

# CHICHESTER CATHEDRAL

**THE INSTALLATION OF  
THE BISHOP OF LEWES**

**THE RIGHT REVEREND  
WILLIAM HAZLEWOOD**

Sunday 13<sup>th</sup> September 2020 at 2.00pm



# WELCOME TO CHICHESTER CATHEDRAL

*This booklet contains all you will need to follow the service. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.*

*To help us comply with government guidelines, please take this booklet away with you when you leave. This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.*

*In line with government guidance, face masks should be worn throughout this service.*

*This service will be live-streamed on the Cathedral website for all those who are not able to be present with us today. The congregation are asked to note that any other photography, filming and audio recording is not permitted during this service.*



*Please ensure that mobile telephones are switched off or silenced.*

*Chichester Cathedral takes all possible measures to ensure the information that you provide will be kept confidential and in accordance with the General Data Protection Regulations (GDPR).*

*If you have questions, wish to change or remove your data, please contact*

**info@chichestercathedral.org.uk**

*An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.*

*In the event of an emergency, please follow the direction of the Vergers and stewards.*

*Before the service Timothy Ravalde, Assistant Organist, plays:*

ALLA BREVE IN D MAJOR BWV 589

*Johann Sebastian Bach (1685-1750)*

NUN DANKET ALLE GOTT

*Sigfrid Karg-Elert (1877-1933)*

CON MOTO MAESTOSO

*and ANDANTE TRANQUILLO*

*from SONATA NO. III IN A MAJOR*

*Felix Mendelssohn (1809-1847)*

# ORDER OF SERVICE

## Greeting

*Please stand as the procession enters at the West Doors. The Bishop of Lewes, the Right Reverend William Hazlewood, leads the following responsory:*

How lovely is your dwelling place, O Lord of Hosts!  
My soul has a desire and longing to enter the courts of the Lord.  
**This is the house of God and the gate of heaven.**

I saw a ladder which rested on the ground,  
with its top reaching to heaven,  
and the traffic of the angels of God upon it.  
**This is the house of God and the gate of heaven.**

You will see greater things than this.  
You will see heaven wide open,  
and God's angels ascending and descending upon the Son of Man.  
**This is the house of God and the gate of heaven.**

You are the temple of the living God,  
and the Spirit of God dwells in you.  
The temple of God is holy, and you are that temple.  
**This is the house of God and the gate of heaven.**

*The Dean, the Very Reverend Stephen Waine, says*

Eternal God and Father,  
open the gates of righteousness,  
that your pilgrim people may enter  
and be built into a living temple  
on the cornerstone of our salvation,  
Jesus Christ our Lord.  
**Amen.**

*Please sit.*

## Anthem

*As the choir sings, the procession moves to the Shrine of St Richard, where the Bishop of Lewes is vested in a cope.*

### SUSCEPIMUS DEUS

Suscepimus, Deus, misericordiam tuam: in medio templi tui.  
Secundum nomen tuum, Deus: ita et laus tua in fines terrae.

*We wait for thy loving-kindness, O God: in the midst of thy temple.  
O God, according to thy Name: so is thy praise unto the world's end.*

*Psalm 48: 8-9a*

*William Byrd (c. 1540-1623)*

## New Testament Reading

### ROMANS 12: 1-13

*Read by the Bishop of Lewes*

I appeal to you, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

## The Prayer of St Richard of Chichester

*The Bishop of Lewes prays:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast given me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly,  
love thee more dearly,  
and follow thee more nearly.  
**Amen.**

## Installation of the Bishop of Lewes

*The procession moves to the Arundel screen, where the Bishop of Chichester, the Right Reverend Dr Martin Warner, addresses the Bishop of Lewes:*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

*The Declaration of Assent is then made:*

I, William Peter Guy Hazlewood, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*Then follow the Oaths:*

I, William Peter Guy Hazlewood, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: So help me God.

In the name of God. Amen. I, William Peter Guy Hazlewood, chosen Bishop of the Church and See of Lewes do profess and promise all due reverence and obedience to the Archbishop and to the Metropolitan Church of Canterbury and to their successors: So help me God, through Jesus Christ.

I, William Peter Guy Hazlewood, do swear by Almighty God that I will faithfully observe the Statutes, Ordinances and laudable customs of the Cathedral Church of Chichester, so far as they concern me in respect of my Place within the College of Canons of the said Cathedral Church.

*After subscribing the Declaration and Oaths the Bishop of Lewes kneels before the Bishop, who reads and presents the Licence and Deed of Collation, then says*

Keep your eyes fixed on Jesus  
who was wounded for our sins,  
that you may bear in your life and ministry  
the love and joy and peace  
which are the marks of Jesus in his disciples.  
The Spirit of God rest on you,  
filling you with wisdom, understanding  
and the fear of the Lord.  
The peace of Christ stand guard  
over your heart and mind.  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you always.  
**Amen.**

*The Bishop then directs the Dean to install the Bishop of Lewes.*

*The choir sings*

### PSALM 133

Behold, how good and joyful a thing it is: brethren, to dwell  
together in unity!

It is like the precious ointment upon the head, that ran down unto  
the beard: even unto Aaron's beard, and went down to the  
skirts of his clothing.

Like as the dew of Hermon: which fell upon the hill of Sion.  
For there the Lord promised his blessing: and life for evermore.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without  
end. Amen.



*The Dean addresses the Bishop of Lewes:*

Will you promise and swear due fealty to the Cathedral, obedience to the Chapter according to the Constitution and Statutes, and will you observe the ancient customs of this Cathedral?

*Bishop:* I will.

*The Dean delivers to the Bishop a Bible, a copy of the Constitution and Statutes of the Cathedral, which govern the Chapter and are symbolised by a rod or 'rule', together with a loaf of common bread symbolising the Prebend from which in the past the Prebendary obtained their daily bread, saying:*

In the name and on behalf of the Chapter of this Cathedral Church, I receive and admit you, William Peter Guy Hazlewood, to be Canon of this Cathedral Church and invest you in this Office by this Book as to Spirituals, and this Bread as to Temporals. In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*Being thus constituted, the Bishop lays their hand upon a book of the Gospels from the Cathedral Library, saying:*

I promise and swear upon the Holy Gospels of God that I will observe inviolate the articles proposed: So help me God and these Holy Gospels.

*Please stand. The Dean leads the following responses:*

O Lord, save this thy servant;  
**who puts his trust in thee.**

Send them help from thy holy place;  
**and evermore defend him.**

Lord, hear our prayer;  
**and let our cry come unto thee.**

Almighty and everlasting God, look graciously upon this thy servant, William, and according to thy mercy lead him in the way of everlasting life; that he, desiring those things which are acceptable in thy sight, may daily proceed in all virtue and godliness of living; through Jesus Christ our Lord.

**Amen.**

Go before us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord.

**Amen.**

*The Dean places the Bishop of Lewes in their Stall, saying*

By virtue of the mandate of the Lord Bishop, I, Stephen John Waine, Dean of this Cathedral Church, assign you, William Peter Guy Hazlewood, the Stall in this Cathedral due of old and by custom belonging to the Office of the Bishop of Lewes.

The Lord preserve your going out and your coming in from this time forth for evermore.

**Amen.**

*The Bishop is greeted with applause.*

*Please remain standing.*

## Gospel Reading

MATTHEW 14: 13-21

*Read by the Dean*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, ‘This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.’ Jesus said to them, ‘They need not go away; you give them something to eat.’ They replied, ‘We have nothing here but five loaves and two fish.’ And he said, ‘Bring them here to me.’ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit.*

## Homily

*The Bishop of Chichester*

## Intercessions

*Led by the Dean*

*Please sit or kneel. The Intercessions conclude with the Lord's Prayer:*

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Anthem

*The choir sings*

### THE LORD BLESS YOU AND KEEP YOU

The Lord bless you and keep you;  
the Lord make his face to shine upon you  
and be gracious unto you;  
the Lord lift up the light of his countenance upon you,  
and give you peace.  
Amen.

*Numbers 6: 24-26*

*John Rutter (b. 1945)*

## The Blessing

*Please stand. The Bishop of Chichester says*

The Lord be with you  
**and also with you.**

Our help is in the name of the Lord,  
**who has made heaven and earth.**

Blessed be the name of the Lord,  
**now and for ever. Amen.**

Christ the good shepherd,  
who laid down his life for the sheep,  
draw you and all who hear his voice,  
to be one flock within one fold;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

*Please remain standing as the procession departs.*

## Music after the Service

MARCHE PONTIFICALE *from* SYMPHONY NO. I  
*Charles-Marie Widor (1844-1937)*



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