

CHICHESTER CATHEDRAL

Eucharist

Celebrant

9.30am The Reverend Canon Dr Dan Inman, Chancellor

11.00am The Dean, The Very Reverend Stephen Waine

Sunday 18th October 2020
Luke the Evangelist

Digital Collection Plate



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WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. To help us comply with government guidelines, please take it away with you when you leave. This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.

Some changes to our services have been made in response to the Government's guidance and direction for Churches from the Church of England. These changes include:

- *Communion will be brought to worshippers by the presiding clergy. If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.*
- *Orders of Service will be provided in a manner that complies with Governmental and Church guidance - please take your copy away with you when you leave.*
- *We encourage you when visiting to wear face coverings. Our stewards and volunteers are also wearing face coverings. A number of face coverings will be available for those that have forgotten to bring them.*
- *Congregational singing is not permitted.*
- *There are no on-site toilet facilities, the nearest public toilets are opposite the Cathedral in Tower Street.*

Donations - We ask that where possible you donate by scanning the QR code on the front of this booklet with a mobile phone or tablet, donating online at thyg.uk/AQU35146, or using one of the cashless donation points around the Cathedral.

The 9.30am service will be live-streamed on the Cathedral website for all those who are not able to be present with us today. The congregation are asked to note that any other photography, filming and audio recording is not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



Chichester Cathedral takes all possible measures to ensure the information that you provide will be kept confidential and in accordance with the General Data Protection Regulations (GDPR). If you have questions, wish to change or remove your data, please contact info@chichestercathedral.org.uk

An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

In the event of an emergency, please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

ORDER OF SERVICE

MUSIC BEFORE THE SERVICE

PRÉLUDE IN E-FLAT MINOR

Vincent D'Indy (1851-1931)

THE GATHERING

Please stand as the procession enters. The president greets the people:

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

INTRODUCTION

As our world and nation remain in the grip of a pandemic, we gather to pray for healing; for the healing of our world and nation and for the healing of all those who are in any need this day.

Today, as the Church gives thanks for the life and ministry of St Luke the Evangelist, physician and teacher, we pray for all those who dedicate their lives to the healing, welfare and wellbeing of others.

In a moment of silence, let us hold in our minds those who we know are in need of Christ's healing and all those who this day are in great danger.

CONFESSION

Jesus said: 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.' In sorrow for our selfishness and greed, let us call to mind our sins.

Lord Jesus, you heal the sick:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you forgive sinners:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you give yourself to heal us
and bring us strength:

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS DEO

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Let us pray.

Loving God,
your Son Jesus Christ came that we might have life and have it
abundantly;
pour out your blessing upon our nation;
where there is illness, bring your healing touch;
where there is fear, strengthen us with the knowledge of your
presence;
where there is uncertainty, build us up in faith;
where there is dishonesty, lead us into truth;
where there is discord, may we know the harmony of your love;
this we ask in Jesus' name.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

2 TIMOTHY 4: 5-17

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

Thanks be to God.

GOSPEL READING

Please stand. When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

LUKE 10: 1-9

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.
Praise to you, O Christ.

Please remain standing until the Sermon has been introduced.

SERMON

*The Right Reverend Dr Alan Chesters,
Honorary Assistant Bishop*

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy hear our prayer.	<i>or</i>	Lord, hear us. Lord, graciously hear us.
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And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

We are fellow-citizens with the saints
and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Please sit. Organ music is played as we prepare to receive communion.

THE EUCHARISTIC PRAYER

Please stand.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to give you thanks
in sickness and in health,
in suffering and in joy,
through Christ our Saviour and Redeemer,
who as the Good Samaritan
tends the wounds of body and spirit.

He stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope,
turning the darkness of our pain
into the dawning light of his kingdom.
And now we join with saints and angels
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Please sit or stand.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion will be administered in one kind only and it will be brought to you in your place. Once you have received communion please sit down.

MUSIC DURING COMMUNION

MELODY *from* TRIPTYQUE

Jean Langlais (1907-1991)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

THE SENDING OUT

THE DISMISSAL

The Lord be with you
and also with you.

May God the holy and undivided Trinity
preserve you in body, mind and spirit,
and bring you to that heavenly country
where peace and harmony reign:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

MUSIC AFTER THE SERVICE

PRELUDE AND FUGUE IN B

Marcel Dupré (1886-1971)

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