

CHICHESTER CATHEDRAL



CHORAL EVENSONG

WITH INVESTITURE INTO
THE ORDER OF ST RICHARD

Saturday 9th October 2021 at 3.00pm

WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the service. Please take it home to aid your daily devotions. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.

Face coverings – We ask that face coverings continue to be worn throughout the service.

Online live-streaming – This service will be live-streamed and broadcast to our congregation online (this refers to the Cathedral’s website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact **marketing@chichestercathedral.org.uk**

The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to “T”.

In the event of an emergency please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

www.chichestercathedral.org.uk

THE ORDER OF ST RICHARD

The Order of St Richard is an award for lay people which recognises and celebrates exceptional service to the parish, the local community and the Diocese. A number people from each Archdeaconry are awarded the Order of St Richard every year.

At today's service the recipients of the award will receive a badge bearing the episcopal coat of arms of St Richard attached to a ribbon. The recipients will also receive a certificate signed by Bishop Martin.

Those who receive the award of the Order of St Richard today are people who, in the words of St Richard, know, love and follow Jesus, and as such they are an inspiration to all of us.

Please pray for those to be invested into the Order of St Richard:

BRIGHTON AND LEWES ARCHDEACONRY

Patricia Andersen	<i>St Wulfran's, Ovingdean</i>
John Baker	<i>St Leonard's, Seaford</i>
Ian Gibson	<i>St Andrew's, Hove</i>
Kaye Inglis	<i>St Mary's, Kemp Town</i>
Kate Steer	<i>St Luke's, Sutton</i>
Christopher Tullett	<i>St Bartholomew's, Brighton</i>
Ian Vaughan	<i>St Mary de Haura, New Shoreham</i>

CHICHESTER ARCHDEACONRY

Wendy Goacher	<i>East Dean, Singleton and West Dean</i>
John Godfrey	<i>St Mary the Virgin, Felpham</i>
Robert Leeder	<i>St Stephen's, North Mundham</i>
Graham Pound	<i>St Mary the Virgin, Apuldram</i>
Susan Pratt	<i>St Andrew's, Ferring</i>
Vera Saunders	<i>Aldingbourne, Barnham and Eastergate</i>
Richard Thompson	<i>St Mary's and St Peter's, Sompting</i>
David Tinsley <i>received by Peter Blencone</i>	<i>The Octagon Parish</i>
Ian Tout	<i>St Michael and All Angels, Lancing</i>
Jane Wilkinson	<i>St John the Baptist, Westbourne</i>
Elizabeth Woodford	<i>Lavant</i>

HASTINGS ARCHDEACONRY

Lynne Clayton	<i>St Helen's, Ore</i>
Helen Hart	<i>St Richard's, Langney, Eastbourne</i>
Chester Holland	<i>Christ Church, Eastbourne</i>
Jenny Liverton <i>received by Christopher Irvine and Graham Peters DL</i>	<i>St Giles', Bodiam</i>
John Mercer	<i>St John's, Hollington</i>
Valerie Mighall	<i>St George's, Crowhurst</i>
Margaret Neve	<i>St Dunstan's, Mayfield and Five Ashes</i>
Patricia Roberts	<i>St Mary's, Battle</i>
James Colin Rogers	<i>St Denys', Rotherfield</i>
Laura Woods	<i>St Michael and All Angels, Little Horsted</i>

HORSHAM ARCHDEACONRY

Joyce Brown	<i>St Mary's, Horsham</i>
Paul Charman	<i>The Beacon, Ditchling</i>
Brian Cutler	<i>Holy Trinity, Cuckfield</i>
Margaret Dale	<i>St Peter's, Ardingly</i>
Bill Fish	<i>St Margaret's, West Hoathley</i>
Jeremy Kaye	<i>St Swithun's, East Grinstead</i>
Barry Laker	<i>Thakeham</i>
Deborah Martin	<i>St Augustine's, Scaynes Hill</i>
Katharine Minchin	<i>St Mary's, Easebourne</i>
Douglas Parkes	<i>Sullington</i>
Angela Tugwell	<i>St Andrew's, Burgess Hill</i>

BEFORE THE SERVICE

At 2.55pm, please stand as The Reverend Canon Vanessa Baron, Treasurer, escorts to their seats:

THE HIGH SHERIFF OF EAST SUSSEX
Mr Miles Jenner DL, and Mrs Sally Jenner

THE VICE LORD-LIEUTENANT OF EAST SUSSEX
Mrs Sara Stonor DL

Representing HM LORD-LIEUTENANT OF WEST SUSSEX
Mr Neil Hart DL, and Mrs Ros Hart

ORDER OF SERVICE

Please stand as the procession enters.

HYMN



God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that self-same aching
deep within the heart of God.

God is Love: and though with blindness
sin afflicts the souls of men,
God's eternal loving-kindness
holds and guides them even then.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

NEH 364
Timothy Rees (1874-1939)

Blaenwern
William Rowlands (1860-1937)

THE INVESTITURE INTO THE ORDER OF ST RICHARD

Please sit. The Bishop introduces the service and the purpose of the Order of St Richard.

The Archdeacons announce the name and parish of each recipient, who are invested into the Order of St Richard.

The recipients then stand together before the Bishop and the congregation prays the Prayer of St Richard:

**Thanks be to thee, O Lord Jesus Christ
for all the benefits which thou hast given us,
for all the pains and insults which thou hast borne for us:
O most merciful Redeemer, Friend and Brother,
may we know thee more clearly,
love thee more dearly,
and follow thee more nearly.
Amen.**

The recipients face the congregation and are greeted by applause.

Please stand.

HYMN

During this hymn, the clergy process to their places in the quire.



Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

NEH 339

c. 8th-century Irish words

tr. Mary Byrne (1880-1931)

versified Eleanor Hull (1860-1935)

Slane

Traditional Irish melody

Harmony by Erik Routley (1917-1982)

Please remain standing. The cantor and choir sing

THE PRECES

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

Philip Radcliffe (1905-1986)

Please sit. The choir sings

PSALM 48

Great is the Lord, and highly to be praised: in the city of our God,
even upon his holy hill.

The hill of Sion is a fair place, and the joy of the whole earth:
upon the north-side lieth the city of the great King; God is well
known in her palaces as a sure refuge.

For lo, the kings of the earth: are gathered, and gone by together.
They marvelled to see such things: they were astonished, and
suddenly cast down.

Fear came there upon them, and sorrow: as upon a woman in her
travail.

Thou shalt break the ships of the sea: through the east-wind.
Like as we have heard, so have we seen in the city of the Lord of
hosts, in the city of our God: God upholdeth the same for ever.
We wait for thy loving-kindness, O God: in the midst of thy
temple.

O God, according to thy Name, so is thy praise unto the world's
end: thy right hand is full of righteousness.

Let the mount Sion rejoice, and the daughters of Judah be glad:
because of thy judgements.

Walk about Sion, and go round about her: and tell the towers
thereof.

Mark well her bulwarks, set up her houses: that ye may tell them
that come after.

For this God is our God for ever and ever: he shall be our guide
unto death.

Please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Please sit.

THE OLD TESTAMENT LESSON

Read by Sara Stonor DL, Vice Lord-Lieutenant of East Sussex

Thus says the Lord of hosts: Just as I purposed to bring disaster upon you, when your ancestors provoked me to wrath, and I did not relent, says the Lord of hosts, so again I have purposed in these days to do good to Jerusalem and to the house of Judah; do not be afraid. These are the things that you shall do: Speak the truth to one another, render in your gates judgements that are true and make for peace, do not devise evil in your hearts against one another, and love no false oath; for all these are things that I hate, says the Lord.

The word of the Lord of hosts came to me, saying: Thus says the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be seasons of joy and gladness, and cheerful festivals for the house of Judah: therefore love truth and peace.

Thus says the Lord of hosts: Peoples shall yet come, the inhabitants of many cities; the inhabitants of one city shall go to another, saying, 'Come, let us go to entreat the favour of the Lord, and to seek the Lord of hosts; I myself am going.' Many peoples and strong nations shall come to seek the Lord of hosts in Jerusalem, and to entreat the favour of the Lord. Thus says the Lord of hosts: In those days ten men from nations of every language shall take hold of a Jew, grasping his garment and saying, 'Let us go with you, for we have heard that God is with you.'

Zechariah 8: 14-end

Please stand. The choir sings

MAGNIFICAT

My soul doth magnify the Lord, and my spirit hath rejoiced in God
my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him, throughout all generations.

He hath shewed strength with his arm; he hath scattered the
proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted
the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent
empty away.

He remembering his mercy hath holpen his servant Israel, as he
promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Luke 1: 46-55

Herbert Brewer (1865-1928) in D

Please sit.

THE NEW TESTAMENT LESSON

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20: 19-end

Please stand. The choir sings

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation;
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Luke 2: 29-32

Herbert Brewer (1865-1928) in D

Please remain standing to say together

THE APOSTLES' CREED

**I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.**

The cantor and choir sing

THE RESPONSES

The Lord be with you.
And with thy spirit.

Please sit or kneel.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy Name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

O God,
forasmuch as without thee we are not able to please thee;
mercifully grant that thy Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord.
Choir: Amen.

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Choir: Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Choir: Amen.

Please sit. The choir sings

LET ALL THE WORLD IN EVERY CORNER SING

Let all the world in every corner sing,
my God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King!

Let all the world in every corner sing,
my God and King!
The Church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!

George Herbert (1593-1633)

Kenneth Leighton (1929-1988)

THE PRAYERS

Led by The Reverend Canon Vanessa Baron, Treasurer

Please sit or kneel. The Prayers conclude with the Grace:

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand.

HYMN



All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust;
but God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

NEH 333
Robert Bridges (1844-1930)
based on Joachim Neander (1650-1680)

Michael
Herbert Howells (1892-1983)

Please remain standing as the Bishop leads

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

To conclude the service, the organist plays

PRELUDE AND FUGUE IN G *BWV* 541
Johann Sebastian Bach (1685-1750)

Please remain standing as the procession departs and the Award recipients process to the Shrine of St Richard.

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