

CHICHESTER CATHEDRAL

The Easter Liturgy

CELEBRANT

The Bishop of Chichester
The Right Reverend Dr Martin Warner

MASS SETTING

Messe 'Cum Jubilo'
Maurice Duruflé (1902-1986)

Saturday 3rd April 2021 at 7.00pm
Easter Eve

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WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the service. To help us comply with government guidelines, please take it away with you when you leave. This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.

Some changes to our services have been made in response to the Government's guidance and direction for Churches from the Church of England. These changes include:

- *Communion will be brought to worshippers by the presiding clergy. If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.*
- *Orders of Service will be provided in a manner that complies with Governmental and Church guidance - please take your copy away with you when you leave.*
- *Face coverings should be worn throughout the service. Our stewards and volunteers are also wearing face coverings. A number of face coverings will be available for those that have forgotten to bring them.*
- *Congregational singing is not permitted.*
- *Toilet facilities are now available in the Cathedral cloisters.*

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This service will be live-streamed and broadcast to our congregation online (this refers to the Cathedral's website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact:

marketing@chichestercathedral.org.uk

The congregation are asked to note that any other photography, filming and audio recording is not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

In the event of an emergency, please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

ORDER OF SERVICE

THE SERVICE OF LIGHT

Please stand. The people assemble in the darkened Cathedral.

The Bishop says

Dear brothers and sisters in Christ,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember his death and resurrection
by hearing his word and celebrating his mysteries,
confident that we shall share his victory over death
and live with him for ever in God.

The Bishop blesses the new fire:

Eternal God,
who made this most holy night
to shine with the brightness of your one true light:
set us aflame with the fire of your love,
and bring us to the radiance of your heavenly glory;
through Jesus Christ our Lord.

Amen.

The Bishop marks the Easter Candle, saying

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever.

Amen.

By his holy and glorious wounds
may Christ our Lord guard and keep us.

Amen.

The Bishop lights the Easter Candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The candles of the congregation are lit from the Easter Candle.

As the procession makes its way towards the Altar, it stops three times. Each time the following is proclaimed:

The light of Christ.
Thanks be to God.

The Easter candle is placed on a stand. The Dean sings

THE EXSULTET

Rejoice, heavenly powers! Sing, choirs of angels!
O Universe, dance around God's throne!
Jesus Christ, our King, is risen!
Sound the victorious trumpet of salvation!

Rejoice, O earth, in glory, revealing the splendour of your creation,
radiant in the brightness of your triumphant King!
Christ has conquered! Now his life and glory fill you!
Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!
The risen Saviour, our Lord of life, shines upon you!
Let all God's people sing and shout for joy.

The Lord be with you
Choir: and also with you.

Lift up your hearts.
Choir: We lift them to the Lord.

Let us give thanks to the Lord our God.
Choir: It is right to give thanks and praise.

It is right and good that with hearts and minds and voices
we should praise you, Father almighty, the unseen God,
through your only Son, Jesus Christ our Lord,
who has saved us by his death,
paid the price of Adam's sin,
and reconciled us once again to you.

For this is the Passover feast,
when Christ, the true Lamb of God, is slain
whose blood consecrates the homes of all the faithful.

This is the night when you first saved our ancestors,
freeing Israel from her slavery
and leading her safely through the sea.

This is the night when Jesus Christ vanquished hell,
broke the chains of death
and rose triumphant from the grave.

This is the night when all who believe in him are freed from sin,
restored to grace and holiness,
and share the victory of Christ.

This is the night that gave us back what we had lost;
beyond our deepest dreams
you made even our sin a happy fault.

Most blessed of all nights!
Evil and hatred are put to flight and sin is washed away,
lost innocence regained, and mourning turned to joy.

Night truly blessed, when hatred is cast out,
peace and justice find a home, and heaven is joined to earth
and all creation reconciled to you.

Therefore, heavenly Father, in this our Easter joy
accept our sacrifice of praise, your Church's solemn offering.
Grant that this Easter Candle may make our darkness light.

For Christ the morning star has risen in glory;
Christ is risen from the dead
and his flame of love still burns within us!
Christ sheds his peaceful light on all the world!
Christ lives and reigns for ever and ever!

Choir: Amen.

THE VIGIL

The Bishop introduces the Vigil:

As we await the risen Christ, let us hear the record of God's saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

Please sit.

READING

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in

it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ And there was evening and there was morning, the fifth day.

And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’ So God created humankind in his image,

in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Genesis 1.1—2.4a

PRAYER

Let us pray that we may see God's image restored.

Blessed are you, Lord, God of our salvation.

Your love cannot be contained
and overflows in the wonder of creation.

You formed the universe out of nothing
and moulded us from the clay of the earth.

All you have made sings of your marvellous deeds,
O Lord, our maker and redeemer.

Amen.

READING

Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Exodus 14: 21-end

PRAYER

Let us pray that God will give freedom to his enslaved people.

Blessed are you, Lord, God of our salvation.
You heard the agony of your people
as they cried out from their slavery,
and you gave them Moses
to lead them to a land flowing with milk and honey.
Hear the cry of the enslaved and the homeless today
and lead us through the turbulent sea of life
to our true home with you,
O Lord, our maker and redeemer.
Amen.

READING

Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Ezekiel 36: 24-28

PRAYER

Let us pray that God will give to the thirsting
a new outpouring of his refreshing spirit.

Blessed are you, Lord, God of our salvation.
When we are overwhelmed by the wasting world,
gather us again and renew us.

Create in us a new heart and a renewed spirit,
that we may be a people prepared
to live in your land and walk in your ways,
O Lord, our maker and redeemer.

Amen.

THE EASTER ACCLAMATION

Please stand. The Bishop says

Alleluia. Christ is risen.

He is risen indeed. Alleluia, alleluia, alleluia.

GLORIA IN EXCELSIS is sung, during which all the candles in the Cathedral are lit from the Easter Candle, and the people's candles extinguished.

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, rex caelestis, Deus Pater omnipotens.

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High, in the glory of God the Father. Amen.

THE COLLECT

Let us pray that we may reign with the risen Christ in glory.

Silence is kept.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

Please sit.

THE NEW TESTAMENT READING

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that

Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

Romans 6: 3-11

Thanks be to God.

THE GOSPEL READING

Please stand. The choir alone sings

Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here.

Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.
Praise to you, O Christ.

Mark 16: 1-8

Please remain standing until the Sermon has been introduced.

SERMON

The Bishop of Chichester
The Right Reverend Dr Martin Warner

THE RENEWAL OF BAPTISMAL PROMISES

Please stand. The Bishop preceded by the Paschal Candle moves to the font, as the choir sings

THE LITANY OF THE RESURRECTION

O give thanks to the Lord, for he is gracious: and his mercy endures for ever.

He has loved us from all eternity: for his mercy endures for ever.
And remembered us when we were in trouble: for his mercy endures for ever.

For us and for our salvation he came down from heaven: for his mercy endures for ever.

He became incarnate of the Holy Spirit and the Virgin Mary and was made man: for his mercy endures for ever.

By his cross and passion he has redeemed the world: for his mercy endures for ever.

And has washed us from our sins in his own blood: for his mercy endures for ever.

On the third day he rose again: for his mercy endures for ever.

And has given us the victory: for his mercy endures for ever.

He ascended into heaven: for his mercy endures for ever.

And opened wide for us the everlasting doors: for his mercy endures for ever.

He is seated at the right hand of the Father: for his mercy endures for ever.

And ever lives to make intercession for us: for his mercy endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning is now and shall be for ever. Amen.

PRAYER OVER THE WATER

Please turn to face the font. The Bishop says

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ
was baptized in the river Jordan,
we thank you for the gift of water
to cleanse us and revive us.
Saving God, give us life.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.
Saving God, give us life.

We thank you that through the deep waters of death
you brought your Son,
and raised him to life in triumph.
Saving God, give us life.

*The Paschal Candle is then dipped into the water three times as the Bishop asks for
God's blessing:*

Bless this water, that your servants who use it
to recall their baptism,
may be renewed in their union with Christ,
and refreshed in his service towards the world.
Saving God, give us life.

Send your Holy Spirit upon them,
bring them to new birth in the household of faith
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever. Amen.

Saving God, give us life.

RENEWAL OF BAPTISMAL PROMISES

The Bishop says

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

PROFESSION OF FAITH

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Bishop sprinkles water from the font four times, symbolising the blessing of the four corners of the earth, and the choir sings

VIDI AQUAM

Vidi aquam egredientem de templo,
a latere dextro, Alleluia:
et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, Alleluia.

Confitemini Domino, quoniam bonus:
quoniam in saeculum misericordia eius.

Gloria Patri, et Filio,
et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*I saw water flowing from the temple,
on the right side, Alleluia:
and all to whom that water came
have been saved, and they will say, Alleluia.*

*Worship the Lord, for he is good:
for his mercy is forever.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

The Bishop says

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptized in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Amen.

As the Bishop returns, the choir sings

For the gift of his Spirit: blessed be Christ.
For the catholic Church: blessed be Christ.
For the means of grace: blessed be Christ.
For the hope of glory: blessed be Christ.
For the triumphs of his gospel: blessed be Christ.
For the lives of his saints: blessed be Christ.
In joy and in sorrow: blessed be Christ.
In life and in death: blessed be Christ.
Now and to the end of the ages: blessed be Christ.

THE LITURGY OF THE EUCHARIST

THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you'.

Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you
and also with you. Alleluia.

Please sit. Organ music is played as we prepare to receive communion.

THE EUCHARISTIC PRAYER

Please stand.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and on this night of our redemption
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli
et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Please sit or stand.

THE LORD'S PRAYER

Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The Bishop breaks the consecrated bread, saying

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Communion will be administered in one kind only and it will be brought to you in your place. Once you have received communion please sit down.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

PRAYER AFTER COMMUNION

Let us pray.

Please stand. Silence is kept.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.
Amen.

THE DISMISSAL

BLESSING

The Bishop says

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.
Amen.

With the risen life of Christ within you,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

To conclude the service, the Assistant Organist plays

FINAL *from* SYMPHONY NO. 3
Louis Vierne (1870-1937)

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