

# CHICHESTER CATHEDRAL

## Eucharist

CELEBRANT

*9.30am*

The Dean, The Very Reverend Stephen Waine

*11.00am*

The Bishop of Chichester, The Right Reverend Dr Martin Warner

MASS SETTING

Missa Quam Pulchri Sunt

*Tomás Luis de Victoria (c. 1548-1611)*

Sunday 4<sup>th</sup> April 2021  
Easter Day

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# WELCOME TO CHICHESTER CATHEDRAL

*This booklet contains all you will need to follow the Cathedral Eucharist. To help us comply with government guidelines, please take it away with you when you leave. This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.*

*Some changes to our services have been made in response to the Government's guidance and direction for Churches from the Church of England. These changes include:*

- *Communion will be brought to worshippers by the presiding clergy. If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.*
- *Orders of Service will be provided in a manner that complies with Governmental and Church guidance - please take your copy away with you when you leave.*
- *Face coverings should be worn throughout the service. Our stewards and volunteers are also wearing face coverings. A number of face coverings will be available for those that have forgotten to bring them.*
- *Congregational singing is not permitted.*
- *Toilet facilities are now available in the Cathedral cloisters.*

*Donations - We ask that where possible you donate by scanning the QR code on the front of this booklet with a mobile phone or tablet, donating online at [thyg.uk/AQU35146](https://thyg.uk/AQU35146), or using one of the cashless donation points around the Cathedral.*

*This morning's services will be live-streamed and broadcast to our congregation online (this refers to the Cathedral's website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact:*

**[marketing@chichestercathedral.org.uk](mailto:marketing@chichestercathedral.org.uk)**

*The congregation are asked to note that any other photography, filming and audio recording is not permitted during this service. Please ensure that mobile telephones are switched off or silenced.*



*An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.*

*In the event of an emergency, please follow the direction of the Vergers and stewards.*

*This order of service is printed on 100% recycled paper.*

# ORDER OF SERVICE

*Before the service, the Assistant Organist plays*

SARABANDE FOR THE MORNING OF EASTER  
*Herbert Howells (1892-1983)*

## THE GATHERING

*Please stand as the procession enters. The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*or*

Peace be with you  
**and also with you.**

Alleluia! Christ is risen.  
**He is risen indeed. Alleluia!**

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*The president leads the following responses:*

Lord Jesus, you raise us to new life.  
Lord, have mercy.  
**Lord, have mercy.**

Lord Jesus, you forgive us our sins.  
Christ, have mercy.  
**Christ, have mercy.**

Lord Jesus, you feed us with the living bread.  
Lord, have mercy.  
**Lord, have mercy.**

*The president pronounces*

## THE ABSOLUTION

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**

*The choir sings*

## GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam, Domine Deus,  
rex caelestis, Deus Pater omnipotens.

*Glory be to God on high, and in earth peace, goodwill towards men. We  
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to  
thee for thy great glory, O Lord God, heavenly King, God the Father  
Almighty.*

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis  
peccata mundi, suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

*O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world, have mercy upon  
us. Thou that takest away the sins of the world, receive our prayer. Thou that  
sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the  
Holy Ghost, art Most High, in the glory of God the Father. Amen.*

## THE COLLECT

Let us pray.

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.  
**Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

### FIRST READING

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

*Acts 10: 34-43*

**Thanks be to God.**

## GOSPEL READING

*Please stand. The choir alone sings*

Alleluia, alleluia, alleluia.

Jesus said to them, 'I am the bread of life.

Whoever comes to me will never be hungry,  
and whoever believes in me will never be thirsty.'

Alleluia, alleluia, alleluia.

*When the Gospel is announced, the reader says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.



But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*John 20: 1-18*

*Please remain standing until the Sermon has been introduced.*

## SERMON

*9.30am*

The Reverend Canon Daniel Inman  
Chancellor

*11.00am*

The Bishop of Chichester  
The Right Reverend Dr Martin Warner

## THE RENEWAL OF BAPTISMAL VOWS

*Please stand. The president says*

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

Almighty God,

we thank you for our fellowship in the household of faith  
with all who have been baptized in your name.

Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.

**Amen.**

## PRAYERS OF INTERCESSION

*Please sit or stand. These responses are used:*

Lord, in your mercy  
**hear our prayer.**

*or*

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*Please stand.*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
**and also with you. Alleluia!**

*Please sit. As we prepare to receive communion, the choir sings*

## SURGENS JESUS, DOMINUS NOSTER

Surgens Jesus Dominus noster,  
stans in medio discipulorum suorum,  
dixit: 'Pax vobis.' Alleluia.  
Gavisi sunt discipuli viso Domino. Alleluia.

*The risen Jesus, our Lord,  
stood among his disciples  
and said, 'Peace be with you.' Alleluia.  
Then the disciples rejoiced when they saw the Lord. Alleluia.*

*John 20: 20*

*Claudio Monteverdi (1567-1643)*

## THE EUCHARISTIC PRAYER

*Please stand.*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*The choir sings*

## SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli  
et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The Eucharistic Prayer continues:*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:  
**Dying you destroyed our death,**  
**rising you restored our life:**  
**Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:  
**Blessing and honour and glory and power  
be yours for ever and ever.**  
**Amen.**

*Please sit or stand.*

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**



## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The choir sings*

## AGNUS DEI

Agnus Dei, qui tollis peccata  
mundi: miserere nobis.

Agnus Dei, qui tollis peccata  
mundi: miserere nobis.

Agnus Dei, qui tollis peccata  
mundi: dona nobis pacem.

*O Lamb of God, that takest away the  
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the  
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the  
sins of the world, grant us thy peace.*

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*Communion will be administered in one kind only and it will be brought to you in your  
place. Once you have received communion please sit down.*

*During communion, the choir sings*

## O SALUTARIS HOSTIA

O salutaris Hostia, quae caeli pandis ostium:  
bella premunt hostilia, da robur, fer auxilium.

O sacrum convivium, in quo Christus sumitur:  
recolitur memoria passionis ejus: mens impletur gratia:  
et futurae gloriae nobis pignus datur. Alleluia.

*O saving Victim, opening wide the gate of heaven to man below:  
our foes press hard on every side; thine aid supply, thy strength bestow.*

*O sacred banquet, in which Christ is received:  
the memory of his Passion is renewed: the mind is filled with grace:  
and a pledge of future glory is given to us. Alleluia.*

*Hymn for the Feast of Corpus Christi  
Thomas Aquinas (1227-1274);  
Antiphon to Magnificat, Corpus Christi*

*Antonio Biffi (1666-1733)*

## PRAYER AFTER COMMUNION

Let us pray.

*Please stand.*

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him in the joy of his risen life;  
through Jesus Christ our Lord.

**Amen.**

# THE SENDING OUT

## THE DISMISSAL

The Lord be with you  
**and also with you.**

[ Our help is in the name of the Lord  
**who has made heaven and earth.**

Blessed be the name of the Lord  
**now and for ever. Amen. ]**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*To conclude the service, the Assistant Organist plays*

### PRELUDE AND FUGUE IN G MAJOR BWV 541

*Johann Sebastian Bach (1685-1750)*