

CHICHESTER CATHEDRAL

SUNG EUCHARIST

CELEBRANT

The Reverend Canon Stephen Ferns
Bishop's Senior Chaplain

MASS SETTING

Mass for Five Voices
William Byrd (c. 1540-1623)

Sunday 26th September 2021 at 11.00am
Seventeenth Sunday after Trinity

**Digital Collection
Plate**



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WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.

Communion will be offered in one form only, and will be brought to worshippers by the presiding clergy. If you wish to receive a gluten-free wafer at communion, please indicate this to one of the stewards before the Service.

Face coverings – Although not mandatory, we request that face coverings continue to be worn throughout the service.

Donations – We ask that where possible you donate by scanning the QR code on the front of this booklet with a mobile phone or tablet, donating online at thyg.uk/AQU35146, or using one of the cashless donation points around the Cathedral.

Online live-streaming – This service will be live-streamed and broadcast to our congregation online (this refers to the Cathedral's website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact marketing@chichestercathedral.org.uk

The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

In the event of an emergency please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

www.chichestercathedral.org.uk

ORDER OF SERVICE

Before the service, the organist plays

KYRIE, GOTT VATER IN EWIGKEIT *BWV 669*
Johann Sebastian Bach (1685-1750)

THE GATHERING

Please stand as the procession enters.

HYMN



I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.’
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live:’
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
‘I am this dark world’s Light;
look unto me, thy morn shall rise,
and all thy day be bright:’
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I’ll walk
till travelling days are done.

NEH 376
Horatius Bonar (1808-1889)

Kingsfold
English folk song, adapted by
Ralph Vaughan Williams (1872-1958)

THE GREETING

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

The gospel calls us to turn away from sin
and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president pronounces

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam, Domine Deus,
rex caelestis, Deus Pater omnipotens.

*Glory be to God on high, and in earth peace, goodwill towards men. We
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to
thee for thy great glory, O Lord God, heavenly King, God the Father
Almighty.*

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis
peccata mundi, suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

*O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon
us. Thou that takest away the sins of the world, receive our prayer. Thou that
sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art Most High, in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the word of the Lord.

James 5: 13-end

Thanks be to God.

GOSPEL READING

Please stand. The choir alone sings

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

John said to Jesus, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ But Jesus said, ‘Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

‘If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.’

This is the Gospel of the Lord.
Praise to you, O Christ.

Mark 9: 38-end

Please remain standing until the Sermon has been introduced.

SERMON

The Dean

The Very Reverend Stephen Waine

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy	<i>or</i>	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE ADMISSION OF HEAD AND SENIOR CHORISTERS

Please sit. The Organist and Master of the Choristers presents the new Head and Senior Choristers. The Dean says

James, Inigo, Daniel and Isaac, will you promise to do your best as Head Chorister and Senior Choristers, to set a good example to the boys of the Choir in behaviour, discipline and reverence?

Choristers: I promise.

The Dean invests the choristers with their badges, saying

I invest you with these badges of the Head Chorister and Senior Choristers, and bid you to be mindful of the promise which you have now made.

Let us pray.

O Lord, give grace to James, Inigo, Daniel and Isaac, that they may be diligent in the performance of those duties to which they have now been appointed and the leading of others in worship here on earth; we ask this through Jesus Christ our Lord.

Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

The peace of the Lord be always with you
and also with you.

Please sit. Organ music is played as we prepare to receive communion.

THE EUCHARISTIC PRAYER

Please stand.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli
et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever.**
Amen.

You are invited either to sit or remain standing.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion will be administered in one kind only and it will be brought to you in your place. Please indicate if you wish to receive a gluten-free wafer. Once you have received communion please sit down.

During communion, the choir sings

AVE VERUM CORPUS

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
cujus latus perforatum unda fluxit sanguine,
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae, miserere mei.
Amen.

*Hail, true Body, born of Mary, spotless Virgin's virgin birth;
thou who truly hangedst weary on the cross for sons of earth;
thou whose sacred side was riven, whence the water flowed and blood,
O may'st thou, dear Lord, be given at death's hour to be my food.
O sweet, O holy Jesus, Son of Mary, have mercy upon me.
Amen.*

14th-century words

William Byrd (c. 1540-1623)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.
Amen.

THE SENDING OUT

HYMN



Let all the world in every corner sing,
my God and King!

The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.

Let all the world in every corner sing,
my God and King!

Let all the world in every corner sing,
my God and King!

The Church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.

Let all the world in every corner sing,
my God and King!

THE DISMISSAL

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

To conclude the service, the organist plays

FIRST MOVEMENT *from* CONCERTO IN A MINOR BWV 593
Johann Sebastian Bach (1685-1750), after Antonio Vivaldi

News from Chichester Cathedral

This section of the Order of Service, detailing news from the Cathedral and our community, will be updated each fortnight

Installation of Residentiary Canons – Sunday 26 September

The Revd Vanessa Baron and The Revd Dr Jack Dunn will be installed as Canon Treasurer and Canon Precentor respectively during Choral Evensong at 3.00pm on Sunday 26 September. All are welcome to attend the service, which will be followed by refreshments – the congregation are asked to be seated no later than 2.45pm.

Chichester Cathedral continues to respond to guidance in relation to COVID-19, including requesting the wearing of face masks, and the provision of hand-sanitiser stations. Please note that due to a high level of expected attendance, seating at this service will not be socially distanced.

For those who are not able to attend in person, the service will be live-streamed online at:

www.chichestercathedral.org/worship/live-streamed-services

Cathedral Library Welcomes Visitors

We invite you to discover the historic Cathedral Library, as it reopens its doors to visitors for the first time this year. Our team of volunteers will share with you our collection of books and artefacts, dating back to the 12th Century.

Initially, the Library will be open from 10.00am – 12.00pm on Tuesday 5 October, Tuesday 2 November and Tuesday 7 December.

You can find the entrance to the Library within the Cathedral Treasury and Shop, located in the North Transept. Please note that access to the Library requires ascending a narrow spiral staircase.

Chichester and Lichfield Cathedrals Announce Cathedral Theology Network

Chichester and Lichfield Cathedrals are delighted to announce the launch of the Cathedral Theology Network – a new platform for free, accessible online theological teaching for people across the Church of England. To explore the range of courses and to register for courses beginning October 2021, visit www.cathedraltheology.org to find out more.

Hugh Bonneville in conversation with Ian Haydn Smith

We are delighted that the Patron of the Festival of Flowers 2022, Hugh Bonneville, will be 'In Conversation' in the Cathedral Nave on 30 September 2021. Interviewed by writer and broadcaster Ian Haydn Smith, Hugh will give us an exclusive insight into his life and work.

Tickets are priced at £50 per person, to include a glass of prosecco or a soft drink after the event. Admission From at 6.30pm (further details on the Cathedral website).

Chichester Cathedral will host Luke Jerram's touring artwork, the *Museum of the Moon*, from this October

Measuring seven metres in diameter, the Museum of the Moon features 120dpi detailed NASA imagery of the lunar surface. At an approximate scale of 1:500,000, each centimetre of the internally-lit spherical sculpture represents 5km of the moon's surface. The *Museum of the Moon* will be on display from 25 October – 14 November 2021.

Stay in touch

- Visit our website, and select 'News' (chichestercathedral.org.uk);
- Sign up to our monthly Email Newsletter via our website);
- Sign up to receive our postal Newsletter, distributed three times a year (email info@chichestercathedral.org.uk or speak to a member of our team);
- Follow us on social media (Facebook, Instagram and Twitter).