

CHICHESTER CATHEDRAL

Eucharist

CELEBRANT

9.30am

The Reverend Canon Stephen Ferns, Treasurer

11.00am

The Reverend Canon Bruce Ruddock, Chaplain

MASS SETTING

Missa Aeterna Christi Munera

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sunday 11th April 2021
Second Sunday of Easter

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WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. To help us comply with government guidelines, please take it away with you when you leave. This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.

Some changes to our services have been made in response to the Government's guidance and direction for Churches from the Church of England. These changes include:

- *Communion will be brought to worshippers by the presiding clergy. If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.*
- *Orders of Service will be provided in a manner that complies with Governmental and Church guidance - please take your copy away with you when you leave.*
- *Face coverings should be worn throughout the service. Our stewards and volunteers are also wearing face coverings. A number of face coverings will be available for those that have forgotten to bring them.*
- *Congregational singing is not permitted.*
- *Toilet facilities are now available in the Cathedral cloisters.*

Donations - We ask that where possible you donate by scanning the QR code on the front of this booklet with a mobile phone or tablet, donating online at thyg.uk/AQU35146, or using one of the cashless donation points around the Cathedral.

The 9.30am service will be live-streamed and broadcast to our congregation online (this refers to the Cathedral's website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact:

marketing@chichestercathedral.org.uk

The congregation are asked to note that any other photography, filming and audio recording is not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

In the event of an emergency, please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

ORDER OF SERVICE

Before the service, the Assistant Organist plays

CHRIST LAG IN TODESBANDEN *BWV 625*
Johann Sebastian Bach (1685-1750)

THE GATHERING

Please stand as the procession enters. The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

The president leads the following responses:

Lord Jesus, you raise us to new life.
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive us our sins.
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with the living bread.
Lord, have mercy.
Lord, have mercy.

The president pronounces

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, rex caelestis, Deus Pater omnipotens.

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High, in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the word of the Lord.
Thanks be to God.

Acts 4: 32-35

GOSPEL READING

Please stand. The choir alone sings

Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.
Praise to you, O Christ.

John 20: 19-end

Please remain standing until the Sermon has been introduced.

SERMON

The Very Reverend Dr John Hall
Bursalis Prebendary

THE NICENE CREED

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you. Alleluia!

Please sit.

As we prepare to receive communion, the choir sings

SURGENS JESUS

Surgens Jesus Dominus noster,
stans in medio discipulorum suorum,
dixit: 'Pax vobis.' Alleluia.

*The risen Jesus, our Lord,
stood among his disciples
and said, 'Peace be with you.' Alleluia.*

John 20: 20

Orlande de Lassus (c. 1530-1594)

THE EUCHARISTIC PRAYER

Please stand.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli
et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Please sit or stand.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Communion will be administered in one kind only and it will be brought to you in your place. Once you have received communion please sit down.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.
Amen.

THE SENDING OUT

THE DISMISSAL

The Lord be with you
and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

To conclude the service, the Assistant Organist plays

PRAELUDIUM IN D MAJOR *BuxWV 139*
Dieterich Buxtehude (c. 1637-1707)