchester Cathedrals

Thursday 18 July

2.15pm Concert: O Be Joyful in the Lord*

Sacred music including works by Schütz, Byrd, Bairstow and Finzi

3.30pm Afternoon Tea*

Held in 4 Canon Lane

4.30pm Choral Evensong *sung by Winchester Cathedral Choir*

7.00pm Celebrity Organ Recital*: Franz Hauk (Ingolstadt Cathedral)

Friday 19 July

10.00am Choral Mattins *sung by Salisbury Cathedral Choir*

11.30am Lecture: Dr Barry Rose OBE - "Stainer, Steggall and Me"

Held in St John's Chapel, St John's Street PO19 1UR

12.30 - 3.30pm Friends' Light Lunch Reception*

Held in the Festival Marquee

2.30pm Recital: At the Round Earth's Imagin'd Corners:

Britten, Vaughan Williams and the Metaphysical Poets*

Performed by Mark Wilde (tenor), David Owen Norris (piano)

and Paul Silverthorne (viola)

Held in Pallant House Gallery, 8-9 North Pallant PO19 1TJ

4.15pm - Choral Evensong (recorded by BBC Radio 3)

NB - congregation to be seated by 4.00pm

7.00pm Concert: Sing Unto the Lord*

Sacred music including works by J. S. Bach, Mendelssohn and Parry

8.00pm Fish 'n' Chips and Cocktail Evening*

*Fish from Chichester's LA Fish, plus gin, fizz and beer sampling from local providers,
with music by renowned pianist Darren Reeves*

Southern Cathedrals Festival (continued)

Saturday 20 July

11.00am Festival Eucharist

Guest Preacher: The Reverend Ronald Corp OBE

12.30pm Festival Lunch*

A delicious two-course buffet lunch, served with wine

3.00pm Concert: West Sussex Youth Wind Orchestra and Choir*

held in St Paul's Church, Churchside PO19 6FT

6.00pm Concert: J. S. Bach - St John Passion*

*with period ensemble Florilegium and soloists Mark Wilde (Evangelist),
Robert Rice (Christus), Ruth Provost (soprano), Tim Morgan (alto),
Tom Robson (tenor) and Božidar Smiljanić (Pilate and bass)*

8.00pm Jazz and Hog Roast Evening*

With music by the internationally-famous Mandy Bell with her Jazz Band

Sunday 21 July

10.00am Choral Mattins

11.00am Sung Eucharist

3.30pm Choral Evensong with Dismissal of Choristers

** Ticketed events*

Tickets available now at
www.southerncathedralsfestival.org.uk/bookingandpatrons