

# CHICHESTER CATHEDRAL

## SUNG EUCHARIST

WITH BAPTISM

CELEBRANT

The Reverend Canon Vanessa Baron  
Treasurer

MASS SETTING

Spatzenmesse K220  
*Wolfgang Amadeus Mozart (1756-1791)*

Sunday 21<sup>st</sup> November 2021 at 11.00am  
Christ the King

# WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

Please ask a Steward if you would like a large-print copy of this booklet.

**Communion** will be offered in one form only. If you wish to receive a gluten-free wafer at communion, please indicate this to one of the Stewards before the Service.

**Face coverings** – We ask that face coverings continue to be worn throughout the service.

**Online live-streaming** – This service will be live-streamed and broadcast to our congregation online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 7 days, however this period may be longer for special recordings.

For further questions, both on live-streaming and on data protection, please contact [marketing@chichestercathedral.org.uk](mailto:marketing@chichestercathedral.org.uk)

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An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

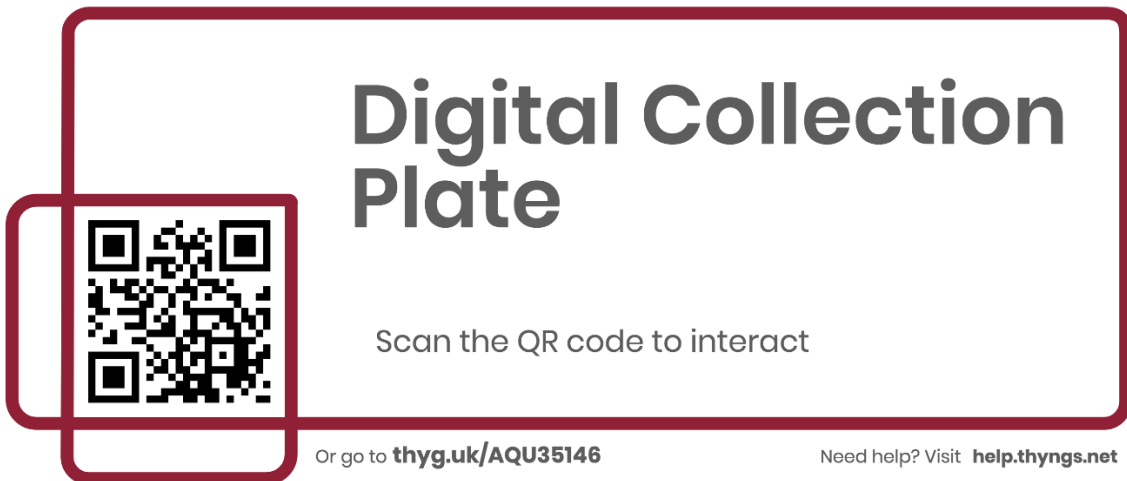
**In the event of an emergency** please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

[www.chichestercathedral.org.uk](http://www.chichestercathedral.org.uk)

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A graphic for a 'Digital Collection Plate'. It features a large QR code on the left, enclosed in a red rounded rectangle. To the right of the QR code, the text 'Digital Collection Plate' is written in a large, bold, dark grey font. Below this, the text 'Scan the QR code to interact' is written in a smaller, dark grey font. At the bottom left of the graphic, there is a small red rounded rectangle containing the text 'Or go to [thyg.uk/AQU35146](https://thyg.uk/AQU35146)'. At the bottom right, there is a small red rounded rectangle containing the text 'Need help? Visit [help.thyngs.net](https://help.thyngs.net)'. The entire graphic is set against a white background with a thin red border.

**Digital Collection Plate**

Scan the QR code to interact

Or go to [thyg.uk/AQU35146](https://thyg.uk/AQU35146)

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# ORDER OF SERVICE

*Before the service, the organist plays*

CANTABILE  
*César Franck (1822-1890)*

## THE GATHERING

*Please stand as the procession enters.*

### HYMN



His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.*

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
*Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.*

NEH 443  
*Charles Wesley (1707-1788)*

*Gopsal*  
*Melody and bass by*  
*George Frideric Handel (1685-1759)*

## THE GREETING

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

## PRAYER OF PREPARATION

**Almighty God,**  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

## PRAYERS OF PENITENCE

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

The kingdom is yours,  
but we turn away from your just rule:  
Lord, have mercy.  
**Lord, have mercy.**

The power is yours,  
but we trust in our own power and strength:  
Christ, have mercy.  
**Christ, have mercy.**

The glory is yours,  
but we fall short of the glory of God:  
Lord, have mercy.  
**Lord, have mercy.**

*The president pronounces*

## THE ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*The choir sings*

## GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam, Domine Deus,  
rex caelestis, Deus Pater omnipotens.

*Glory be to God on high, and in earth peace, goodwill towards men. We  
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to  
thee for thy great glory, O Lord God, heavenly King, God the Father  
Almighty.*

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis  
peccata mundi, suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

*O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world, have mercy upon  
us. Thou that takest away the sins of the world, receive our prayer. Thou that  
sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the  
Holy Ghost, art Most High, in the glory of God the Father. Amen.*

## THE COLLECT

Let us pray.

Eternal Father,  
whose Son Jesus Christ ascended to the throne of heaven  
that he might rule over all things as Lord and King:  
keep the Church in the unity of the Spirit  
and in the bond of peace,  
and bring the whole created order to worship at his feet;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit.*



## THE LITURGY OF THE WORD

### FIRST READING

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

This is the word of the Lord.

*Revelation 1: 4b-8*

**Thanks be to God.**

### GOSPEL READING

*Please stand. The choir alone sings*

Alleluia, alleluia, alleluia.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

Alleluia, alleluia, alleluia.

*When the Gospel is announced, the reader says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

Pilate asked Jesus, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*John 18: 33-37*

*Please remain standing until the Sermon has been introduced.*

## SERMON

*The Reverend Canon Bruce Ruddock  
Cathedral Chaplain*

## BAPTISM OF TABITHA WAY

### PRESENTATION OF THE CANDIDATE FOR BAPTISM

*The candidate for baptism is presented to the congregation. The Reverend Canon Bruce Ruddock, Cathedral Chaplain, addresses the whole congregation:*

Faith is the gift of God to his people.  
In baptism the Lord is adding to our number  
those whom he is calling.  
People of God, will you welcome Tabitha  
and uphold her in her new life in Christ?  
**With the help of God, we will.**

*The Chaplain then says to the parents and godparents:*

Parents and godparents, the Church receives Tabitha with joy.  
Today we are trusting God for her growth in faith.  
Will you pray for her,  
draw her by your example into the community of faith  
and walk with her in the way of Christ?  
*Parents and godparents:* **With the help of God, we will.**

In baptism Tabitha begins her journey in faith.  
You speak for her today.  
Will you care for her,  
and help her to take her place  
within the life and worship of Christ's Church?  
*Parents and godparents:* **With the help of God, we will.**

## THE DECISION

*The Chaplain addresses the candidate through their parents, godparents and sponsors:*

In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

Do you turn to Christ?

*Parents and godparents:* **I turn to Christ.**

Do you repent of your sins?

*Parents and godparents:* **I repent of my sins.**

Do you renounce evil?

*Parents and godparents:* **I renounce evil.**

## SIGNING WITH THE CROSS

*The Chaplain makes the sign of the cross on the forehead of the candidate, saying*

Christ claims you for his own.  
Receive the sign of his cross.

*When the candidate has been signed, the Chaplain says*

Do not be ashamed to confess the faith of Christ crucified.  
***All:* Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**Amen.**

## PRAYER OVER THE WATER

*Organ music is played as the baptismal party gathers at the baptismal font.*

*The Chaplain stands before the water of baptism and says*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

We thank you, almighty God, for the gift of water  
to sustain, refresh and cleanse all life.  
Over water the Holy Spirit moved in the beginning of creation.  
Through water you led the children of Israel  
from slavery in Egypt to freedom in the Promised Land.  
In water your Son Jesus received the baptism of John  
and was anointed by the Holy Spirit as the Messiah, the Christ,  
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.  
In it we are buried with Christ in his death.  
By it we share in his resurrection.  
Through it we are reborn by the Holy Spirit.  
Therefore, in joyful obedience to your Son,  
we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

**Amen.**

## PROFESSION OF FAITH

*The Chaplain addresses the congregation:*

Let us affirm,  
together with these who are being baptized,  
our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**I believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**I believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**I believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit.**

## BAPTISM

*The Chaplain pours water on the candidate, saying*

Tabitha, I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

*The Chaplain says*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.  
**Amen.**

*The baptismal party returns from the font.*

## THE WELCOME

*The Chaplain says*

There is one Lord, one faith, one baptism:  
Tabitha, by one Spirit we are all baptized into one body.  
**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*The congregation greet the newly baptized.*

# THE LITURGY OF THE EUCHARIST

## THE PEACE

*Please stand.*

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*Please sit. As we prepare to receive communion, the choir sings*

## EXULTATE DEO

Exultate Deo adjutori nostro: jubilate Deo Jacob.  
Sumite psalmum, et date tympanum: psalterium jucundum cum  
cithara.  
Buccinate in Neomenia tuba: insigni die solemnitatis vestrae.

*Sing we merrily unto God our strength: make a cheerful noise unto the God  
of Jacob.*

*Take the psalm, bring hither the tabret: the merry harp with the lute.*

*Blow up the trumpet in the new-moon: even in the time appointed, and upon  
our solemn feast-day.*

*Psalm 81: 1-3*

*Giovanni Pierluigi da Palestrina (c. 1525-1594)*



## THE EUCHARISTIC PRAYER

*Please stand.*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For with the oil of gladness  
you have anointed Christ the Lord, your only Son,  
to be our great high priest and king of all creation.  
As priest, he offered himself once for all upon the altar of the cross  
and redeemed the human race by this perfect sacrifice of peace.  
As king he claims dominion over all your creatures,  
that he may bring before your infinite majesty  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.  
And so with angels and archangels  
and all the heavenly host,  
we proclaim your glory  
and join their unending hymn of praise:

*The choir sings*

## SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli  
et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The Eucharistic Prayer continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*You are invited either to sit or remain standing.*

## THE LORD'S PRAYER

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The president and people receive communion, which will be administered in one kind only. Please follow the direction of the Stewards.*

*Members of all Christian churches are welcome to receive communion if they wish. Please indicate if you wish to receive a gluten-free wafer. If you would prefer to receive a blessing, please come to the communion station and bow your head.*

*During communion, the choir sings*

### AGNUS DEI

Agnus Dei, qui tollis peccata  
mundi: miserere nobis.

Agnus Dei, qui tollis peccata  
mundi: miserere nobis.

Agnus Dei, qui tollis peccata  
mundi: dona nobis pacem.

*O Lamb of God, that takest away the  
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the  
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the  
sins of the world, grant us thy peace.*

## PRAYER AFTER COMMUNION

Let us pray.

*Please stand.*

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.  
**Amen.**

## THE SENDING OUT

### HYMN



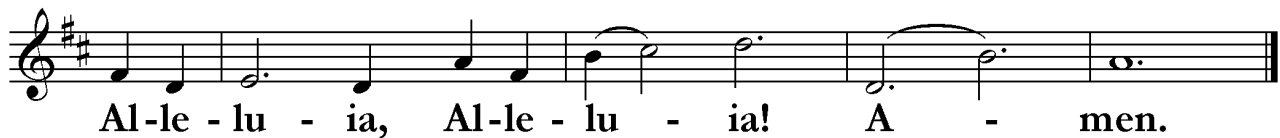
Lift up your heads, ye mighty gates, *Alleluia!*  
Behold, the King of glory waits, *Alleluia!*  
Life and salvation doth he bring,  
wherefore rejoice and gladly sing: *Alleluia!*

O blest the land, the city blest, *Alleluia!*  
where Christ the Ruler is confessed, *Alleluia!*  
Happy the hearts, and happy the homes,  
to whom this King in triumph comes: *Alleluia!*

Fling wide the portals of your heart, *Alleluia!*  
to make a temple set apart, *Alleluia!*  
So shall your sov'reign enter in,  
and new and nobler life begin: *Alleluia!*

Redeemer, come! with us abide, *Alleluia!*  
Our hearts to thee we open wide, *Alleluia!*  
May thy blest Spirit guide us on  
until our glorious crown is won! *Alleluia!*

*At end of verse 4:*



*George Weissel (1590-1635)*  
*tr. adapted from Catherine Winkworth (1827-1878)*

*Lower Marlwood*  
*Basil Harwood (1859-1949)*

## GIVING OF A LIGHTED CANDLE

*The newly baptized are presented with a lighted candle.*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.  
**Shine as a light in the world**  
**to the glory of God the Father.**

## THE BLESSING AND DISMISSAL

The Lord be with you  
**and also with you.**

Christ our King make you faithful and strong to do his will,  
that you may reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*To conclude the service, the organist plays*

ALLEGRO RISOLUTO *from* SYMPHONY NO. 2  
*Louis Vierne (1870-1937)*

*Please remain standing as the procession departs. We then invite you to sit for a period of quiet reflection as the voluntary is played.*