

CHICHESTER CATHEDRAL

CHORAL EVENSONG

WITH THE COLLATION AND INSTALLATION OF

THE REVEREND VANESSA BARON

AS TREASURER

AND

THE REVEREND DR JACK DUNN

AS PRECENTOR

Sunday 26th September 2021 at 3.00pm
Seventeenth Sunday after Trinity

WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the service. Please take it home to aid your daily devotions. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print – please ask a Steward if you would like a copy.

Face coverings – We ask that face coverings continue to be worn throughout the service.

Online live-streaming – This service will be live-streamed and broadcast to our congregation online (this refers to the Cathedral’s website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact marketing@chichestercathedral.org.uk

The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to ‘T’.


In the event of an emergency please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

www.chichestercathedral.org.uk

Donations

We ask that where possible you donate by scanning the QR code below with a mobile phone or tablet, donating online at thyg.uk/AQU35146, or using one of the cashless donation points around the Cathedral.

A graphic for a 'Digital Collection Plate'. It features a QR code on the left, enclosed in a red rounded rectangle. To the right of the QR code, the text 'Digital Collection Plate' is written in a large, bold, dark grey font. Below this, in a smaller font, it says 'Scan the QR code to interact'. At the bottom left, it says 'Or go to thyg.uk/AQU35146'. At the bottom right, it says 'Need help? Visit help.thyngs.net'. The entire graphic is framed by a larger red rounded rectangle.

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THE REVEREND VANESSA BARON



Before training as a deaconess Vanessa worked as a terminal care nurse. She has degrees in philosophy, theology and medieval history. She was among the first women to be ordained priest in 1994 and after two curacies became a school chaplain. She was chaplain and Head of RS at St Paul's Girls' School in Hammersmith before returning to work as a parish priest in Lyminster, just north of Littlehampton in 2017. She is a member of the Chichester DAC and is one of the vocations officers for the Diocese. Vanessa is married to James and they have an adult daughter, who, sadly, lives far away in County Durham.

THE REVEREND DR JACK DUNN



Jack joined the Diocese of Chichester in March 2021 as a part-time Parish Development Officer and Bishop's Adviser for Vocations. He has previously served as a House for Duty priest in Leytonstone and as a full-time incumbent in Wanstead, East London. He was the first Chaplain and Welfare Officer at Lincoln College, Oxford and served his title in the parish of Chelsea in West London after training at Ripon College, Cuddesdon. Before ordination he taught Modern British History at university and worked for an investment bank.

BEFORE THE SERVICE

ARRIVAL OF CIVIC GUESTS

Ten minutes before the service, the following are escorted to their seats:

THE HIGH SHERIFF OF WEST SUSSEX
Mr Neil Hart, and Mrs Ros Hart

*Five minutes before the service,
please stand as the Dean escorts the following to their seats:*

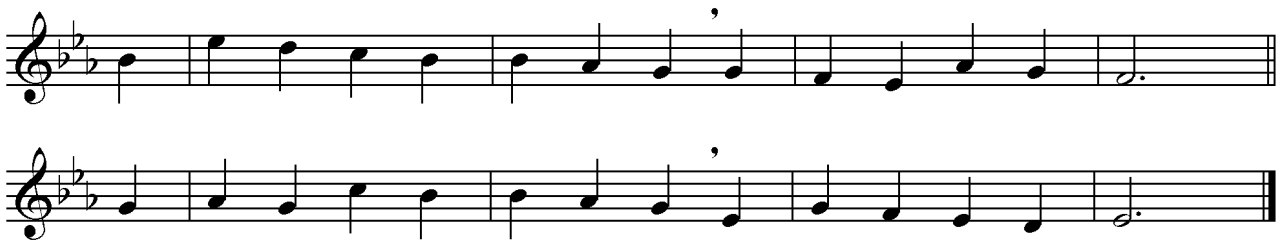
REPRESENTING HM LORD-LIEUTENANT OF WEST SUSSEX
Mr Harry Goring DL

HM LORD-LIEUTENANT OF EAST SUSSEX
Mr Andrew Blackman, and Mr Richard Smith

ORDER OF SERVICE

Please stand as the procession enters.

HYMN



How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

NEH 374
John Newton (1725-1807)

St Peter
Alexander Reinagle (1799-1877)

THE COLLATION

Please sit.

The Canons designate are presented to the Bishop.

The Bishop addresses the Canons designate:

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Declaration of Assent is then made:

I, Vanessa Lillian Baron / Nicholas Roger Dunn, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Then follow the Oaths:

I, Vanessa Lillian Baron / Nicholas Roger Dunn, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors, according to law: So help me God.

I, Vanessa Lillian Baron / Nicholas Roger Dunn, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors in all things lawful and honest: So help me God.

I, Vanessa Lillian Baron / Nicholas Roger Dunn, do swear by Almighty God that I will faithfully observe the Constitution and Statutes, ordinances and laudable customs of the Cathedral Church of Chichester, so far as they concern me on account of my Office and Dignity of Treasurer / Precentor in the same Cathedral Church.

After subscribing the Declaration and Oaths they stand before the Bishop, who shall read the Deeds of Collation and say

Keep your eyes fixed on Jesus
who was wounded for our sins,
that you may bear in your life and ministry
the love and joy and peace
which are the marks of Jesus in his disciples.
The Spirit of God rest on you,
filling you with wisdom, understanding
and the fear of the Lord.
The peace of Christ stand guard
over your heart and mind.
And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you always.
Amen.

The Bishop then directs the Dean to install the new Canons. Organ music is played as the Bishop processes to the cathedra.

THE INSTALLATION

The Dean addresses the Canons:

Will you promise and swear due fealty to the Cathedral, obedience to the Chapter according to the Constitution and Statutes, and will you observe the ancient customs of this Cathedral?

Canons: I will.

The Dean presents the new Canons with a Bible, a copy of the Constitution and Statutes of the Cathedral, which govern the Chapter and are symbolised by a rod or 'rule', together with a loaf of common bread symbolising the Prebend from which in the past the Prebendary obtained his daily bread, saying:

In the name and on behalf of the Chapter of this Cathedral Church, I receive and admit you, Vanessa Lillian Baron / Nicholas Roger Dunn, to be Canons of this Cathedral Church and invest you in this Office by this Book as to Spirituals, and this Bread as to Temporals. In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Being thus constituted, the new Canons lay their hand upon a book of the Gospels from the Cathedral Library, saying:

I promise and swear upon the Holy Gospels of God that I will observe inviolate the articles proposed: So help me God and these Holy Gospels.

The Dean prays:

Almighty and everlasting God,
look graciously upon these thy servants,
Vanessa and Jack,
and according to thy mercy lead them
in the way of everlasting life;
that they, desiring those things which are acceptable in thy sight,
may daily proceed in all virtue and godliness of living;
through Jesus Christ our Lord.

Amen.

Please stand. The Dean says

By virtue of the mandate of the Lord Bishop, I, Stephen John Waine, Dean of this Cathedral Church, assign you:

- Vanessa Lillian Baron, the Stall in this Quire due of old and by custom belonging to the Dignity and Office of Treasurer.
- Nicholas Roger Dunn, the Stall in this Quire due of old and by custom belonging to the Dignity and Office of Precentor.

The Lord preserve your going out and your coming in from this time forth for evermore.

Amen.

The Dean leads the new Canons to their stalls as the choir sings

PSALM 133

Behold, how good and joyful a thing it is: brethren, to dwell together in unity!

It is like the precious ointment upon the head, that ran down unto the beard: even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon: which fell upon the hill of Sion.

For there the Lord promised his blessing: and life for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The new Canons are greeted with applause.

Please remain standing. The cantor and choir sing

THE PRECES

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord.

William Byrd (c. 1540-1623)

Please sit. The choir sings

PSALM 122

I was glad when they said unto me: We will go into the house of
the Lord.

Our feet shall stand in thy gates: O Jerusalem.

Jerusalem is built as a city: that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord: to testify
unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgement: even the seat of the house of
David.

O pray for the peace of Jerusalem: they shall prosper that love
thee.

Peace be within thy walls: and plenteousness within thy palaces.

For my brethren and companions' sakes: I will wish thee prosperity.

Yea, because of the house of the Lord our God : I will seek to do
thee good.

Please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Please sit.

THE OLD TESTAMENT LESSON

Read by The Reverend Canon Vanessa Baron, Treasurer

Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. Under his feet there was something like a pavement of sapphire stone, like the very heaven for clearness. God did not lay his hand on the chief men of the people of Israel; also they beheld God, and they ate and drank.

The Lord said to Moses, ‘Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.’ So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, ‘Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.’

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Exodus 24: 9-end

Please stand. The choir sings

MAGNIFICAT

My soul doth magnify the Lord, and my spirit hath rejoiced in
God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him, throughout all generations.

He hath shewed strength with his arm; he hath scattered the
proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted
the humble and meek.

He hath filled the hungry with good things, and the rich he hath
sent empty away.

He remembering his mercy hath holpen his servant Israel, as he
promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Luke 1: 46-55

Edward Bairstow (1874-1946) in D

Please sit.

THE NEW TESTAMENT LESSON

Read by The Reverend Canon Jack Dunn, Precentor

After getting into a boat Jesus crossed the water and came to his own town. And just then some people were carrying a paralysed man lying on a bed. When Jesus saw their faith, he said to the paralytic, ‘Take heart, son; your sins are forgiven.’ Then some of the scribes said to themselves, ‘This man is blaspheming.’ But Jesus, perceiving their thoughts, said, ‘Why do you think evil in your hearts? For which is easier, to say, “Your sins are forgiven”, or to say, “Stand up and walk”? But so that you may know that the Son of Man has authority on earth to forgive sins’ – he then said to the paralytic – ‘Stand up, take your bed and go to your home.’ And he stood up and went to his home. When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

Matthew 9: 1-8

Please stand. The choir sings

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation;

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Luke 2: 29-32

Edward Bairstow (1874-1946) in D

Please remain standing to say together

THE APOSTLES' CREED

**I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.**

The cantor and choir sing

THE RESPONSES

The Lord be with you.
And with thy spirit.

Please sit or kneel.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy Name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

Lord, we pray thee
that thy grace may always prevent and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Choir: Amen.

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

Choir: Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.

Choir: Amen.

Please sit. The choir sings

EGO SUM PANIS VIVUS

Ego sum panis vivus. Patres vestri manducaverunt manna in deserto, et mortui sunt. Hic est panis de caelo descendens. Si quis ex ipso manducaverit non morietur.

I am the bread of life. Your forefathers ate manna in the desert, and died. This is the bread which comes down from heaven; whoever eats of this bread shall not die.

John 6: 48-50

Giovanni Pierluigi da Palestrina (c. 1525-1594)

SERMON

The Bishop of Chichester
The Right Reverend Dr Martin Warner

Please stand.

HYMN



How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

NEH 373
John Mason (c. 1645-1694)

Coe Fen
Ken Naylor (1931-1991)

The Bishop leads

THE BLESSING

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

To conclude the service, the organist plays

PRELUDE IN E FLAT BWV 552i
Johann Sebastian Bach (1685-1750)

Please remain standing as the procession departs.

*All are welcome to join us for refreshments after the service
served in the Cathedral Cloisters
accessed through St Richard's Door on the south side of the Cathedral*

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