

CHICHESTER CATHEDRAL

SUNG EUCHARIST

CELEBRANT

The Reverend Canon Vanessa Baron
Treasurer

MASS SETTING

Spatzenmesse K220
Wolfgang Amadeus Mozart (1756-1791)

Sunday 16th January 2022 at 11.00am
Second Sunday of Epiphany

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Plate**



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WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

Please ask a Steward if you would like a large-print copy of this booklet.

Communion will be offered in one form only. If you wish to receive a gluten-free wafer at communion, please indicate this to one of the Stewards before the Service.

Face coverings – Following the Government's changes to COVID-19 measures, the wearing of face coverings at the Cathedral is mandatory, unless you are exempt.

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In the event of an emergency please follow the direction of the Vergers and stewards.

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Before the service, the organist plays

CHORALE PRELUDE ON DOWN AMPNEY

Herbert Sumson (1899-1995)

ORDER OF SERVICE

THE GATHERING

Please stand as the procession enters.

HYMN



Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee address,
God in Man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany,
and may praise thee, ever blest,
God in Man made manifest.

NEH 56
Christopher Wordsworth (1807-1885)

St Edmund
Charles Steggall (1826-1905)

THE GREETING

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you are Word made flesh
and splendour of the Father:
Lord, have mercy.
Lord, have mercy.

The president pronounces

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam, Domine Deus,
rex caelestis, Deus Pater omnipotens.

*Glory be to God on high, and in earth peace, goodwill towards men. We
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to
thee for thy great glory, O Lord God, heavenly King, God the Father
Almighty.*

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis
peccata mundi, suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

*O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon
us. Thou that takest away the sins of the world, receive our prayer. Thou that
sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art Most High, in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

1 Corinthians 12: 1-11

Thanks be to God.

GOSPEL READING

Please stand. The choir alone sings

Alleluia, alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.
Praise to you, O Christ.

John 2: 1-11

Please remain standing until the Sermon has been introduced.

SERMON

*The Very Reverend Dr John Hall
Bursalis Prebendary*

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy hear our prayer.	<i>or</i>	Lord, hear us. Lord, graciously hear us.
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And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The peace of the Lord be always with you

and also with you.

Please sit. Organ music is played as we prepare to receive communion.

THE EUCHARISTIC PRAYER

Please stand.

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:

for at this time we celebrate your glory

made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli
et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

You are invited either to sit or remain standing.

THE LORD'S PRAYER

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion, which will be administered in one kind only. Please follow the direction of the Stewards.

Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.

During communion, the choir sings

O SACRUM CONVIVIUM

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur.

*O sacred banquet!
in which Christ is received:
the memory of his Passion is renewed:
the mind is filled with grace:
and a pledge of future glory is given to us.*

Antiphon to Magnificat, Corpus Christi

Thomas Tallis (c. 1505-1585)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE SENDING OUT

HYMN



Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

NEH 137
Bianco da Siena (d. 1434)
tr. R. F. Littledale (1833-1890)

Down Ampney
Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

The Lord be with you
and also with you.

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

To conclude the service, the organist plays

PRAELUDIUM IN C MAJOR *BuxWV 137*
Dieterich Buxtehude (c. 1637-1707)

Please remain standing as the procession departs, and then sit for a period of quiet contemplation as the voluntary is played.

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