

CHICHESTER CATHEDRAL

SUNG EUCHARIST

Sunday 23rd February 2020 at 11.00am
Sunday next before Lent

WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print. Please ask the stewards if you would like a copy.

If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

A collection will be taken after The Peace. Very many regular, even infrequent, members of the congregation adopt Christian Stewardship and donate to the Cathedral by the Parish Giving Scheme. For more information about this, please see the Pew Sheet or pick up details at the Information Desk or ask a steward.

GIFT AID - If you are a UK taxpayer, it would help enormously if you would place your donation in a Gift Aid envelope (included in the service booklet) before putting it in the collection, because we can then reclaim 25p from HMRC for every £1 you give.

Children's activities - A crèche and children's group, Pebbles (ages 2-11), meet in the Canons' Vestry during this service. If your children would like to join the group please ask a steward for more information. Parents are welcome too! Toy bags are also available during the service.

In the event of an emergency, please follow the direction of the Vergers and stewards.

The congregation are asked to note that photography, filming and audio recording are not permitted during this service. Please ensure that mobile telephones are switched off.



ORDER OF SERVICE

Celebrant

The Reverend Canon Stephen Ferns, Treasurer

*We are delighted to welcome
Te Decet Hymnus
as our visiting choir for this service*

The Gathering

Please stand.

Processional Hymn



**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!***

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:**

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory and the crown,
the high renown, the eternal name!*

*CP 398
Michael Seward (1932-2015)*

*Guiting Power
John Barnard (b. 1948)*

The president greets the people:

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The people are invited to call to mind and confess their sins:

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

Gloria in Excelsis

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High, in the glory of God the Father. Amen.

*Communion Service in C
John Ireland (1879-1962)*

The Collect

Let us pray.

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

First Reading

EXODUS 24: 12-END

Read by Vivien Ruddock

The Lord said to Moses, ‘Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.’ So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, ‘Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.’

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the word of the Lord.

Thanks be to God.

The choir sings

The Psalm

PSALM 99

Response sung first by the choir, then repeated by the congregation:



The Lord is king, let the peoples tremble;
he is enthroned above the cherubim, let the earth shake.
The Lord is great in Zion
and high above all peoples.
Let them praise your name which is great and awesome;
the Lord our God is holy.
The Lord our God is holy.

Mighty king who loves justice,
you have established equity;
you have executed justice and righteousness in Jacob.
Exalt the Lord our God;
bow down before his footstool for he is holy.
The Lord our God is holy.

Moses and Aaron among his priests
and Samuel among those who call upon his name;
they called upon the Lord and he answered them.
He spoke to them out of the pillar of cloud;
they kept his testimonies and the law that he gave them.
The Lord our God is holy.

You answered them, O Lord our God;
you were a God who forgave them
and pardoned them for their offences.
Exalt the Lord our God;
and worship him upon his holy hill;
for the Lord our God is holy.
The Lord our God is holy.

Music: Christopher Pilgrim (b. 1991)

Second Reading

2 PETER 1: 16-END

Read by George Kidner

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved, with whom I am well pleased.’ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the word of the Lord.

Thanks be to God.

Please stand.

Hymn



'Tis good, Lord, to be here!
Thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.

'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.

Fulfiller of the past,
promise of things to be,
we hail thy Body glorified,
and our redemption see.

Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
but since thou bidst us leave the mount
come with us to the plain.

NEH 178
J. Armitage Robinson (1858-1933)

Carlisle
Charles Lockhart (1745-1815)

Gospel Reading

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

MATTHEW 17: 1-9

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the Gospel of the Lord.
Praise to you, O Christ.

All remain standing as the Gospel Procession returns, and then sit after the Sermon has been introduced.

Sermon

*The Right Reverend Dr Alan Chesters
Honorary Assistant Bishop*

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The president introduces

Prayers of Intercession

Led by John Hall

Please sit or stand. These responses are used:

**Lord, in your mercy
hear our prayer.**

or

**Lord, hear us.
Lord, graciously hear us.**

And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Eucharist

Please stand.

The Peace

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace. All remain standing to sing the offertory hymn:

Hymn



**Light of the minds that know him:
may Christ be light to mine;
my sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining
my dawn of heaven's day.**

**Life of the souls that love him:
may Christ be ours indeed;
the living bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load,
and make of life's brief journey
a new Emmaus road.**

**Strength of the wills that serve him:
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.**

**May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our Strength, our Life, our Light.**

NEH 400

*Timothy Dudley-Smith (b. 1926)
based on a prayer of
St Augustine of Hippo (354-430)*

Crüger

*Adapted by W. H. Monk (1823-1889)
from a chorale by J. Crüger (1598-1662)*

The Eucharistic Prayer



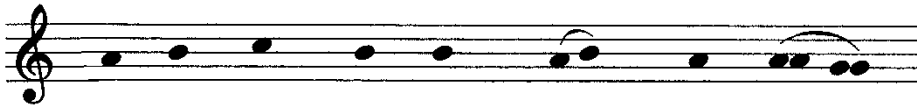
The Lord be with you *All* and al - so with you.



Lift ___ up your hearts. *All* We lift them to the Lord.



Let us give thanks to the Lord our God.



All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

The choir sings

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of
thy glory. Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in
the highest.

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Please stand or sit.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The president and people receive communion.

Members of all Christian churches are welcome to receive communion if they wish. If you would prefer to receive a blessing, please come to the altar rail with everybody else and bow your head.

During communion, the choir sings

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion Motet

SICUT CERVUS

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te Deus.

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

Psalm 42: 1

Giovanni Pierluigi da Palestrina (c. 1525-1594)

The following hymn may also be sung:

Hymn during Communion



**From glory to glory advancing, we praise thee, O Lord;
thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Sion's highway,
to appear before God in the city of infinite day.**

**Thanksgiving and glory and worship and blessing and love,
one heart and one song have the saints upon earth and above.
O Lord, evermore to thy servants thy presence be nigh;
ever fit us by service on earth for thy service on high.**

*NEH 286
Liturgy of St James
tr. Charles Humphreys (1840-1921)*

*Sheen
Gustav Holst (1874-1934)*

Prayer after Communion

Let us pray.

Please stand.

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Sending Out

Hymn



Jesus, on the mountain peak,
stands alone in glory blazing.
Let us, if we dare to speak,
join the saints and angels praising:
Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the Prophets and the Law
shout through them their joyful greeting:
Alleluia!

Swift the cloud of glory came,
God, proclaiming in its thunder,
Jesus as his Son by name!
Nations, cry aloud in wonder:
Alleluia!

Jesus is the chosen One,
living hope of every nation;
hear and heed him, everyone;
sing, with earth and all creation,
Alleluia!

SP 106
Brian Wren (b. 1936)

St Albinus
Henry John Gauntlett (1805-1876)


The Dismissal

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.


The congregation joins the choir in singing the dismissal:

Priest



Go in the peace of Christ.

All



Thanks be to God.

Music after the Service

Out of consideration to the organist, and those members of the congregation who wish to listen to the voluntary, you are kindly requested to keep talking to a quiet minimum until it has concluded. Thank you.

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