

CHICHESTER CATHEDRAL

EUCCHARIST

CELEBRANT

9.30am

The Dean, The Very Reverend Stephen Waine

11.00am

The Reverend Canon Stephen Ferns, Treasurer

MASS SETTING

Missa Iste Confessor

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sunday 25th April 2021
Fourth Sunday of Easter

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WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. To help us comply with government guidelines, please take it away with you when you leave. This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.

Some changes to our services have been made in response to the Government's guidance and direction for Churches from the Church of England. These changes include:

- *Communion will be brought to worshippers by the presiding clergy. If you wish to receive a gluten-free wafer at the communion, please indicate this to one of the stewards before the Service.*
- *Orders of Service will be provided in a manner that complies with Governmental and Church guidance - please take your copy away with you when you leave.*
- *Face coverings should be worn throughout the service. Our stewards and volunteers are also wearing face coverings. A number of face coverings will be available for those that have forgotten to bring them.*
- *Congregational singing is not permitted.*

*Donations - We ask that where possible you donate by scanning the QR code on the front of this booklet with a mobile phone or tablet, donating online at **thyg.uk/AQU35146**, or using one of the cashless donation points around the Cathedral.*

The 9.30am service will be live-streamed and broadcast to our congregation online (this refers to the Cathedral's website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact:

marketing@chichestercathedral.org.uk

The congregation are asked to note that any other photography, filming and audio recording is not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

In the event of an emergency, please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

ORDER OF SERVICE

Before the service, the Organ Scholar plays

ALLEMANDE *from* PASTORALE IN F BWV 590
Johann Sebastian Bach (1685-1750)

THE GATHERING

Please stand as the procession enters. The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

The president leads the following responses:

Lord Jesus, you raise us to new life.
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive us our sins.
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with the living bread.
Lord, have mercy.
Lord, have mercy.

The president pronounces

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, rex caelestis, Deus Pater omnipotens.

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High, in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

This is the word of the Lord.

Acts 4: 5-12

Thanks be to God.

GOSPEL READING

Please stand. The choir alone sings

Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord.

Praise to you, O Christ.

John 10: 11-18

Please remain standing until the Sermon has been introduced.

SERMON

The Reverend Canon Bruce Ruddock
Chaplain

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy	<i>or</i>	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you. Alleluia!

Please sit. As we prepare to receive communion, the choir sings

HAEC DIES

Haec dies quam fecit Dominus:
exultemus et laetemur in ea.
Confitemini Domino quoniam bonus,
quoniam in saeculum misericordia ejus. Alleluia.
Pascha nostrum immolatus est Christus.

*This is the day which the Lord hath made:
we will rejoice and be glad in it.
O give thanks unto the Lord, for he is gracious:
because his mercy endureth for ever. Alleluia.
Christ our Passover has been sacrificed.*

Psalm 118: 24, 1; 1 Corinthians 5: 7

William Byrd (c. 1540-1623)

THE EUCHARISTIC PRAYER

Please stand.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli
et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Please sit or stand.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

**Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

Communion will be administered in one kind only and it will be brought to you in your place. Once you have received communion please sit down.

During communion, the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.

Amen.

THE SENDING OUT

THE DISMISSAL

The Lord be with you
and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

To conclude the service, the Organ Scholar plays

O FILII ET FILIAE

Jean-François Dandrieu (c. 1682-1739)