

CHICHESTER CATHEDRAL

SUNG EUCHARIST

CELEBRANT

The Reverend Canon Vanessa Baron
Treasurer

MASS SETTING

Missa Brevis Sancti Joannis de Deo (“Little Organ Mass”)
Franz Joseph Haydn (1732-1809)

Sunday 10th October 2021 at 11.00am
Nineteenth Sunday after Trinity

**Digital Collection
Plate**



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WELCOME TO CHICHESTER CATHEDRAL

This booklet contains all you will need to follow the Cathedral Eucharist. Please take it home to aid your daily devotions. The booklet includes suggestions about posture, but it is important that individuals feel comfortable.

This booklet is also available in a format with larger print - please ask a Steward if you would like a copy.

Communion will be offered in one form only, and will be brought to worshippers by the presiding clergy. If you wish to receive a gluten-free wafer at communion, please indicate this to one of the stewards before the Service.

Face coverings – We ask that face coverings continue to be worn throughout the service.

Donations – We ask that where possible you donate by scanning the QR code on the front of this booklet with a mobile phone or tablet, donating online at thyg.uk/AQU35146, or using one of the cashless donation points around the Cathedral.

Online live-streaming – This service will be live-streamed and broadcast to our congregation online (this refers to the Cathedral's website, YouTube channel and Facebook page). Typically, services are made available for up to 7 days, however this period may be longer for special recordings. For further questions, both on live-streaming and on data protection, please contact marketing@chichestercathedral.org.uk

The congregation are asked to note that photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.



An induction loop is provided for the benefit of hearing aid users. To use this, please switch your hearing aid to 'T'.

In the event of an emergency please follow the direction of the Vergers and stewards.

This order of service is printed on 100% recycled paper.

www.chichestercathedral.org.uk

ORDER OF SERVICE

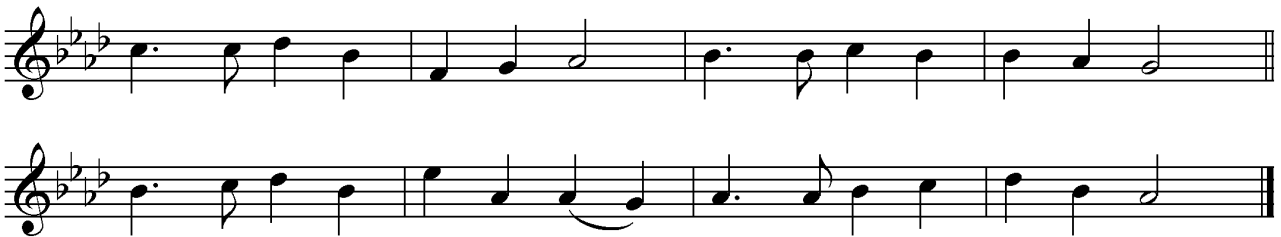
Before the service, the organist plays

ADAGIO K356
Wolfgang Amadeus Mozart (1756-1791)

THE GATHERING

Please stand as the procession enters.

HYMN



Thine for ever! God of love,
hear us from thy throne above;
thine for ever may we be
here and in eternity.

Thine for ever! O, how blest
they who find in thee their rest!
Saviour, Guardian, heavenly Friend,
O defend us to the end.

Thine for ever! Lord of life,
shield us through our earthly strife;
thou the Life, the Truth, the Way,
guide us to the realms of day.

Thine for ever! thou our guide,
all our wants by thee supplied,
all our sins by thee forgiven,
led by thee from earth to heaven.

NEH 463
Mary Maude (1819-1913)

Newington
Archbishop William Maclagan (1826-1910)

THE GREETING

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president pronounces

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, rex caelestis, Deus Pater omnipotens.

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High, in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.

Hebrews 4: 12-end

Thanks be to God.

GOSPEL READING

Please stand. The choir alone sings

Alleluia, alleluia, alleluia.
Speak, Lord, for your servant is listening.
You have the words of eternal life.
Alleluia, alleluia, alleluia.

When the Gospel is announced, the reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to Jesus, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle

than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields – but with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.’

This is the Gospel of the Lord.
Praise to you, O Christ.

Mark 10: 17-31

Please remain standing until the Sermon has been introduced.

SERMON

*The Reverend Canon Bruce Ruddock
Cathedral Chaplain*

THE NICENE CREED

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

Please sit or stand. These responses are used:

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Please stand.

‘Where two or three are gathered together in my name,’
says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you
and also with you.

Please sit. Organ music is played as we prepare to receive communion.

THE EUCHARISTIC PRAYER

Please stand.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt caeli
et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

You are invited either to sit or remain standing.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion will be administered in one kind only and it will be brought to you in your place. Please indicate if you wish to receive a gluten-free wafer. Once you have received communion please sit down.

During communion, the choir sings

EGO SUM PANIS VIVUS

Ego sum panis vivus. Patres vestri manducaverunt manna in deserto, et mortui sunt. Hic est panis de caelo descendens. Si quis ex ipso manducaverit non morietur.

I am the bread of life. Your forefathers ate manna in the desert, and died. This is the bread which comes down from heaven; whoever eats of this bread shall not die.

John 6: 48-50

Giovanni Pierluigi da Palestrina (c. 1525-1594)

PRAYER AFTER COMMUNION

Let us pray.

Please stand.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.
Amen.

THE SENDING OUT

HYMN



Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.

Alleluia, Alleluia,
Jesu, true and living Bread!

Here our humblest homage pay we;
here in loving reverence bow;
here for Faith's discernment pray we,
lest we fail to know thee now.

Alleluia, Alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's stem.

Alleluia, Alleluia,
we in worship join with them.

Paschal Lamb, thine Offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, Alleluia,
cleansing souls from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, Alleluia,
risen, ascended, glorified!

NEH 296
G. H. Bourne (1840-1925)

St Helen
George Martin (1844-1916)

THE DISMISSAL

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

To conclude the service, the organist plays

ALLEGRO CON BRIO *from* SONATA NO. 4
Felix Mendelssohn (1809-1947)

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News from Chichester Cathedral

This section of the Order of Service, detailing news from the Cathedral and our community, will be updated each fortnight.

Welcoming our new Residentiary Canons

On Sunday 26 September The Bishop of Chichester, The Right Reverend Dr Martin Warner, installed two new Residentiary Canons at Chichester Cathedral.

The Reverend Canon Vanessa Baron is the Cathedral's new Canon Treasurer and **The Reverend Canon Jack Dunn** the new Canon Precentor. Vanessa and Jack were installed at a service of Choral Evensong.

Both Canons will play a leading part in the delivery of the Cathedral's new Vision. Find out more about Jack and Vanessa by visiting our website.

New toilet facilities open in North Transept

The project, which has taken place over the past nine months, has seen a re-fit of the existing modern extension off the North Transept which was once home to an electricity substation. It includes a 'flower room' with sink and drainer for the Cathedral's Flower Arranging team, and has seen a comprehensive repair of the failing flat roof. The nine cubicles (including one accessible) include a wash basin and hand-drier.

The project has been made possible through support of the Chichester Cathedral Friends, the Restoration and Development Trust and the Governments Culture Recovery Fund for Major Works Programme.

Working with Tearfund, we have also 'twinned' our new toilets, with a toilet block in the developing world. Find out how you can support this project on our website.

Stonepillow's Big Sleepout

Join Stonepillow on Saturday 16 October in the grounds of Chichester Cathedral, and help to raise funds and awareness for homeless and vulnerable people throughout Arun and Chichester.

Fun and games will take place throughout the afternoon and evening, before you bed down in your cardboard shelter for the night.

Find out more: stonepillow.org.uk

Stay in touch

- Visit our website, and select 'News' (chichestercathedral.org.uk);
- Sign up to our monthly Email Newsletter via our website);
- Sign up to receive our postal Newsletter, distributed three times a year (email info@chichestercathedral.org.uk or speak to a member of our team);
- Follow us on social media (Facebook, Instagram and Twitter).